

## Shivalik Solid Waste Management Limited

Regd. Office: Village Majra, P.O. Dabhota, Teh. Nalagarh, Distt. Solan, Himachal Pradesh – 174 101

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Ref. No. SSWML/218/EFA/23-24/ 16064

Dated 03.08.2023

To

The Director,
Regional Office, Government of India
Ministry of Environment, Forest, and Climate Change
25, Subhash Road, Dehradun-248001.

Subject: - Submission of Six-monthly Compliance Report of "Shivalik Solid Waste Management Ltd., Tehsil Nalagarh, Distt. Solan, Himachal Pradesh for June-2023

Sir,

This is in response to the letter EC22A032HP155908 dated 25.03.2022. We are hereby submitting the six monthly "compliance report" (period ending 31.03.2023) for Common Hazardous Waste Treatment, Storage and Disposal Facility(TSDF) at Survey No. 1244/1, 1437/1, 1438/1, 1510/1 Village Majra, P.O Dhabota, Tehsil Nalagarh, Distt. Solan, Himachal Pradesh for your kind perusal.

Thanks & Regards

**Authorized Signatory** 

CEO

Shivalik Solid Waste Management

CC:

- 1. Principal Secretary, State Environment Assessment Authority Department of Environment, Science & Technology, Paryavaran Bhawan, Near US Club, Shimla, Himachal Pradesh-171001.
- 2. Member Secretary, Himachal State Pollution Control Board, Phase III, Shimla.
- 3. Himachal Pradesh State Pollution Control Board, Regional Office, Baddi, Solan H.P.

#### **Enclosures: -**

- 1. Compliance Report
- 2. Environmental Monitoring Report







## SIX MONTHLY COMPLIANCE REPORT

**OF** 

### SHIVALIK SOLID WASTE MANAGEMENT LTD.

VILL.- MAJRA, P.O.- DABHOTA, TEHSIL- NALAGARH, DISTT.- SOLAN, H.P.





### **PROJECT LOCATION**

Shivalik Solid Waste Management Ltd.

Vill. Majra, P.O. Dabhota, Tehsil Nalagarh, Distt. Solan, Himachal Pradesh

**JUNE-2023** 

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#### **CHAPTER-1**

#### **INRODUCTION:**

#### 1.1 BRIEF OF THE PROJECT: -

Shivalik Solid Waste Management Ltd. is a TSDF Landfill facility located at Survey No. 1244/1, 1437/1, 1438/1, 1510/1, Village–Majra, P.O. Dabhota, Tehsil Nalagarh, Distt. Solan, Himachal Pradesh. The environment clearance letter for the project was granted by Ministry of Environment, Forests & Climate Change, Government of India vide **EC22A032HP155908** dated **25.03.2022** which is attached along as **Annexure-I**.

#### 1.1.1 SALIENT FEATURE OF THE PROJECT: -

| File No.                                 | 21-112/2021-IA-III   |  |
|--|--|--|
| Project type                             | Category 7(d) <i>i.e.,</i> Common hazardous waste treatment, storage, and disposal facilities of EIA notification, 2006. |  |
| Project Location                         | Village-Majra, P.O. Dabhota, Tehsil Nalagarh, Distt. Solan, Himachal Pradesh.  |  |
| Total Plot Area                          | 35 acres (1,44,032 sq. m)  |  |
| Green Area                               | 50,032 sq. m <i>i.e.</i> , 35%   |  |
| Processing Capacity of<br>Landfill Waste | 20,00,00 MT/year   |  |
| Total Number of cells                    | 13 SLF Cells   |  |
| Manpower                                 | 80   |  |
| Source of Electricity                    | HP, State Electricity Board  |  |
| D.G Sets                                 | 1Nos capacity (100 kVA)  |  |
| Source of Water                          | Tube well  |  |
| Validity period of EC                    | 7 years from date of issue   |  |
| Total Project Cost                       | 22 Cr.   |  |

#### 1.2 PURPOSE OF THE REPORT: -

As per the "Sub Para (ii)" of "Para 10" of EIA Notification 2006, it is stated that "It shall be mandatory for the project management to submit half-yearly compliance reports in respect of the stipulated prior environmental clearance terms and conditions in hard and soft copies to the regulatory authority concerned, on 1st June and 1st December of each calendar year" and as per compliance of condition mentioned in Environment Clearance Letter, Six monthly compliance reports should be submitted to the Himachal Pradesh State Pollution Control Board and Regional Office, MoEF, GOI, Northern Region, and a copy to the Regulatory Authority of Himachal Pradesh.

It is mandatory to submit a Six-Monthly Compliance Report to show the status & compliance of all the Conditions mentioned in Environment clearance Letter, along with monitoring of various Environmental Parameters (as per CPCB Norms). The regulatory authorities in this case are Himachal State Pollution Control Board, Regional Office-MoEF (Dehradun) and SEIAA, H.P. Based on the Specific and General Conditions mentioned in the EC Letter, a Compliance Report was prepared.

**Current Status of the Project:** Operational Phase.

#### **COMPLIANCE REPORT**

All the Statuary Compliance Conditions as per the Environmental Clearance (Attached as **Annexure-I**) of TSDF site situated at Village – Majra, P.O.- Dhabota, Tehsil- Nalagarh, District - Solan, Himachal Pradesh.

# 1.3 POINT WISE SCOPE OF WORK AS THE CONDITIONS OF ENVIRONMENT CLEARANCE:

| Sr.<br>No. | CONDITIONED OF ENVIRONMENT<br>CLEARENCE  | COMPLIANCE  |
|------------|--|---|
| A.         | SPECIFIC CONDITION   |   |
| i          | The Proponent should ensure that the project fulfill all the provisions of Hazardous and other wastes (Management and Trans Boundary Movement) Rules, 2016 and the "Protocol for Performance Evolution and Monitoring" for the same as Published by CPCB including collection, transportation, design <i>etc</i> . | Agreed. We had fulfilled all the provisions of hazardous waste (Management and Trans Boundary Movement) Rules-2016.   |
| ii         | Guidelines for secured landfill issued by CPCB shall be followed.  | Agreed.   |
| iii        | Necessary Provision shall be made for firefighting facilities within the complex.  | Complied. Firefighting facilities are available within the complex.   |
| iv         | Project Proponent should prepare and implement an on-site Emergency management plan.   | Complied. Same has been submitted at the time of Final EIA report.  |
| V          | Employees shall be provided work specific PPE such as helmets, safety shoes, masks <i>etc.</i>   | Agreed. Employees and Workers are provided with work specific PPE such as Helmets, safety shoes, masks etc. PPE Matrix is attached as Annexure IX and Photographs is attached as Annexure-XI. |
| vi         | Project Proponent should develop green belt all along the periphery of the TSDF with plant species that are significant and used for the pollution abatement. Total green area of 50,032 sqm (@35% of plot area)and 10,006   | Agreed. Green belt has been developed around the periphery of the TSDF site. Photographs of the green belt is   |

|      | trees shall be maintained as proposed. The tree species shall be selected as secured to site condition in consultation with concerned forest department.   | attached as <b>Annexure-XI</b> .  |
|------|--|---|
| vii  | Fresh water requirement shall not exceed 12KLD during operational phase. Abstraction of ground water shall be subject to the permission of central groundwater authority (CGWA).   | Agreed.  It is being ensured that freshwater requirement will not exceed 12 KLD and no ground water will be |
| viii | Gas generated in the landfill should be Properly collected, monitored and flared.  | abstracted without prior permission of CGWA.  This is Secure landfill facility; no gas will be generated.   |
| ix   | Sufficient Number of Piezo meter wells shall be installed in and around the project site to monitor the ground water quality in consultation with the state pollution control Board/CPCB. Trend analysis of ground water quality shall be carried out each season and information shall be submitted to the SPCB and the Reginal office of MoEF & CC | Agreed and Complied   |
| X    | The depth of the landfill site shall be decided based on the ground water table at the site  | Agreed.  Depth of landfill site is in accordance with ground water table.                                   |
| xi   | PP Shall ensure proper handling of all spillages by introducing spill control procedures for various chemicals.  | Agreed. All the chemicals are handled with adequate safety procedure to avoid spillage.                     |
| xii  | Wastewater generated from process including leachates arising from premises shall be treated in MEE of 20KLD Capacity. Treated water shall be reused within the Project. Toxicity characteristic Leaching procedure (TCLP) test to be performed on leachates.  | Agreed. TCLP test conducted on regular basis and record maintained for the same.                            |
| xiii | Rainwater runoff from the landfill area and other hazardous waste management area shall be collected and treated in an effluent treatment plant.   | Agreed.  During rainy season operation suspended and temporary cover shall be provided. Rainwater will be   |

|       |   | going to the storm water drain. Any   |
|-------|---|---|
|       |   | contaminated water found is taken   |
|       |   | to the MEE treatment.   |
| xiv   | The PP shall install continuous effluent                                  | Not applicable.   |
|       | monitoring system with respect to standards                               | We are operating as Zero liquid   |
|       | prescribed in Environment Protection Rules                                | discharge unit.   |
|       | 1986 and connected to SPCB and CPCB                                       |   |
|       | online servers and calibrate these system                                 |   |
|       | from time to time according to equipment                                  |   |
|       | supplier specification through labs                                       |   |
|       | recognized under Environment Protection                                   |   |
|       | Act, 1986 or NABL accredited laboratories.                                |   |
| XV    | Any Waste from construction and demolition                                | Not applicable  |
|       | activities related therefore shall be managed                             |   |
|       | so as to strictly conform to the Construction                             |   |
|       | and demolition waste management rule,                                     |   |
|       | 2016  | Acres   |
| xvi   | No non-hazardous wastes, as defined under the hazardous and other waste ( | Agreed.   |
|       | the hazardous and other waste (<br>Management and Trans- Boundary         | SSWML is only handling hazardous waste from the industries.   |
|       | Movement) Rules, 2016. A certificate from                                 | waste from the muustries.   |
|       | the competent authority handling municipal                                |   |
|       | solid wastes should be obtained, indicating                               |   |
|       | the existing civic capacities of handling and                             |   |
|       | their adequacy to cater to the MSW  |   |
|       | generated from Project.   |   |
| xvii  | Project should ensure that the site is                                    | Agreed.   |
|       | properly cordoned off from general  | The site is maintained properly. No   |
|       | movement and no unauthorized person or                                    | unauthorized person or goods are  |
|       | goods permitted to enter the premises.                                    | allowed to enter the Site Premises.   |
|       | Necessary Security provision should be made                               |   |
|       | as a condition in the authorization under the                             |   |
|       | Hazardous and other wastes( Management                                    |   |
|       | and Transboundary Movement) Rules, 2016                                   |   |
|       | to Prevent unwanted access.   |   |
| xviii | Traffic congestion near the entry and exit                                | Agreed.   |
|       | points from the roads adjoining the project                               | The section of the CC and the CC |
|       | site shall be avoided. Parking should be fully                            | There is no traffic congestion in the   |
|       | internalized, and no public space should be                               | entry and exit points of the project  |
|       | utilized.   | site and no public space is being   |
|       |   | utilized.   |

| :   | A detailed traffic management and traffic      | Troffic management plan submitted    |
|-----|--|--------------------------------------|
| xix | A detailed traffic management and traffic      | Traffic management plan submitted    |
|     | decongestion plan shall be drawn up to         | at the time of Final EIA report.     |
|     | ensure that the current level of services of   |                                      |
|     | the roads within a 2 kms radius of the         |                                      |
|     | project is maintained and improved upon        |                                      |
|     | after the implementation of the project. This  |                                      |
|     | plan should be based on cumulative impact      |                                      |
|     | of all development and increased habitation    |                                      |
|     | being carried out or proposed to be carried    |                                      |
|     | out by the project or other agencies in this   |                                      |
|     | 2kms radius of the site in different scenarios |                                      |
|     | of space and time and the traffic              |                                      |
|     | management plan shall be duly validated and    |                                      |
|     | certified by the state urban development       |                                      |
|     | department and the PWD/Component               |                                      |
|     | authority for road augmentation and shall      |                                      |
|     | also have their consent to the                 |                                      |
|     | implementation of components of the plan       |                                      |
|     | which involve the participation of these       |                                      |
|     | departments.                                   |                                      |
| XX  | The Environment clearance to the project is    | Agree.                               |
|     | primarily under provision of EIA               | Project proponent has obtained all   |
|     | Notification, 2006. The Project Proponent is   | the approvals/clearance under the    |
|     | under obligation to obtain                     | Provision of EIA Notification, 2006. |
|     | approvals/clearances under any other Acts/     | ·                                    |
|     | Regulation or statutes as applicable to the    |                                      |
|     | project.                                       |                                      |
| B.  | STANDARD CONDITIONS:                           |                                      |
| I.  | STATUTORY COMPLIANCES                          |                                      |
| i   | The project proponent shall obtain forest      | Not Applicable.                      |
|     | clearance under the provisions of Forest       | There is no forest land involved.    |
|     | (Conservation) Act, 1980, in case of the       |                                      |
|     | diversion of forest land for non-forest        |                                      |
|     | purpose involved in the project.               |                                      |
| ii  | The project proponent shall obtain clearance   | Not Applicable.                      |
|     | from the National Board for Wildlife, if       | -                                    |
|     | applicable.                                    |                                      |
| iii | The project proponent shall prepare a Site-    | Conservation plan for Schedule-I     |
|     | Specific Conservation plan & Wildlife          | species submitted at the time of     |
|     | Management Plan and approved by the Chief      | Final EIA report.                    |
|     | Wildlife Warden. The recommendation of the     | I mai Entreport.                     |
| 1   | I WHATIE WAINEH. THE TECOHIHIEHUARIOH OF THE   |                                      |

|      | approved Site-Specific Conservation Plan/Wildlife Management Plan shall be implemented in consultation with the state forest department. The implementation report shall be furnished along with the sixmonthly compliance report (In case of the presence of schedule-I species in the study area).  |  |
|------|---|--|
| iv   | The project proponent shall obtain Consent to Establish/Operate under the provisions of Air (Prevention & Control of Pollution) Act, 1981 and the Water (Prevention & Control of Pollution) Act, 1974 from the concerned State Pollution Control Board/Committee. A copy of same shall be submitted to State Environment Impact Assessment Authority (SEIAA) before start of any construction work at the site. | Consent to Establish/Operate has been applied from Himachal Pradesh Pollution Control Board.  Copy is attached as <b>Annexure-II</b>         |
| V    | The PP should ensure that the TSDF fulfils all the provisions of Hazardous and other wasted (Management and Transboundary Movement) Rules, 2016.  | Agreed. Project proponent is fulfilling all the provision of Hazardous and other wasted (Management and Transboundary Movement) Rules, 2016. |
| vi   | The PP shall adhere to all conditions as prescribed in the protocol for performance Evaluation and Monitoring of the Common Hazardous waste Treatment, storage and disposal facilities Published by CPCB in May 2010.   | Agreed.  |
| vii  | Incinerator shall be designed as per CPCB guidelines. Energy shall be recovered from incinerator.   | Not applicable as this is Secure landfill Facility without incinerator.  |
| viii | The project proponent shall obtain necessary prior permission from the Central Ground Water Authority, in case of drawl of ground water/ from the competent authority concerned in case of drawl of surface water required for the project.   | Agreed. Permission obtained from CGWA same attached as <b>Annexure-XII</b> .   |
| ix   | A certificate of adequacy of available power from the agency supplying power to the   | Agreed. NOC obtained from the department   |

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|------|--|--|
|      | project along with the load allowed for the project should be obtained.  | and same attached as Annexure <b>XII</b> .   |
| X    | All other statutory clearances such as the approvals for storage of diesel from the Chief Controller of Explosives, Fire Department, Civil Aviation Department shall be obtained, as applicable, by project proponents from the respective competent authorities.  | Agreed and Noted   |
| II.  | AIR QUALITY MONITORING AND PRESERVA  | ATION:   |
| i.   | The Project Proponent shall install 24*7 Continuous emission monitoring system at process stacks to monitor stack emission with respect to standards prescribed in environment (Protection) Rules 1986 and Connected to SPCB and CPCB online servers and calibrate these systems from time to time according to equipment supplier specification through labs recognised under Environment Protection Act, 1986 or NABL Accredited Laboratories.                 | Not Required, because this is SLF. Stack monitoring is done on regular basis for Boiler. |
| ii.  | The PP shall monitor fugitive emission in the  | Agreed.  |
|      | plant premised at least once in every quarter through labs recognized under Environment (Protection) Act, 1986.  | Monitoring reports attached as <b>Annexure III.</b>                                      |
| iii. | The project proponent shall install system to carry out Ambient Air Quality monitoring for common/criterion parameters relevant to the main pollutant released (e.g., PM <sub>10</sub> and PM <sub>2.5</sub> in reference to PM emission, and SO <sub>2</sub> and NO <sub>x</sub> emission) within the outside the project area at least at four locations (one within and three outside the project area at the angle of 120° each), covering upwind direction. | Agreed.  Monitoring reports are attached as  Annexure-III                                |
| iv.  | Sampling facility at process stacks and at quenching towers shall be provided as per CPCB guidelines for manual of emission.   | Agreed.  |
| V.   | The PP shall submit monthly summary report of continuous stack emission and air quality monitoring and results of manual stack monitoring and manual monitoring of   | Agreed, We will submit the same to concerned authorities.                                |

#### SIX-MONTHLY COMPLIANCE REPORT | SSWML air quality/fugitive emission to Regional office of Mo EF&CC, Zonal office of CPCB and Reginal office of SPCB along with six-monthly monitoring report. pollution control Not Applicable. Appropriate air (As Proposed, air pollution control device viz gas quencher, treatment with mixture of hydrated lime and activated powder for adsorption of partial acidity and VOCs(if any) bag filters/ESP for removal of particulate matter, venturi scrubber followed by packed bed scrubber with caustic circulation to neutralize the acidic vapours in flue gas, and demister column for arresting water carry over will be provided to the incinerator system shall be provided for all the dust generating points system shall be provided for all the dust generating points including fugitive dust from all the dust greeting points including fugitive dust from all vulnerable sources, so as to comply prescribed stack emission and fugitive emission standards. The Periodical monitoring of Dioxin and NA, as there is no gas generation. Furans in the stack emission shall be carried out. Analysis of Dioxins and Furans shall be done through CSIR-National Institute for interdisciplinary science and Technology (NIIST), Thiruvananthapuram or equivalent NABL accredited Laboratory. Gas generated in the land fill should be No gas generation in this facility. properly collected monitored and flared. This facility is located 2 km away A detailed traffic management and traffic decongestion plan shall be drawn up to from the Road so there is no ensure that the current level of services of congestion on the roads. the roads within a 02 kms radius of the project is maintained and improved upon after the implementation of the project. This

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viii

ix

plan should be based on cumulative impact of all development and increased habitation being carried out or proposed to be carried out by the project or other agencies in this 02

|      | SIX-MON'   | THLY COMPLIANCE REPORT   SSWML                         |
|------|--|--|
|      | kms radius of the site in different scenarios of space and time and the certified by the state urban Development department and the P.W.D/Competent authority for road augmentation of components of the plan  |  |
|      | which involve the participation of these   |  |
| III. | department.  WATER QUALITY MONITORING AND PRESI  | ERVATION:  |
| i.   | The project proponent shall install effluent   | NA, We worked on ZLD.                                  |
| 1.   | monitoring system with respect to standards prescribed in Environment (Protection) Rules, 1986 and connected to SPCB and CPCB online servers and calibrate these system from time to time according to equipment supplier specification through labs recognized under Environment (Protection ) Act, 1986 or NABL accredited laboratories. | Wi, we worked on ZED.                                  |
| ii.  | Sufficient number of Piezometer wells shall be installed in and around the project site to monitor the ground water quality in consultation with the SPCB/CPCB. Trend analysis of ground water quality shall be carried out each season and information shall be submitted to SPCB and the reginal office of MoEF& CC.                     | Agreed.  Monitoring reports attached as  Annexure III. |
| iii  | The PP shall submit monthly summary report of continuous effluent monitoring and results of manual effluent testing and manual monitoring of ground water quality to Regional office of Mo EF&CC, Zonal office of CPCB and Reginal office of SPCB along with six-monthly monitoring report.  | Not Applicable.  |
| iv   | No discharge in near river(s)/ pond(s)   | Agreed and Noted.                                      |
| v    | The depth of the land fill site shall be decided based on the ground water table at the site.  | Agreed   |
| vi   | The company shall ensure proper handling of all spillages by introducing spill control procedures of various chemicals.  | Agreed   |
| vii  | All leachates arising from premises should be collected and treated in the ETP followed by RO, RO rejects shall be evaporated in MEE.  | Leachate generated is treated in MEE Plant.            |

|      | Toxicity Characteristic leaching procedure     |                                      |
|------|--|--------------------------------------|
|      | ( TCLP) test to be performed on leachets.      |                                      |
| viii | The company shall review the unit              | Not applicable                       |
| VIII | operations provided for the treatment of       | Not applicable                       |
|      | effluents, especially the sequencing of MEE    |                                      |
|      | after tertiary treatment, the source of        |                                      |
|      | permeate when no R.O. is recommended and       |                                      |
|      | the treatment of MEE condensate. The           |                                      |
|      | scheme for treatment of effluent shall be as   |                                      |
|      | permitted by the pollution control             |                                      |
|      | board/committee under the provisions of        |                                      |
|      | consent to establish.                          |                                      |
| ix   | Scrubber water, leachate water or wheel        | MME is provided to treat the         |
|      | wash effluent shall be treated in the effluent | scrubber water, leachate water or    |
|      | treatment plant followed by RO to achieve      | wheel wash effluent. The             |
|      | zero liquid discharge.                         | condensate is recycled.              |
| X    | Total freshwater use shall not exceed the      | Agreed.                              |
| Λ    | proposed requirement as provided in the        | rigi ceu.                            |
|      | project details, prior permission from         |                                      |
|      | competent authority shall be obtained for      |                                      |
|      | the use of fresh water.                        |                                      |
| xi   | Sewage Treatment plant shall be provided to    | STP will be installed soon. Detail   |
|      | treat the wastewater generated from the        | will be complied in next six-monthly |
|      | project. Treated water shall be reused within  | compliance report.                   |
|      | the project.                                   |                                      |
| xii  | A certificate from the competent authority     | Not Applicable, There is ZLD unit.   |
|      | for discharging treated effluent/ untreated    |                                      |
|      | effluents into the public                      |                                      |
|      | sewer/disposal/drainage system along with      |                                      |
|      | the final disposal point should be obtained.   |                                      |
| xiii | Rainwater runoff from hazardous waste          | SSWML stored Hazardous waste in      |
|      | storage area shall be collected and treated in | designated area having lined floor,  |
|      | the effluent treatment plant.                  | walls around the periphery and       |
|      |  | covered with roof, There is no       |
|      |  | runoff from HW storage area.         |
| IV.  | NOISE MONITORING AND PREVENTION:               | T                                    |
| i    | Noise level survey shall be carried as per the | Agreed.                              |
|      | prescribed guidelines and report in this       | Monitoring reports of the same is    |
|      | regard shall be submitted to Regional Office   | attached as <b>Annexure III.</b>     |
|      | of the Ministry as a part of six-monthly       |                                      |
|      | compliance report.                             |                                      |

| ii  | The ambient noise levels should conform the   | Agreed.                                 |
|-----|---|---|
|     | standards prescribed under Environment        | Noise levels are within prescribed      |
|     | (Protection) Act and Rules, 1986 viz. 75      | limits during daytime and nighttime     |
|     | dB(A) during daytime and 70 dB(A) during      | i.e., 75 dB (A) and 70 dB (A)           |
|     | nighttime.                                    |   |
| iii | Acoustic enclosures for DG sets, noise        | Agreed                                  |
|     | barriers for ground-run bays, ear plugs for   |   |
|     | operating personnel shall be implemented as   |   |
|     | mitigation measures for noise impact due to   |   |
|     | ground sources.                               |   |
| V.  | ENERGY CONSERVATIOB MEASURES:                 |   |
| i   | Energy conservation measures like             | Agreed.                                 |
|     | installation of LED/CFLs/TFLs for the         | Energy conservation measures are        |
|     | lightning the areas outside the building      | being followed to conserve energy.      |
|     | should be integral part of the project design |   |
|     | and should be in place before project         |   |
|     | commissioning.                                |   |
| VI. | WASTE MANAGEMENT :                            |   |
| i   | The TSDF should only handle the waste         | Agreed                                  |
|     | generated from the member units.              |   |
| ii  | Periodical soil monitoring to check the       | Agreed.                                 |
|     | contamination in and around the site shall be | Monitoring reports of the same is       |
|     | carried out.                                  | attached as <b>Annexure III.</b>        |
| iii | No non-hazardous wastes, as defined under     | Agreed.                                 |
|     | the Hazardous and Other Wastes                | It is being handled in the premises     |
|     | (Management and Trans boundary                | only.                                   |
|     | Movement) Rules, 2016, shall be handled in    |   |
|     | the premises.                                 |   |
| iv  | The Project proponent shall not store the     | Agreed.                                 |
|     | Hazardous Wastes more than the quantity       | Hazardous waste is being stored         |
|     | that has been permitted by the CPCB/SPCB.     | within the limit as permitted by        |
|     | ,   | CPCB/SPCB.                              |
| v   | The solid wastes shall be segregated,         | Agreed.                                 |
|     | managed and disposed as per the norms of      | Solid waste is being segregated,        |
|     | the Solid Waste Management Rules, 2016.       | managed and disposed as per the         |
|     | 3   | norms of the Solid Waste                |
|     |   | Management Rules, 2016.                 |
| vi  | The certificate form of the competent         | Not applicable, This is HW facility     |
| **  | authority handling municipal solid waste      | The applicable, This is IT with itemity |
|     | should be obtained, indicating the existing   |   |
|     | civic capacities of handling and their        |   |
|     | civic capacities of hamming and then          |   |

|       | adequacy to cater to the M.S.W, generated   |  |
|-------|---|--|
| vii   | from project.  Any waste from construction and demolition activities related thereto shall be managed so as to strictly conform to the Construction and   | Not Applicable.  |
|       | Demolition Rules, 2016.   |  |
| VII.  | GREEN BELT  |  |
| i     | Green belt shall be developed in an area as provided in project details, with native tree species in accordance with Forest Department. The greenbelt shall inter alia cover the entire periphery of the project site.  | Agreed. Photographs of the same is attached as <b>Annexure XI</b> .  |
| ii    | Topsoil shall be separately stored and used   | Agreed.  |
|       | in the development of green belt.   | 8 3 3 3  |
| VIII. | PUBLIC HEARING AND HUMAN HEALTH I   | SSUES  |
| I     | Traffic congestion near the entry and exit points from the roads adjoining the project site shall be avoided. Parking should be fully internalized, and no public space should be utilized.   | Agreed. Parking is fully internalized and there is no public space utilized.   |
| ii    | Emergency preparedness plan based on the Hazard identification and Risk Assessment (HIRA) and Disaster Management Plan shall be implemented.  | Agreed, same has been submitted at the time of Final EIA Report.   |
| iii   | Provision shall be made for the housing of construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, creche etc. The housing may be in the form of temporary structures to be removed after the completion of the project. | We are hiring local workers for the same , so there is no need to proposed housing. Safe drinking water and Toilet facilities Provided to all. |
| iv    | Occupational health surveillance of the workers shall be done on a regular basis.   | Health Checkup of the workers done periodically, and Record are maintained for the same.   |
| IX.   | MISCELLANEOUS   |  |
| i     | The project proponent shall make public the environmental clearance granted for their project along with the environmental conditions and safeguards at their cost by   | Complied.  It was advertised in local newspaper.  Copy of advertisement is attached  |

|     | prominently advertising it at least in two local newspapers of the district or state, of which one shall be in the vernacular language within seven days and in addition this shall also be displayed in the project proponent's web site permanently.  | as <b>Annexure XIV</b> .             |
|-----|---|--------------------------------------|
| ii  | The copies of the environment clearance shall be submitted by the project proponents to the Heads of local bodies, Panchayats and Municipal Bodies in addition to the relevant offices of the Government who in tum has to display the same for 30 days from the date of receipt.   | Submitted.                           |
| iii | The project proponent shall upload the status of compliance of the stipulated environment clearance conditions, including results of monitored data on their web site and update the same on half-yearly basis.   | Agreed and same will be upload soon. |
| iv  | The project proponent shall submit sixmonthly reports on the status of the compliance of the stipulated environmental conditions on the website of the Ministry of Environment, Forest & Climate Change on environment clearance portal.  | Agreed.                              |
| V   | The company shall have a well laid down environmental policy duly approved by the Board of Directors. The environmental policy should prescribe for standard operating procedures to have proper checks and balances and to bring into focus any infringements/deviation/violation of the environmental/forest/wildlife norms/conditions. The company shall have defined system reporting infringements/deviation/violation of environmental/forest/wildlife norms/conditions and/ or shareholders/stake holders. The copy of the board resolution in this regard shall be submitted to the MoEF&CC as a part of sixmonthly report. | Agreed and will be complied soon.    |
| vi  | A separate Environmental Cell both at the   | Agreed. EMC details attached as      |

|      | project and company head quarter level, with qualified personnel shall be set up under the control of senior Executive, who will directly report to the head of the organization.   | Annexure IV.  |
|------|---|---|
| vii  | Action plan for implementing EMP and environmental conditions along with responsibility matrix of the company shall be prepared and shall be duly approved by competent authority. The year wise funds earmarked for environmental protection measures shall be kept in separate account and not to be diverted for any other purpose Year wise progress of implementation of action plan shall be reported to the Ministry/Regional Office along with the Six-Monthly Compliance Report. | Agree to spend the amount as EMP is attached as <b>Annexure V</b> .                   |
| viii | Self-environmental audit shall be conducted annually. Every three years third party environmental audit shall be carried out.   | Noted.  |
| ix   | The project proponent shall submit the environmental statement for each financial year to the concerned State Pollution Control Board as prescribed under Environment (Protection) Rules, 1986, as amended subsequently and put on the website of the company with a copy to SEIAA.   | Agreed and Noted.   |
| х    | The criteria pollutant levels namely; PM25, PM10, SO2, NOx (ambient levels as well as stack emissions) or critical sectoral parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain.   | Agreed.  It is being displayed at the entry gate of the company in the public domain. |
| xi   | The project proponent shall inform the Regional Office as well as SEIAA the date of financial closure and final approval of the project by the concerned authorities, commencing the land development work and start of production operation by the project.  | Agreed.mn   |

| xii   | The project authorities must strictly adhere to the stipulations made by the State Pollution Control Board and the State Government.  | Agreed.              |
|-------|---|----------------------|
| xiii  | The project proponent shall abide by all the commitments and recommendations made in the EIA/EMP report, commitment made during Public Hearing and also that during their presentation to the Expert Appraisal Committee  | Agreed and complied. |
| xiv   | No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment, Forests and Climate Change (MoEF&CC).  | Agreed and Noted.    |
| xv    | Concealing factual data or submission of false/fabricated data may result in revocation of this environmental clearance and attract action under the provisions of Environment (Protection) Act, 1986.  | Agreed.              |
| xvi   | The Ministry may revoke or suspend the clearance, if implementation of any of the above conditions is not satisfactory.   | Agreed.              |
| xvii  | The Ministry reserves the right to stipulate additional conditions if found necessary. The Company in a time bound manner shall implement these conditions.   | Agreed.              |
| xviii | The Regional Office of this Ministry shall monitor compliance of the stipulated conditions. The project authorities should extend full cooperation to the officer (s) of the Regional Office by furnishing the requisite data / information/monitoring reports.                             | Agreed.              |
| xix   | The above conditions shall be enforced, inter-alia under the provisions of the Water (Prevention & Control of Pollution) Act, 1974, the Air (Prevention & Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986, Hazardous and Other Wastes (Management and Transboundary | Agreed.              |

|    | Movement) Rules, 2016 and the Public Liability Insurance Act, 1991 along with their amendments and Rules and any other orders |         |
|----|---|---------|
|    | passed by the Hon'ble Supreme Court of  |         |
|    | India / High Courts/NGT and any other Court   |         |
|    | of Law relating to the subject matter.  |         |
| XX | Any appeal against this EC shall lie with the   | Agreed. |
|    | National Green Tribunal, if preferred, within   |         |
|    | a period of 30 days as prescribed under   |         |
|    | Section 16 of the National Green Tribunal   |         |
|    | Act, 2010.  |         |
|    |   |         |

|                                    | ANNEXURE                         |  |  |  |  |  |
|------------------------------------|----------------------------------|--|--|--|--|--|
| I                                  | EC Letter                        |  |  |  |  |  |
| II                                 | Consent to establish/Operate     |  |  |  |  |  |
| III                                | Environmental Monitoring Reports |  |  |  |  |  |
| IV                                 | IV Environment Management Cell   |  |  |  |  |  |
| V                                  | Environment Management Plan      |  |  |  |  |  |
| VI                                 | Fire NOC                         |  |  |  |  |  |
| VII                                | Environmental Policy             |  |  |  |  |  |
| VIII Medical Report of the workers |                                  |  |  |  |  |  |
| IX                                 | IX PPE Matrix                    |  |  |  |  |  |

| X                   | Pollution under Control Certificates |  |  |
|---------------------|--------------------------------------|--|--|
| XI Site Photographs |                                      |  |  |
| XII                 | Water NOC                            |  |  |
| XIII                | Electricity NOC                      |  |  |
| XIV                 | Newspaper advertisement              |  |  |

and Virtuous Environment Single-Window Hub)



#### Government of India Ministry of Environment, Forest and Climate Change (Impact Assessment Division)

To.

The CEO

SHIVALIK SOLID WASTE MANAGEMENT LTD

Village Majra, PO Dabhota, Tehsil Nalagarh, Distt Solan, Himachal Pradesh, 174101, Solan, Himachal Pradesh-174101

Subject: Grant of Environmental Clearance (EC) to the proposed Project Activity under the provision of EIA Notification 2006-regarding

Sir/Madam,

This is in reference to your application for Environmental Clearance (EC) in respect of project submitted to the Ministry vide proposal number IA/HP/MIS/239636/2018 dated 02 Dec 2021. The particulars of the environmental clearance granted to the project are as below.

1. EC Identification No.

2. File No.

3. **Project Type** 

4. Category

5. Project/Activity including

Schedule No.

Name of Project 6.

21-112/2021-IA-III New

7(d) Common hazardous waste

EC22A032HP155908

treatment, storage and disposal facilities

(TSDFs)

Capacity Enhancement
Landfill Facility (SLF) from 10 Lac IVI 10
20 Lac MT at Common Hazardous Waste
Tatmont Storage and Disposal Facility

(TSDF)

7. Name of Company/Organization SHIVALIK SOLID WASTE

MANAGEMENT LTD

8. **Location of Project** Himachal Pradesh

N/A 9. **TOR Date** 

The project details along with terms and conditions are appended herewith from page no 2 onwards.

(e-signed) **Dharmendra Gupta** Date: 25/03/2022 Scientist F IA - (INFRA-2 sector)



Note: A valid environmental clearance shall be one that has EC identification number & E-Sign generated from PARIVESH.Please quote identification number in all future correspondence.

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#### F. No. 21-112/2021-IA-III

Government of India
Ministry of Environment, Forest and Climate Change
(IA.III Section)

Indira Paryavaran Bhawan, Jor Bagh Road, New Delhi - 110003

22nd March, 2022

To.

#### Shri Ashok Sharma, CEO

M/s Shivalik Solid Waste Management Ltd. Village Majra, PO Dabhota, Tehsil Nalagarh, Distt. Solan, Himachal Pradesh-174101 E. mail: <u>shivaliksolidwastemanagement@gmail.com</u>

Subject:

Environmental Clearance for Capacity enhancement of Secured Landfill Facility (SLF) from 10 to 20 lacs MT at Common Hazardous Waste Treatment, Storage and Disposal Facilities (TSDF) at Survey No. 1244/1, 1437/1, 1430/1 & 1510/1, Village Majra, P.O. Dabhota, Tehsil Nalagarh, Solan District, Himachal Pradesh by M/s Shivalik Solid Waste Management Ltd-Regarding.

Sir,

This has reference to your Application/Proposal No. IA/HP/MIS/239636/2018; received on 22th November, 2021 through Parivesh Portal for Environmental Clearance (EC) for Proposed Capacity enhancement of Secured Landfill Facility (SLF) from 10 to 20 lacs MT at Common Hazardous Waste Treatment, Storage and Disposal Facilities (TSDF) at Survey No. 1244/1, 1437/1, 1430/1 & 1510/1, Village Majra, P.O. Dabhota, Tehsil Nalagarh, Solan District, Himachal Pradesh by M/s Shivalik Solid Waste Management Ltd.

2. As per the provisions of the Environment Impact Assessment (EIA) Notification, 2006; as amended and notified under the Environment (Protection) Act, 1986 (29 of 1986), the above-mentioned project/activity is covered under category 'B' of item 7(d) 'Common hazardous waste treatment, storage and disposal facilities (TSDFs)' of the Schedule to the EIA Notification, 2006 and its subsequent amendments. However, General Condition is applicable and the project falls under Category 'A" since the interstate boundary of Himachal Pradesh and Punjab falls within 2.47 km (Arial Distance) and 4.5 km (Road distance) from the proposed site. Therefore, it requires appraisal at Central level by sectoral EAC.

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- **3.** Accordingly, the abovementioned proposal for Environmental Clearance has been examined by the Expert Appraisal Committee (Infra-2) first in its 78th meeting held during 14-15th December, 2021, thereafter in its 80th meeting held during 20-21st January, 2022 and in its 82th meeting held on 16th February, 2022.
- **4.** The details of the project, as per the application and documents submitted by the project proponent, and also as informed during the abovementioned meetings of EAC (Infra-2) are as under:
  - The project is located at Khasra No. 1244/1, 1437/1, 1430/1, 1510/1, Village Majra, P.O. Dabhota, Tehsil Nalagarh, Distt. Solan, Himachal Pradesh.
  - ii. The project is an 'Expansion'.
- The project was granted Terms of Reference vide letter no. 10-73/2018-IA-III dated 30.11.2018 for capacity enhancement of existing Secured Landfill Facility (SLF) from 10 to 20 lacs MT.
- iv. The consent to establish (CTE) for the unit was applied in 2005 under Air Act 1981 and Water Act 1974 and in accordance to Hazardous Wastes (Management and Handling) Amendment Rules, 2003 under rule 8-Para 5 (before the enforcement of EIA Notification 2006 dated 14th September, 2006). Before setting up the facility, Himachal Pradesh State Pollution Control Board (HPSPCB) conducted Public Hearing on 29.03.06 at the project site as per requirements of HW Rules and the State Government thereafter notified the site for development of Common Hazardous Waste Treatment Storage and Disposal Facility vide notification no. Ind. A(F)15-4/2003-II dated 07.03.2007. The TSDF site has been operational since June 2008 after obtaining Consent to Operate (CTO) from HP Pollution Control Board. Compliance to the conditions of CTO has been obtained from HPPCB and submitted on the Parivesh Portal.
- v. The salient features of the project are given as follows:

| S. No. | Particulars                              | Unit | Details                                      |  |
|--------|--|------|--|--|
| 1      | Plot area                                | sqm. | 35 Acre (144,032 sqm.)                       |  |
| 2      | Green Area                               | sqm. | 50,032 (35% of plot area)                    |  |
| 3      | Processing Capacity of<br>Landfill Waste |      |  |  |
| 4      | Total no. of cells                       | No   | 13 SLF Cells                                 |  |
| 5      | Manpower                                 | Nos. | 80   |  |
| 6      | Source of Electricity<br>Supply          | -    | Himachal Pradesh State<br>Electricity Board. |  |
| 7      | Total Power<br>Requirement               | KW   | 373  |  |

| 8  | DG Sets (Backup)              | kVA     | l × 100  |
|----|-------------------------------|---------|--|
| 9  | Fuel Requirement              | L/hour  | 8-10 (Diesel) for DG set and 20-<br>25 (Bio-Diesel) for Boiler |
| 10 | Source of Water               | -       | 01 Tubewell (Permission for 15<br>KLD obtained)                |
| 12 | Fresh Water<br>Requirement    | KLD     | 12   |
| 13 | Wastcwater Generation         | KLD     | 10   |
| 14 | Capacity of ETP/MEE           | KLD     | 20   |
| 15 | Total Vehicles at site        | Numbers | 58   |
| 16 | Life of Landfill<br>estimated | Years   | 25   |

vi. Existing Secured Landfill cells (13nos. in total) have been designed as per the recommendations of design of Indian Institute of Technology, Delhi (IIT-D) and till date two cells are capped and two are in operation. Now, enhancement in the capacity of SLF is proposed through change in the height of heap of the SLF and change in slope from 1:5 to 1:4 which results in increase of capacity from 10 Lac MT to 20 Lac MT. This change is proposed under the guidance from IIT-D. Details of proposed expansion are given as follows:

| Details              | Existing  | Proposed   |
|----------------------|---|--|
| Capacity of Landfill | 10 lac MT   | 20 Lac MT  |
| Total Height         | 10m (Below the ground)+<br>20m (Above the ground)<br>= 30 m | 9m (Below the ground)+<br>25m (Above the ground)<br>= 34 m |
| Slope.               | 1:5   | 1:4  |
| Area                 | 72000 sqm.  | 77000 sqm.   |

vii. It is also proposed to expand the annual processing capacity of the unit as below:

| S.<br>No. | Category of<br>Hazardous                   | Hazardous Hazardous                                |             |          | y of Hazar<br>Tons/Ann | dous waste<br>um)        | Mode of<br>Disposal                                       |
|-----------|--|--|-------------|----------|------------------------|--------------------------|---|
|           | Waste                                      | waste  |             | Existing | Proposed               | Total after<br>Expansion | -   |
| 1         | Schedule-1 &<br>schedule-2 of<br>HOWR 2016 | Land fillable<br>waste                             | MTPA        | 50,000   | 50,000                 | 100,000                  | Landfill at<br>TSDF                                       |
| 2         | 5.1  | Collection/<br>transportation<br>of used oil       | KL/<br>Year | 600      | 600                    | 1,200                    | To be sent for<br>recycling to<br>authorized<br>recyclers |
| 3         | A4160                                      | Collection/tra<br>nsportation of<br>used batteries | MTPA        | 600      | 600                    | 1,200                    | To be sent for<br>recycling to<br>authorized<br>recyclers |
| 4         | 33.1                                       | Collection/tra                                     | Nos/        | 48,000   | 0                      | 48,000                   | Utilization as  |

|   |   | nsportation of<br>discarded<br>containers  | year |       |       |       | per Rule 9 of<br>HOWR, 2016   |
|---|---|--|------|-------|-------|-------|---|
| 5 | - | Pre-processing<br>of Hazardous<br>wastes for co-<br>processing in<br>coment kiln | MTPA | 4,000 | 4,000 | 8,000 | To be sent for<br>co-processing<br>in Cement<br>Kilns in<br>Himachal<br>Pradesh |

Project is located on land measuring 35 Acres (1,44,032 sqm.) given viii. on lease by HPSPCB. As per the land lease, proposed project site is registered for industrial use. The land use distribution for the unit as proposed is given as follows:

| Particulars               | Total area<br>(sqm.) | % Area |
|---------------------------|----------------------|--------|
| Green Area                | 50,032               | 34.7   |
| Landfill Area             | 77,000               | 53.5   |
| Total Infrastructure Area | 17,000               | 11.8   |
| Total Area                | 144,032              | 100.00 |

- ix. Total water requirement for the project will be 26.2 KLD during nonmonsoon period and 22 KLD during monsoon period. The ultimate source of water will be tube well (1 no.). Fresh water demand for the project will be 12 KLD during non-monsoon period and 9 KLD during monsoon period. The remaining water demand will be met by treated water from MEE Condensate of 9 KLD and from collected rainwater reuse (5.2 KLD during non-monsoon period and 4 KLD during monsoon period) from onsite 1100 KL pond. Wastewater of 8 KLD generated from domestic use will be disposed to septic tank via soak pits. 10 KLD of wastewater generated from the processes will be treated in MEE of 20 KLD capacity, 9 KLD of treated water will be generated which will be utilized in wheel washing (3 KLD), scrubber (3 KLD) & boiler makeup (3 KLD).
- There is use of approx. 19 no of vehicles daily for transportation Х. purposes. For the proposed expansion, total parking space for 58 no. vehicles is earmarked for parking of trucks and cars within the facility premises.
- Total 12 kg/day of Municipal Solid Waste is being generated from 80 хi. no. of workers out of which 7 kg/day is treated in existing blogas plant and 5 kg/day is recyclable waste which is treated within the site.
- The total power requirement will be 373 kW which will be met by xii. Himachal Pradesh State Electricity Board, DG set (1× 100 KVA) will be provided for power backup. Adequate stack height of 7.6 m from roof level shall be maintained.
- There is use of approx. 19 no of vehicles daily for transportation xiii. purposes. For the proposed expansion, total parking space for 58 no.

- vehicles is earmarked for parking of trucks and cars within the facility premises.
- xiv. Solar cells will be installed after total capping of the landfill. Tentative proposal for solar power installation is of 130 KW. Total Energy savings will be 34.8 % of the power load. 11 Solar Street lights of 7 watts have been installed within project premises in 2011.
- xv. 2 Nos of rain water collection tanks are installed. One tank of 1100 KL capacity having catchment of nearby hilly terrain and second tank of 6 KL capacity collecting rooftop rainwater of laboratory block. The collected rainwater shall be reused within the facility for gardening on non-rainy days and cooling tower/lab water makeup. During the rainy season, a flexible geo-membrane cover shall be placed over the uncapped area of the landfill to minimize infiltration of rainfall into the landfill and the rainwater shall be diverted to join the surface water drains.
- xvi. Public Hearing was conducted at the project site on 09.01.2020 at 11.30 AM. Major issues raised during the public hearing and response in the form of implementable action plan have been submitted.
- xvii. Total capital cost towards EMP will be ₹ 2200 lakhs and recurring cost will be ₹ 19.2 lakhs per year.
- xviii. Baseline study was conducted in the winter season from December 2018- February 2019 at 9 locations & revalidated baseline study was carried out for from 10th Oct- 10th Nov, 2021 at 9 no. of locations.
- xix. The project is not located in a Critically Polluted area.
- xx. The project is not located within 10 km of Eco Sensitive Zone. NBWL Clearance is not required.
- xxi. Forest Clearance is not required.
- xxii. There is a litigation pending on this project in the High Court of Himachal Pradesh (Case No. CWPIL No. 45 of 2021). The court Order dated 14.10.2021 states that the concerned authority to carry out necessary inspection and take further action in accordance with law and also to submit an action taken report. The inspection was carried out by NPC and the report was submitted to SDM, Solan and HPSPCB.
- xxiii. Green belt is developed along most of the periphery of the project area as well as along roads. Total of 50,032 sqm. (35% of plot area) shall be developed as green area. No tree cutting is involved in the project. About 10,006 no. of trees are proposed at site out of which 8000 no. of trees have already been planted.
- xxiv. Investment/Cost of the total project is ₹22 crores.
- xxv. Employment potential- About 33 persons during construction phase and 80 persons during operation phase.
- xxvi. Benefits of the project-There are 3,078 numbers of hazardous waste generating industries in industrial area of Himachal Pradesh. This industrial growth has led to continuous increase in generation of Hazardous Waste. Hazardous waste and its related environmental problems have been recognized by HPSPCB. There is only one common secured landfill facility i.e. M/s Shivalik Solid Waste Management Ltd. Distt. Solan in Himachal Pradesh. Capacity

Enhancement of Secured Landfill Facility (SLF) from 10 Lacs to 20 Lac MT and processing capacity of landfill waste will also be increased from 50,000 TPA to 100,000 TPA at existing Facility. Thus the project will cater to the treatment of the increasing Hazardous waste in the entire state of Himachal Pradesh. The project will create direct and indirect employment for local people for which skilled and unskilled manpower will be needed. It promotes the proper disposal of hazardous waste in the state of Himachal Pradesh.

- 5. The EAC (Infra 2), based on information and clarifications provided by the project proponent and detailed discussions held on the issues, has recommended granting environment clearance to the project. The aforesaid recommendation of EAC (Infra-2) is subject to certain specific conditions, as stipulated during its 82th meeting held on 16th February, 2022.
- **6.** Based on recommendations of EAC (Infra-2), the Ministry of Environment, Forest and Climate Change hereby accords Environmental Clearance to the project for Proposed Capacity enhancement of Secured Landfill Facility (SLF) from 10 to 20 lacs MT at Common Hazardous Waste Treatment, Storage and Disposal Facilities (TSDF) at Survey No. 1244/1, 1437/1, 1430/1 & 1510/1, Village Majra, P.O. Dabhota, Tehsil Nalagarh, Solan District, Himachal Pradesh by M/s Shivalik Solid Waste Management Ltd, under the provisions of the EIA Notification, 2006 and amendments/circulars issued thereon, and subject to the following specific and standard conditions:

### A. Specific Conditions:

- i. The proponent should ensure that the project fulfil all the provisions of Hazardous and other Wastes (Management and Trans-boundary Movement) Rules, 2016 and the 'Protocol for Performance Evaluation and Monitoring' for the same as published by the CPCB including collection, transportation, design etc.
- Guidelines for Secured Landfill issued by CPCB shall be followed.
- Necessary provision shall be made for fire fighting facilities within the complex.
- Project proponent should prepare and implement an on-site Emergency Management Plan.
- Employees shall be provided work specific PPE such as helmets, safety shoes, masks etc.
- vi. Project proponent should develop green belt all along the periphery of the TSDF with plant species that are significant and used for the pollution abatement. Total green area of 50,032 sqm. (@ 35% of plot area) and 10,006 trees shall be maintained as proposed. The tree species shall be selected as suited to site conditions in consultation with concerned forest department.
- Fresh water requirement shall not exceed 12 KLD during operational phase. Abstraction of ground water shall be subject to the permission of Central Ground Water Authority (CGWA).

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- viii. Gas generated in the Landfill should be properly collected, monitored and flared.
  - ix. Sufficient number of Piezometer wells shall be installed in and around the project site to monitor the ground water quality in consultation with the State Pollution Control Board/CPCB, Trend analysis of ground water quality shall be carried out each season and information shall be submitted to the SPCB and the Regional Office of MoEF&CC.
  - The depth of the landfill site shall be decided based on the ground X. water table at the site.
  - PP shall ensure proper handling of all spillages by introducing spill xi. control procedures for various chemicals.
- Wastewater generated from the process including leachates arising XII. from premises shall be treated in MEE of 20 KLD capacity. Treated water shall be reused within the project. Toxicity Characteristic Leaching Procedure (TCLP) test to be performed on leachates.
- xiii. Rain water runoff from the landfill area and other hazardous waste management area shall be collected and treated in an effluent treatment plant.
- The project proponent shall install continuous effluent monitoring xiv. system with respect to standards prescribed in Environment (Protection) Rules 1986 and connected to SPCB and CPCB online servers and calibrate these systems from time to time according to equipment supplier specification through labs recognized under Environment (Protection) Act, 1986 or NABL accredited laboratories.
- Any wastes from construction and demolition activities related thereto-XV. shall be managed so as to strictly conform to the Construction and Demolition Waste Management Rules, 2016.
- No non-hazardous wastes, as defined under the Hazardous and Other xvi. Wastes (Management and Trans-boundary Movement) Rules, 2016, shall be handled in the premises. The solid wastes shall be segregated, managed and disposed as per the norms of the Solid Waste Management Rules, 2016. A certificate from the competent authority handling municipal solid wastes should be obtained, indicating the existing civic capacities of handling and their adequacy to cater to the MSW generated from project.
- Project should ensure that the site is properly cordoned off from xvii. general movement and no unauthorized person or goods permitted to enter the premises. Necessary security provision should be made as a condition in the Authorization under the Hazardous and Other Wastes (Management and Trans-boundary Movement) Rules, 2016 to prevent unwanted access.
- xviii. Traffic congestion near the entry and exit points from the roads adjoining the project site shall be avoided. Parking should be fully internalized and no public space should be utilized.
- A detailed traffic management and traffic decongestion plan shall be xix. drawn up to ensure that the current level of service of the roads within a 2 kms radius of the project is maintained and improved upon after the implementation of the project. This plan should be based on cumulative impact of all development and increased habitation being

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carried out or proposed to be carried out by the project or other agencies in this 2 kms radius of the site in different scenarios of space and time and the traffic management plan shall be duly validated and certified by the State Urban Development department and the PWD/Competent authority for road augmentation and shall also have their consent to the implementation of components of the plan which involve the participation of these departments.

The Environmental Clearance to the project is primarily under XX. provisions of EIA Notification, 2006. The Project Proponent is under obligation to obtain approvals/clearances under any other Acts/ Regulations or Statutes as applicable to the project.

#### B. Standard Conditions:

#### I. Statutory compliance:

- The project proponent shall obtain forest clearance under the provisions of Forest (Conscrvation) Act, 1980, in case of the diversion of forest land for non-forest purpose involved in the project.
- The project proponent shall obtain clearance from the National ii. Board for Wildlife, if applicable.
- The project proponent shall prepare a Site-Specific Conservation iii. Plan & Wildlife Management Plan and approved by the Chief Wildlife Warden. The recommendations of the approved Site-Specific Conservation Plan/Wildlife Management Plan shall be implemented in consultation with the State Forest Department. The implementation report shall be furnished along with the sixmonthly compliance report (in case of the presence of schedule-I species in the study area)
- The project proponent shall obtain Consent to Establish/Operate iv. under the provisions of Air (Prevention & Control of Pollution) Act, 1981 and the Water (Prevention & Control of Pollution) Act, 1974 from the concerned State Pollution Control Board/Committee.
- The Project proponent should ensure that the TSDF fulfils all the ٧. provisions of Hazardous and other Wastes (Management and Trans-boundary Movement) Rules, 2016.
- The project proponents shall adhere to all conditions as prescribed vi. in the Protocol for Performance Evaluation and Monitoring of the Common Hazardous waste treatment, storage and disposal facilities' published by the CPCB in May, 2010.
- Incinerator shall be designed as per CPCB guidelines. Energy shall vii. be recovered from incinerator.
- The project proponent shall obtain the necessary permission from viii. the Central Ground Water Authority, in case of drawl of ground water/from the competent authority concerned in case of drawl of surface water required for the project.

- ix. A certificate of adequacy of available power from the agency supplying power to the project along with the load allowed for the project should be obtained.
- x. All other statutory clearances such as the approvals for storage of diesel from Chief Controller of Explosives, Fire Department, Civil Aviation Department shall be obtained, as applicable by project proponents from the respective competent authorities

#### II. Air quality monitoring and preservation:

- i. The project proponent shall install 24×7 continuous emission monitoring system at process stacks to monitor stack emission with respect to standards prescribed in Environment (Protection) Rules 1986 and connected to SPCB and CPCB online servers and calibrate these systems from time to time according to equipment supplier specification through labs recognised under Environment (Protection) Act, 1986 or NABL accredited laboratories.
- The project proponent shall monitor fugitive emissions in the plant premises at least once in every quarter through labs recognised under Environment (Protection) Act, 1986.
- iii. The project proponent shall install system to carryout Ambient Air Quality monitoring for common/criterion parameters relevant to the main pollutants released (e.g., PM<sub>10</sub> and PM<sub>2.5</sub> in reference to PM emission, and SO<sub>2</sub> and NOx in reference to SO<sub>2</sub> and NOx emissions) within and outside the plant area at least at four locations (one within and three outside the plant area at an angle of 120'each), covering upwind and downwind directions.
- Sampling facility at process stacks and at quenching towers shall be provided as per CPCB guidelines for manual monitoring of emissions.
- v. The project proponent shall submit monthly summary report of continuous stack emission and air quality monitoring and results of manual stack monitoring and manual monitoring of air quality /fugitive emissions to Regional Office of MoEF&CC, Zonal office of CPCB and Regional Office of SPCB along with six-monthly monitoring report.
- vi. Appropriate Air Pollution Control (As proposed, air pollution control device viz. gas quencher; treatment with mixture of hydrated lime and activated powder for adsorption of partial acidity and VOCs (if any); bag filter/ESP for removal of particulate matter; venturi scrubber followed by packed bed scrubber with caustic circulation to neutralize the acidic vapours in flue gas; and demister column for arresting water carry over will be provided to the incinerator) system shall be provided for all the dust generating points including fugitive dust from all vulnerable sources, so as to comply prescribed stack emission and fugitive emission standards.
- vii. The periodical monitoring of Dioxins and Furans in the Stack emissions shall be carried out. Analysis of Dioxins and Furans shall be done through CSIR-National Institute for Interdisciplinary

- and Technology (NIIST), Thiruvananthapuram Science equivalent NABL Accredited laboratory
- Gas generated in the Land fill should be properly collected, viii. monitored and flared
- A detailed traffic management and traffic decongestion plan shall ix. be drawn up to ensure that the current level of service of the roads within a 02 kms radius of the project is maintained and improved upon after the implementation of the project. This plan should be based on cumulative impact of all development and increased habitation being carried out or proposed to be carried out by the project or other agencies in this 02 Kms radius of the site in different scenarios of space and time and the traffic management plan shall be duly validated and certified by the State Urban Development department and the P.W.D./competent authority for road augmentation and shall also have their consent to the implementation of components of the plan which involve the participation of these departments.

#### Water quality monitoring and preservation: III.

- The project proponent shall install continuous effluent monitoring system with respect to standards prescribed in Environment (Protection) Rules 1986 and connected to SPCB and CPCB online servers and calibrate these systems from time to time according to equipment supplier specification through labs recognised under Environment (Protection) Act, 1986 or NABL laboratories.
- Sufficient number of Piezometer wells shall be installed in and ii. around the project site to monitor the ground water quality in consultation with the State Pollution Control Board/CPCB. Trend analysis of ground water quality shall be carried out each season and information shall be submitted to the SPCB and the Regional Office of MoEF&CC.
- The project proponent shall submit monthly summary report of iii. continuous effluent monitoring and results of manual effluent testing and manual monitoring of ground water quality to Regional Office of MoEF&CC, Zonal office of CPCB and Regional Office of SPCB along with six-monthly monitoring report.
- No discharge in nearby river(s)/pond(s). iv.
- The depth of the land fill site shall be decided based on the ground V. water table at the site.
- The Company shall ensure proper handling of all spillages by vi. introducing spill control procedures for various chemicals.
- All leachates arising from premises should be collected and treated vii. in the ETP followed by RO. RO rejects shall be evaporated in MEE. Toxicity Characteristic Leaching Procedure (TCLP) test to be performed on leachates.
- The Company shall review the unit operations provided for the viii. treatment of effluents, specially the sequencing of MEE after

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- tertiary treatment, the source of permeate when no R.O. is recommended and the treatment of MEE condensate. The scheme for treatment of effluents shall be as permitted by the Pollution Control Board/Committee under the provisions of consent to establish.
- ix. Scrubber water, leachate water or wheel wash effluent shall be treated in the effluent treatment plant followed by RO to achieve zero liquid discharge.
- x. Total fresh water use shall not exceed the proposed requirement as provided in the project details. Prior permission from competent authority shall be obtained for use of fresh water.
- Sewage Treatment Plant shall be provided to treat the wastewater generated from the project. Treated water shall be reused within the project.
- xii. A certificate from the competent authority for discharging treated cffluent/ untreated cffluents into the Public sewer/ disposal/drainage systems along with the final disposal point should be obtained.
- xiii. Rain water runoff from hazardous waste storage area shall be collected and treated in the effluent treatment plant.

#### IV. Noise monitoring and prevention:

- Noise level survey shall be carried as per the prescribed guidelines and report in this regard shall be submitted to Regional Officer of the Ministry as a part of six-monthly compliance report.
- The ambient noise levels should conform to the standards prescribed under E(P)A Rules, 1986 viz. 75 dB(A) during day time and 70 dB(A) during night time.
- Acoustic enclosures for DG sets, noise barriers for ground-run bays, ear plugs for operating personnel shall be implemented as mitigation measures for noise impact due to ground sources.

### V. Energy Conservation measures:

 Energy conservation measures like installation of LED/CFLs/TFLs for the lighting the areas outside the building should be integral part of the project design and should be in place before project commissioning.

#### VI. Waste management:

- The TSDF should only handle the waste generated from the member units.
- Periodical soil monitoring to check the contamination in and around the site shall be carried out.
- No non-hazardous wastes, as defined under the Hazardous and Other Wastes (Management and Trans-boundary Movement) Rules, 2016, shall be handled in the premises.

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Proposal No. IA/HP/MIS/239636/2018

- iv. The Project proponent shall not store the Hazardous Wastes more than the quantity that has been permitted by the CPCB/SPCB.
- v. The solid wastes shall be segregated, managed and disposed as per the norms of the Solid Waste Management Rules, 2016.
- vi. A certificate from the competent authority handling municipal solid wastes should be obtained, indicating the existing civic capacities of handling and their adequacy to cater to the M.S.W. generated from project.
- Any wastes from construction and demolition activities related thereto shall be managed so as to strictly conform to the Construction and Demolition Rules, 2016.

#### VII. Green Belt:

- Green belt shall be developed in an area as provided in project details, with native tree species in accordance with Forest Department. The greenbelt shall inter alia cover the entire periphery of the project site.
- Top soil shall be separately stored and used in the development of green belt.

### VIII. Public hearing and Human health issues:

- Traffic congestion near the entry and exit points from the roads adjoining the project site shall be avoided. Parking should be fully internalized and no public space should be utilized.
- Emergency preparedness plan based on the Hazard identification and Risk Assessment (HIRA) and Disaster Management Plan shall be implemented.
- iii. Provision shall be made for the housing of construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, creche etc. The housing may be in the form of temporary structures to be removed after the completion of the project.
- Occupational health surveillance of the workers shall be done on a regular basis.

#### IX. Miscellaneous:

- i. The project proponent shall make public the environmental clearance granted for their project along with the environmental conditions and safeguards at their cost by prominently advertising it at least in two local newspapers of the District or State, of which one shall be in the vernacular languagewithin seven days and in addition this shall also be displayed in the project proponent's website permanently.
- The copies of the environmental clearance shall be submitted by the project proponents to the Heads of local bodies, Panchayats

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- and Municipal Bodies in addition to the relevant offices of the Government who in turn has to display the same for 30 days from the date of receipt.
- The project proponent shall upload the status of compliance of the 111. stipulated environment clearance conditions, including results of monitored data on their website and update the same on halfyearly basis.
- The project proponent shall submit six-monthly reports on the iv. status of the compliance of the stipulated environmental conditions on the website of the ministry of Environment, Forest and Climate Change at environment clearance portal.
- The company shall have a well laid down environmental policy duly approve by the Board of Directors. The environmental policy should prescribe for standard operating procedures to have proper checks and balances and to bring into focus any infringements/deviation/ violation of the environmental/forest/wildlife norms/conditions. The company shall have defined system of reporting infringements /deviation/violation of the environmental/forest/wildlife norms /conditions and/or shareholder's/stake holders. The copy of the board resolution in this regard shall be submitted to the MoEF&CC as a part of six-monthly report,
- A separate Environmental Cell both at the project and company vi. head quarter level, with qualified personnel shall be set up under the control of senior Executive, who will directly report to the head of the organization.
- Action plan for implementing EMP and environmental conditions vii. along with responsibility matrix of the company shall be prepared and shall be duly approved by competent authority. The year wise funds earmarked for environmental protection measures shall be kept in separate account and not to be diverted for any other purpose. Year wise progress of implementation of action plan shall be reported to the Ministry/Regional Office along with the Six Monthly Compliance Report.
- Self-environmental audit shall be conducted annually. Every three viii. years third party environmental audit shall be carried out.
- The project proponent shall submit the environmental statement ix. for each financial year in Form-V to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently and put on the website of the company.
- The criteria pollutant levels namely; PM2.5, PM10, SO2, NOX х. (ambient levels as well as stack emissions) or critical sectoral parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain.
- The project proponent shall inform the Regional Office as well as хi. the Ministry, the date of financial closure and final approval of the

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- project by the concerned authorities, commencing the land development work and start of production operation by the project.
- xii. The project authorities must strictly adhere to the stipulations made by the State Pollution Control Board and the State Government.
- xiii. The project proponent shall abide by all the commitments and recommendations made in the EIA/EMP report, commitment made during Public Hearing and also that during their presentation to the Expert Appraisal Committee.
- xiv. No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment, Forests and Climate Change (MoEF&CC).
- xv. Concealing factual data or submission of false/fabricated data may result in revocation of this environmental clearance and attract action under the provisions of Environment (Protection) Act, 1986.
- xvi. The Ministry may revoke or suspend the clearance, if implementation of any of the above conditions is not satisfactory.
- xvii. The Ministry reserves the right to stipulate additional conditions if found necessary. The Company in a time bound manner shall implement these conditions.
- xviii. The Regional Office of this Ministry shall monitor compliance of the stipulated conditions. The project authorities should extend full cooperation to the officer (s) of the Regional Office by furnishing the requisite data/information/monitoring reports.
- xix. The above conditions shall be enforced, inter-alia under the provisions of the Water (Prevention & Control of Pollution) Act, 1974, the Air (Prevention & Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986, Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016 and the Public Liability Insurance Act, 1991 along with their amendments and Rules and any other orders passed by the Honble Supreme Court of India/High Courts/NGT and any other Court of Law relating to the subject matter.
- xx. Any appeal against this EC shall lie with the National Green Tribunal, if preferred, within a period of 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010
- 7. The Environmental Clearance is being granted to M/s Shivalik Solid Waste Management Ltd, for Proposed Capacity enhancement of Secured Landfill Facility (SLF) from 10 to 20 lacs MT at Common Hazardous Waste Treatment, Storage and Disposal Facilities (TSDF) at Survey No. 1244/1, 1437/1, 1430/1 & 1510/1, Village Majra, P.O. Dabhota, Tehsil Nalagarh, Solan District, Himachal Pradesh.
- 8. This issues with the approval of the Competent Authority.

(Dr. Dharmendra Kumar Gupta)
Director (S)

## Copy to:

- 1. Principal Secretary, Department of Environment, Science and Technology, Paryavaran Bhawan, Near US Club, Shimla Himachal Pradesh-171001.
- 2. Regional Officer, Ministry of Environment, Forest and Climate Change, Integrated Regional Office, Shimla 1st & 2nd Floor, C.G.O. Complex, Longwood, Shimla - 171001.
- 3. Chairman, Central Pollution Control Board Parivesh Bhavan, CBD-cum-Office Complex, East Arjun Nagar, New Delhi - 110032.
- 4. Member Secretary, H.P. State Pollution Control Board, Head office, Him Parivesh, Phasc-III, New Shimla-171009, H.P.,
- 5. Monitoring Cell, MoEF&CC, Indira Paryavaran Bhavan, New Delhi.
- Guard File/ Record File/ Notice Board/MoEF&CC website.

(Dr. Dharmendra Kumar Gupta) Director (S)

## H. P. State Pollution Control Board, "Paryavaran Bhawan" Phase-III, New Shimla- 171009.

No. PCB (1141) Shiwalik Solid Waste /2007

Water/Air Acts Dated:

From:

Member Secretary

To

The Director of Industries,

Himachal Pradesh, Udyog Bhawan,

SHIMLA-171 001.

Subject:

Project for setting up a facility for Collection and Storage of Hazardous Wastes at

Village Majra, P.O. Dabhota, Tehsil Nalagarh, Distt. Solan H.P.

Sir,

M/s Shiwalik Solid Waste Management Limited; Village Majra, P.O. Dabhota, Tehsil Nalagarh, Distt. Solan H.P. has approached to this Board under Water Act, 1974 and Air Act, 1981 for issuing No Objection Certificate/ Consent to establish in their favour for the facility for Collection and Storage of Hazardous Wastes at Village Majra, P.O. Dabhota, Tehsil Nalagarh, Distt. Solan H.P. under Water Act, 1974and Air Act, 1981. Authorization under the Hazardous Wastes (Management and Handling) Rules, 1989 amended in 2003 has been granted for this facility by the State Board vide letter No.PCB/Shivalik Solid Waste Management ltd./07-21736-48 dated 03-01-2008. The case has been examined and the State Board also grants Consent to Establish for setting up of the above Unit subject to the following conditions:

The No Objection Certificate/ consent to establish is valid for a period of one year from the date of
its issue or till the commissioning of the industry whichever is earlier.

2. This Consent to Establish is only for the purpose and under the provisions of the Water(Prevention and Control of Pollution) Act, 1974 and Air(Prevention and Control of Pollution)Act, 1981 as the case may be, and will not construed as substitute for mandatory clearances required for the project under any other law/regulation/direction/order and the applicant shall obtain any such mandatory clearances before taking any steps to establish industry/industrial plant, operation or process or any treatment and disposal system or an extension or addition thereto.

3. This consent to establish is issued for:

(i) Noise/Emissions from DG set conforming to limits prescribed in Sr. No. 94 & 95 of Schedule-I of Environment (Protection) Rules, 1986;

(ii) Noise & Ambient Air Quality to be maintained within Ambient Air Quality Standards for noise as specified in Schedule-III of aforesaid Rules and Noise Pollution (Regulation and Control) Rules, 2000 as well as those prescribed CPCB.

(iii) Total maximum leachate and washings effluent @ 20 m<sup>3</sup>/day shall be evaporated in multiple effect evaporator (MEE) of 20 m<sup>3</sup>/day capacity as proposed. As such there shall no waste water from leachate and washings from the operational areas of the facility.

(iv) The unit shall provide the garland drain for storm water so that it may not mix with leachate and also to prevent storm water entering in to operational areas of the facility.

4. The Unit shall provide adequate arrangement for fighting the accidental leakage's/ discharge of any air pollutant/ gas/ liquids from the vessel, mechanical equipment's etc. which are likely to cause environmental pollution.

5. The Unit shall comply with any other conditions laid down or direction issued by the Board under the provision of the Water (Prevention and Control of Pollution) Act, 1974 and the Air (Prevention and Control of Pollution) Act, 1981 from time to time.

Contd. Page 2/-

- 6. Nothing in this No Objection Certificate shall be deemed to preclude the institution of any legal action nor relieve the applicant from any responsibilities or penalties to which the applicant is or may be subject under the provisions of the Water/ Air Acts.
- 7. The Unit shall grow suitable varieties of plants in the premises to maintain greenery.
- 8. The Unit shall construct a pucca storage tank of sufficient capacity to hold back the effluent in case of failure of Effluent Treatment Plant/ re-circulation system and also for no demand period.
- 9. The Unit shall ensure that the storm water or any other water from non-operational areas discharged by it is toxicity free.
- 10. The Unit shall provide terminal manhole at the end of each collection system and a manhole upstream of final outlet(s) out of the premises of the industry for measurement of flow and for taking samples.
- 11. The Unit shall for the purpose of measuring and recording of quantity of water consumed affix meters of appropriate standards.
- 12. All under ground water retaining structures shall be lined with an impervious layer so as to avoid seepage and contamination of sub soil/ water.
- 13. The Unit shall install Air Pollution Control devices so as to contain all the suspended particulate matter and gaseous emissions.
- 14. The Unit shall regularly monitor the ground water around the area on at least four locations on the periphery of the facility and submit the baseline information of these observatory wells to the State Board before operating the facility.
- 15. Unit shall provide separate energy meter for pollution control devices.
- 16. The Unit shall not discharge any fugitive emissions/ odour/gaseous.
- 17. The Unit shall ensure that the emission from each stack shall conform to the emission standards laid down from time to time under Environment (Protection) Rules, 1986.
- 18. The Unit shall obtain consent to operate from this Board and install anti-pollution devices for prevention control and abatement of Water/ Air Pollution before operation of facility.
- 19. The Unit shall make provisions for rain harvesting from the rooftops and built up areas before come in to production.
- 20. Unit shall comply the with the conditions as already imposed in the letter No. 21736-48 dated 03-01-2008.
- 21. Unit shall install effluent treatment plant in future when need as per undertaking given by the unit vide letter No. nil dated 26-05-2008.
- 22. The State Board reserves the right to revoke/review and alters the conditions of consent to establish as the case may be.
- 23. Unit shall provide acoustic enclosure over the DG set as per norms before come into production.
- 24. This consent to establish is subject to the ratification by the State Board.

Yours faithfully,

misera land / (m)

Member Secretary

Endst.No. PCB(1141) Shivalik Solid Waste Management /07- 3959 -64 Dated: 27-5-2008

Copy forwarded to the following for information and necessary action:

M/s Shiwalik Solid Waste Management Limited; Plot No. 36, Industrial Area Baddi, Tehsil Nalagarh, Distt. Solan H.P.

2. The General Manager, District Industries Center Solan, Distt. Solan (HP)

- 3. The Env. Engineer, H.P. State Pollution Control Board Baddi, Distt. Solan H.P.
- 4. Pr. Scientific Officer, HP PCB, Shimla.
- 5. Case file.

Member Secretary



## H.P.STATE POLLUTION CONTROL BOARD

HIM PARIVESH, PHASE-III, NEW SHIMLA-171009.

Website:- http://hppcb.nic.in

HPSPCB No: 1141 Date: 27/07/2019

**Industry Registration ID:** 11035 **Application No:** 393138

To,

Shivalik solid waste management limited

Vill majra po dabhota tehsil nalagarh distt solan (h.p)

Solan

Solan baddi 174101

**Subject:** Renewal of 'Consent to Operate' u/s 25/26 of Water (Prevention & Control of Pollution) Act, 1974 and u/s 21

of Air (Prevention & Control of Pollution) Act, 1981.

With reference to your application for obtaining Renewal of 'Consent to Operate' u/s 25/26 of Water (Prevention & Control of Pollution) Act, 1974 and u/s 21 of Air (Prevention & Control of Pollution) Act, 1981, you are hereby, authorized to operate an industrial unit subject to the Terms and Conditions as mentioned in this Consent letter.

#### 1. Particulars of Consent to Operate under Water Act, 1974 and Air Act, 1981 granted to the industry

| Consent No.                   | CTO/BOTH/RENEW/RO/2019/393138 |
|-------------------------------|-------------------------------|
| Consent valid from:           | 01/04/2019                    |
| Consent valid upto:           | 31/03/2024                    |
| Certificate Type :            | RENEW                         |
| Previous CTO No. & Validity : |                               |

#### 2. Particulars of the Industry

| Name & Designation of the Applicant   | SHRI ASHOK PANJWANI, (MANAGING DIRECTOR)   |
|---------------------------------------|--|
| Address of Industrial premises        | Shivalik solid waste management limited,<br>Vill majra po dabhota tehsil nalagarh distt<br>solan (h.p),<br>Solan ,Solan baddi-174101 |
| Category of Industry                  | Red  |
| Type of Industry                      | 1072-Common treatment and disposal facilities-TSDF   |
| Scale of the Industry                 | Large  |
| Office District                       | Solan baddi  |
| Capacity                              |  |
| Products (Name with quantity per day) |  |

| Name of Products                      | Unit      | Quantity | Intermediate<br>Product | Principal Use                   |
|---------------------------------------|-----------|----------|-------------------------|---------------------------------|
| TSDF site (No product manufacturing ) | M.T./Year | 50000    | NO                      | Disposal in<br>Secured Landfill |

Quantity of fuel required (in TPD) and capacity of boilers/Furnace/Thermo heater etc.

| Туре    | No.of<br>Boiler/'Heater/<br>Evaporator/In<br>cinerator/DG<br>Set/Other | Capacity  | Type of<br>Boiler/'Heaters<br>/Evaporators/I<br>ncinerator/DG<br>Sets/Others | Type of Fuel | Fuel<br>consumption<br>rate in<br>MT/hour or<br>KL/hour or<br>M3 /hour |
|---------|--|-----------|--|--------------|--|
| Boilers | 1  | 750 kg/hr | Fire tube<br>Boiler  | Furnace Oil  | 20-25 liter/hr   |
| DG Sets | 1  | 100 KVA   | Silent Type<br>closed body<br>DG Set   | Diesel       | 8-20 liter/hr  |

### **Type of Air Pollution Control Devices installed**

| <b>Equipment Type</b> | <b>Equipment Name</b> | Date/proposed<br>date of installation | Efficiency(%reduction) | Final concentration of pollution being emitted |
|-----------------------|-----------------------|---------------------------------------|------------------------|--|
| Wet Scrubber          | Boilers               | Tue Jan 01<br>00:05:00 IST 2013       | 75 %                   | Particulate Matter<br>at 12 % CO2=30<br>mg/Nm3 |
| Wet Scrubber          | Boilers               | Tue Jan 01<br>00:05:00 IST 2013       | 71 %                   | NO2 = 6 mg/Nm3                                 |
| Wet Scrubber          | Boilers               | Tue Jan 01<br>00:05:00 IST 2013       | 72 %                   | CO = 48 mg/Nm3                                 |

Aditya Negi, IAS Member Secretary For & on behalf of ( H. P. State Pollution Control Board)

| Endst. | No. | : |
|--------|-----|---|
|--------|-----|---|

Copy To:-

| 1. The Regional Officer, H.P.State pollution Control Board Baddi, Distt. Solan H.P for information and necessary action please. |
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| Aditya Negi, IAS<br>Member Secretary<br>For & on behalf of<br>(H. P. State Pollution Control Board)                             |
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#### TERMS AND CONDITIONS

#### A. SPECIFIC CONDITIONS

- 1. This 'Renewal of Consent to Operate' is only for the purpose and under the provision of Water Act, 1974 and Air Act, 1981 as the case may be, and will not construed as substitute for mandatory clearances required for the project under any other law/regulation/direction/order and the applicant shall obtain any such mandatory clearance before taking any steps to establish industry/ industrial plant, operation or process or any treatment and disposal system or an extension or addition thereto.
- 2. Nothing in this Consent shall be deemed to neither preclude the institution of any legal action nor relieve the applicant from any responsibilities, liabilities or penalties to which the applicant is or may be subjected to under this or any other Act.
- 3. The unit shall apply for further renewal/extension in the validity of the Consent, before the expiry of this 'Renewal of Consent to Operate'.
- 4. i) The unit shall ensure compliance of Waste Management Rules i.e. Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016/ Plastic Waste Management Rules, 2016/ E-Waste (Management) Rules, 2016/Construction & Demolition Waste Management Rules, 2016 and Manufacture, Storage & Import of Hazardous Chemical Rules, 1989 and provisions made thereunder, as amended from time to time, without any adverse effect on the environment, in any manner (As Applicable).
  - ii) The unit shall made provisions for the compliance Solid Waste Management Rules, 2016 and provisions made thereunder and unit shall also not practice burning activity of solid waste/waste generated from fuel within/outside premises, to avoid public nuisance.
- 5. This 'Renewal of Consent to Operate' is for:-
- i) The emissions from all sources conforming to the norms as prescribed in Schedule-I of Environment (Protection) Rules, 1986 as amended from time to time.
- ii) Noise and Ambient Air Quality shall be maintained within Ambient Air Quality Standards for noise as specified in Schedule-III of Environment (Protection) Rules, 1986 and Noise Pollution (Regulation and Control) Rules, 2000, as amended from time to time.
- iii) The effluent (Domestic/Industrial) shall conform to the limits as prescribed in Schedule-I or Schedule-VI or Industry specific standards of Environment (Protection) Rules, 1986 as amended from time to time.
- iv) Sewage and sullage generated from the unit to be disposed-off in a properly designed septic tank system/Sewage Treatment Plant/ Public Sewer System (as applicable).
- 6. The unit shall ensure regular operation and maintenance of Pollution Control Devices to achieve the norms as prescribed in Environment (Protection) Act, 1986 and the achievement of the adequacy and efficiency of the effluent treatment plant/pollution control devices/re-circulation system installed shall be the entire responsibility of the unit.
- 7. The unit shall ensure regular operation and maintenance of separate energy meter/flow meter for running pollution control devices and shall also maintain record with respect to operation of air pollution control device/effluent treatment plant, so as to the satisfy the Board regarding the regular operation of air pollution control device/effluent treatment plant and shall maintain log book for the monthly reading / record.
- 8. CONDITIONS UNDER WATER (PREVENTION & CONTROL OF POLLUTION) ACT, 1974.
- a) The unit shall maintain the record regarding the daily water consumption as per flow meter installed.
- b) The unit shall ensure that terminal manhole(s) at the end of each collection system and a manhole upstream of final outlet (s) out of the premises of the industry for measurement of flow and for taking samples.

- c) The pollution control devices shall be interlocked with the manufacturing process of the industry (if applicable) and the authorized outlet and mode of disposal shall not be changed without the prior written permission of the Board. Unit shall not use any unauthorized outlet(s) for discharging effluents from its premises.
- d) Solids, sludge, filter backwash or other pollutant removed from or resulting from treatment or control of waste waters shall be disposed-off in scientific manner.

### 9. CONDITIONS UNDER AIR (PREVENTION & CONTROL OF POLLUTION) ACT, 1981.

- a) The unit shall ensure port-holes, platforms and/or other necessary facilities as may be required for collecting samples of emissions from any chimney, flue or duct or any other outlets as per the specifications.
- b) The unit shall discharge air emissions through a stack of minimum height as specified in 'Consent to Establish' and shall follow standards laid down from time to time.
- c) For industrial furnaces and kilns, the criteria for selection of stack height would be based on fuel used for the corresponding steam generation & as per specification.
- d) Unit shall ensure Stack height for diesel generating sets as per specification.
- e) The unit shall ensure regular operation and maintenance of installed canopy and stack of the D.G sets so as to control the noise & air pollution in order to comply with the provision of notification No GSR-371 E dated 17-5-2002 or direction as issued by MOEF from time to time, under Environment (Protection) Act, 1986.
- f) The unit shall ensure disposal of boiler ash/fuel ash through authorized person or within premises in a scientific manner (as the case may be) and shall maintain proper record for the same, if applicable.
- g) The unit shall ensure regular operation and maintenance of air pollution control arrangements for control emission from its coal/fuel handling area and from handling, transportation and processing of raw material & product of the industry.
- 10. The unit shall ensure valid and approved on-site and off-site emergency plan, approved by the Chief Inspector of Factories, Himachal Pradesh (If applicable).
- 11. The unit shall ensure regular operation and maintenance of real time online monitoring equipment's and provisions for the un-interrupted transfer of data as per guidelines of CPCB (if applicable).
- 12. The unit shall provide adequate arrangements for fighting the accidental leakages/ discharge of any air pollutant/gas/liquids from the vessels, mechanical equipment's etc. which are likely to cause environmental pollution.
- 13. The unit shall plant & maintain minimum three layer of trees so far possible as per plantation guide (may be download from the website http://hppcb.nic.in/plantationguide.pdf) all along the boundary of the industrial premises and check air/water/noise pollution at source.
- 14. Any guidelines issued by the Central Government/State Government/MoEF/CPCB/SPCB/any other authority concerned, shall be binding.
- 15. This 'Renewal of Consent to Operate' is subject to orders on any litigation pending in any Court of Law. Any direction/order issued by any court shall be binding (if any).
- 16. The Board reserves the right to revoke the 'Renewal of Consent to Operate' granted to the industry at any time, in case the industry is found violating the provisions of Water (Prevention & Control of Pollution) Act, 1974 and Air (Prevention & Control of Pollution) Act, 1981 as amended from time to time.
- 17. The unit shall comply with any other conditions laid down or directions issued in due course by the Board under the provisions of the Water (Prevention & Control of Pollution) Act, 1974 and Air (Prevention & Control of Pollution) Act, 1981.

### B. OTHER CONDITIONS

1. The unit shall comply with the conditions imposed by the MoEF/State Level Environment Impact Assessment Authority/ District Level Environment Impact Assessment Authority in the environmental clearance granted to it as required under EIA notification dated 14-9-06, if applicable.

- 2. The issuance of this consent does not convey any property right in either real or personal property, or any exclusive privileges, nor does it authorize any injury to private property or any invasion of personal rights, nor any infringement of Central, State or Local Laws or Regulations.
- 3. Stone Crusher units shall comply with the provisions of guidelines notified by the State Government vide Notification No. STE-E(3)-11/2012, dated 29-05-2014 (If Applicable).
- 4. Brick Kiln units shall comply with the provisions of guidelines notified by the MoEF vide Notification No. G.S.R.233.(E), dated-15-03-2018 and by the State Government vide Notification No. STE-E(5)-6/2013, dated-07-03-2014 (If Applicable).
- 5. Hydroelectric Projects shall install Online Real Time Monitoring System for the measurement of 15% of minimum discharge in lean season as per orders of Court/Government. The unit shall also ensure provisions for the regular and uninterrupted transfer of data from the real time online monitoring system for 15% of minimum discharge of flow to SPCB, failing which unit shall be liable for action on account of violation of the directions issued by Court/Government/SPCB in this regard (If Applicable).
- 6. Unit shall strictly adhere to the capacity approved by the Industries Department/ Department of Tourism & Civil Aviation/any other concerned Authority (As Applicable).
- 7. The unit shall not cause any nuisance/traffic hazard in vicinity of the area.
- 8. The unit shall ensure that there will not be significant visible dust emissions beyond the property line.
- 9. The unit shall obtain and submit Insurance cover as required under the Public Liability Insurance Act, 1991.
- 10. Unit shall submit all the annual/quarterly returns, as per timeline.
- 11. The industry shall submit a yearly certificate to the effect that no addition/up-gradation/modification/modernization has been carried out during the previous year otherwise the industry shall apply for the varied consent.
- 12. The unit shall maintain record regarding the operation of effluent treatment plant i.e. record of quantity of chemicals and energy utilized for treatment and sludge generated from treatment so as to satisfy the Board regarding regular and proper operation of pollution control equipment.
- 13. Any amendments/revisions made by the Board/CPCB/MOEF in the emission/stack height standards shall be applicable to the industry from the date of such amendments/revisions.

#### C. SPECIAL CONDITIONS

1. The Unit has installed acoustically enclosed D.G. Set of capacity 100 KVA as reported by the RO shall confirm to the norms prescribed under EPA 1986 and rules their under.

2. The unit has installed multi effect evaporator of capacity 20 KLD as reported by the RO.

3. The unit has provided F.O. fired boiler of capacity 750 kg/hr. a/w with wet scrubber as as reported by the RO shall confirm to the norms prescribed under EPA 1986 and rules their under.

4. The unit shall made provision for rain water harvesting from the roof tops and built up areas.

Aditya Negi, IAS Member Secretary For & on behalf of ( H. P. State Pollution Control Board)





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Website: www.cptl.co.in

Lab



## **TEST CERTIFICATE**

## REPORT No. CPTL/H.P/2023/06/26a(W)

NAME OF INDUSTRY:

Format No. CPTLF7.8-I(W) REPORTING DATE:29.06.2023

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD.,

VILL.-MAJRA, P.O.- DABHOTA, TEH.- NALAGARH, DISTT.- SOLAN (H.P.).

SAMPLE PARTICULARS

| Date of Sample Collection       | 20.06.2023  |  |
|---------------------------------|---|--|
| Date of Sample Received in Lab  | 20.06.2023  |  |
| Type of Sample                  | Ground Water (Grab)                                     |  |
| Sampling Plan Ref. No.          | CPTLF7.3-I  |  |
| Sampling Method                 | CPTL/SM/01  |  |
| <b>Environmental Conditions</b> | Normal  |  |
| Point of Sample Collection      | Tube well Near Time Office (Inside Premises-Downstream) |  |
| Quantity & Packaging            | 2.0 liters in Plastic Bottle+1.0 Ltrs in Glass bottle   |  |
| Sample Identification no.       | CPTL/ <sub>(H.P)</sub> / 2023/06/26(W)                  |  |
| Analysis Duration               | 20.06.2023 to 29.06.2023                                |  |
| Sample Collected By             | Daljeet Singh & Team                                    |  |
| Visual Observation              | Colorless liquid with suspended solids                  |  |

| S. No. | Parameters                                       | Results         | Acceptable<br>Limit | Permissible<br>Limit | Test Method  |
|--------|--|-----------------|---------------------|----------------------|--|
| 1.     | рН   | 7.58            | 6.5-8.5             | No relaxation        | IS:3025 (P-11): 2022   |
| 2.     | Specific Conductance, μS/cm                      | 446             | -                   | -                    | IS:3025 (P-14): 2013 (RA-2019)                                     |
| 3.     | Turbidity, NTU                                   | 1.8             | 1                   | 5                    | IS:3025 (P-10): 1984 (RA-2017)                                     |
| 4.     | Total Dissolved Solids, mg/l                     | 268             | 500                 | 2000                 | IS:3025 (P-16): 1999 (RA-2019)                                     |
| 5.     | Total Suspended Matter, mg/l                     | 1.8             | -                   |                      | IS:3025 (P-17): 2022   |
| 6.     | Total Hardness (as CaCO <sub>3</sub> ), mg/l     | 200             | 200                 | 600                  | IS:3025 (P-21): 2009 (RA-2019)                                     |
| 7.     | Calcium (as Ca <sup>++</sup> ), mg/l             | 56.0            | 75                  | 200                  | IS:3025 (P-40): 2004   |
| 8.     | Magnesium (as Mg <sup>++</sup> ), mg/l           | 14.4            | 30                  | 100                  | IS:3025 (P-46): 1994 (RA-2019)                                     |
| 9.     | Total Alkalinity (as CaCO <sub>3</sub> ), mg/l   | 240             | 200                 | 600                  | IS:3025 (P-23): 2006   |
| 10.    | Chloride (as Cl), mg/l                           | 17.4            | 250                 | 1000                 | IS:3025 (P-32): 1998 (RA-2019)                                     |
| 11.    | Sulphate (as SO <sub>4</sub> ), mg/l             | 6.63            | 200                 | 400                  | IS:3025 (P-24); 2022   |
| 12.    | Iron (as Fe), mg/l                               | ND<br>(DL-0.1)  | 1.0                 | No relaxation        | IS: 3025 (P-53): 2003 & C/1, 10<br>Phenanthroline Method (RA-2019) |
| 13.    | Hexavalent Chromium, (as Cr <sup>6+</sup> ),mg/l | ND<br>(DL-0.1)  | -                   | *                    | IS:3025 (P-52): 2003 (RA-2019)                                     |
| 14.    | Zinc (as Zn), mg/l                               | ND<br>(DL-0.5)  | .5                  | 15                   | IS:3025 (P-49): 1994 (RA-2019)                                     |
| 15.    | Nitrate (as NO <sub>3</sub> ), mg/l              | ND<br>(DL-1.0)  | 45                  | No relaxation        | IS:3025 (P-34): 2022   |
| 16.    | Chromium ( as Cr), mg/l                          | ND<br>(DL-0.04) | 0.05                | No relaxation        | IS:3025 (P-52): 2003 (RA-2019)                                     |
| 17.    | Fluoride (as F), mg/l                            | 0.14            | 1.0                 | 1.5                  | IS:3025 (P-60): 2008   |



## CHANDIGARH POLLUTION TESTING LABORATORY

(Environmental Monitoring, EIA, NOC, ETP, STP)

NABET Accredited EIA Consultant



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Phone: 0172-4669295

Lab : E-126, Phase-VII, Indl. Area, Mohali - 160055

Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

| Type of Sample                 | Ground Water (Grab)                    |  |
|--------------------------------|--|--|
| Date of Sample Received in Lab | 20.06.2023                             |  |
| Sample Identification no.      | CPTL/ <sub>(H.P)</sub> / 2023/06/26(W) |  |

| S. No. | Parameters   | Results          | Acceptable<br>Limit | Permissible<br>Limit | Test Method                    |
|--------|--|------------------|---------------------|----------------------|--------------------------------|
| 18.    | Manganese (as Mn), mg/l                            | ND<br>(DL-0.09)  | 0.1                 | 0.3                  | IS:3025 (P-59): 2006           |
| 19.    | Lead (as Pb), mg/l                                 | ND<br>(DL-0.01)  | 0.01                | No relaxation        | IS:3025 (P-47): 1994 (RA-2019) |
| 20.    | Copper (as Cu), mg/l                               | ND<br>(DL-0.04)  | 0.05                | 1.5                  | IS:3025 (P-42): 1992 (RA-2019) |
| 21.    | Nickel (as Ni), mg/l                               | ND<br>(DL-0.01)  | 0.02                | No relaxation        | IS:3025 (P-54): 2003 (RA-2019) |
| 22.    | Boron (as B), mg/l                                 | ND<br>(DL-0.1)   | 0.5                 | 1.0                  | IS:3025 (P-57): 2021           |
| 23.    | Cadmium (as Cd), mg/l                              | ND<br>(DL-0.001) | 0.003               | No relaxation        | IS:3025 (P-41):1992 (RA-2019)  |
| 24.    | Arsenic (as As), mg/l                              | ND<br>(DL-0.01)  | 0.01                | No relaxation        | IS:3025 (P-37): 2022           |
| 25.    | Phenol (as C <sub>6</sub> H <sub>5</sub> OH), mg/l | ND<br>(DL-0.001) | 0.001               | 0.002                | IS:3025 (P-43): 2022           |
| 26.    | BOD (at 27°C for 3 Days), mg/l                     | ND<br>(DL-2.0)   |                     | -                    | IS:3025 (P-44) 1993 (RA-2003)  |
| 27.    | Chemical Oxygen Demand, mg/l                       | ND<br>(DL-5.0)   |                     | -                    | IS:3025 (P-58): 2006 (RA-2017) |
| 28.    | Oil & Grease, mg/l                                 | ND<br>(DL-1.0)   |                     | -                    | IS:3025 (P-39): 2021           |

ND-Not Detected DL- Detection Limit

(Chemist In-Charge)
Date:

• The results are related to test items only.

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Lab



## **TEST CERTIFICATE**

## REPORT No. CPTL/H.P/2023/06/26b(W)

Format No. CPTLF7.8-I(W) **REPORTING DATE:29.06.2023** 

NAME OF INDUSTRY:

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL.-MAJRA, P.O.- DABHOTA, TEH.- NALAGARH, DISTT.- SOLAN (H.P.).

SAMPLE PARTICULARS

| Date of Sample Collection      | 20.06.2023  |
|--------------------------------|---|
| Date of Sample Received in Lab | 20.06.2023  |
| Type of Sample                 | Ground Water (Grab)                                     |
| Sampling Plan Ref. No.         | CPTLF7.3-I  |
| Sampling Method                | CPTL/SM/01  |
| Environmental Conditions       | Normal  |
| Point of Sample Collection     | Tube well Near Time Office (Inside Premises-Downstream) |
| Quantity & Packaging           | 2.0 liters in Plastic Bottle+1.0 Ltrs in Glass bottle   |
| Sample Identification no.      | CPTL/ <sub>(H.P)</sub> / 2023/06/26(W)                  |
| Analysis Duration              | 20.06.2023 to 29.06.2023                                |
| Sample Collected By            | Daljeet Singh & Team                                    |
| Visual Observation             | Colorless liquid with suspended solids                  |

| S. No. | Parameters                          | Results          | Acceptable<br>Limit | ESULTS Permissible Limit | Test Method                    |
|--------|-------------------------------------|------------------|---------------------|--------------------------|--------------------------------|
| 1.     | Cyanide (as CN <sup>-</sup> ), mg/l | ND<br>(DL-0.02)  | 0.05                | No relaxation            | IS:3025 (P-27): 2022           |
| 2.     | Anionic detergents (as MB mg/l      | ND<br>(DL-0.05)  | 0.2                 | 1.0                      | IS:13428 (Annex-k): 2022       |
| 3.     | Mineral Oil, mg/l                   | ND<br>(DL-0.5)   | 0.5                 | No relaxation            | IS:3025 (P-39): 2021 Clause 6  |
| 4.     | Sulphide (as S), mg/l               | ND<br>(DL-0.01)  | 0.05                | No relaxation            | IS:3025 (P-29): 1986 (RA-2017) |
| 5.     | Barium (as Ba), mg/l                | ND<br>(DL-0.03)  | 0.7                 | No relaxation            | IS:15302:2003 (RA-2018)        |
| 6.     | Aluminum (as Al), mg/l              | ND<br>(DL-0.002) | 0.03                | 0.2                      | IS:3025 (P-55): 2003 (RA-2019) |
| 7.     | Mercury (as Hg), mg/l               | ND<br>(DL-0.001) | 0.001               | No relaxation            | IS:3025:P-48:1994:RA-2003      |

**ND-Not Detected** 

**DL-Detection Limit** 

Sital Singh (CEO)

The results are related to test items only.

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## FORMAT NO. - CPTL F 7.3-IV (a)

## DETAILS TO BE SUPPLIED FOR THE COLLECTION OF WATER SAMPLE BY THE LABORATORIES RECOGNIZED BY THE BOARD

Name of the laboratory collecting the sample

Chandigarh Pollution Testing Laboratory

E-126, Industrial Area, Phase-VII, Mohali.

Name & Address of the industry

MIS. S.S. W. M. Ltd., Visu-magra, P.O. Dabhote

Teh- Nalagorh, Dister- Solom (H.P)

Name of representative of the Industry present: at the time of Sampling with designation.

Mous. Suman Parta

## GENERAL INFORMATION

Product & by Product

waste management

Complete List of raw material used

: NA

Manufacturing process involved

: NA

Whether all processes were in working at the time of visit.

: Yes

## SAMPLE COLLECTION DATA

Date & Time of Collection the sample: 20/06/2023, 19:1(pm.

Point of Sample collection

: Tubewell Near Pins office Charle Premies Downstron

Type & Nature of sample collected

: Ground water (Garas)

Quantity/ Packing of Sample

20 LFR in Plattic Bottle+ 10 LTA in Glass Robble

Sample temperature of <sup>0</sup>C

:24.1

Parameter to be analyzed

: As pa Is: 10 mo: 2012 (PHLEC, Twasiely, TDS, TSS, Ty, Ca, Mg, 9 Alle, Cl, Sou, Fe, Hera Cn, Zn, Cos, Ca, F, M. Pbs Cas Nis B, Cd, As, Phenol, Bob, Cob, Oba, Cov, MBA. S, Ba, Al, Hg.

Sample preserved for (Tick-√)

i) Organic parameter ( /), ii)

(/), iii) Cyanide

iv) Oil & grease

Phenols

Metals

( ), vi) Any other

Remarks:

Signature of the Occupier/ Representative of the industry with designation and seal

Signature of the officer collecting the sample





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Website: www.cptl.co.in

Lab



## **TEST CERTIFICATE**

REPORT No. CPTL/H.P/2023/06/27a(W)

Format No. CPTLF7.8-I(W) REPORTING DATE:29.06.2023

NAME OF INDUSTRY: M/S

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL.-MAJRA, P.O.- DABHOTA, TEH.- NALAGARH, DISTT.- SOLAN (H.P.).

SAMPLE PARTICULARS

| Date of Sample Collection       | 20.06.2023   |
|---------------------------------|--|
| Date of Sample Received in Lab  | 20.06.2023   |
| Type of Sample                  | Ground Water (Grab)  |
| Sampling Plan Ref. No.          | CPTLF7.3-I   |
| Sampling Method                 | CPTL/SM/01   |
| <b>Environmental Conditions</b> | Normal   |
| Point of Sample Collection      | Tubewell Near Landfill-PAPA Vatika (Inside Premises- Upstream) |
| Quantity & Packaging            | 2.0 liters in Plastic Bottle+1.0 Ltrs in Glass bottle          |
| Sample Identification no.       | CPTL/ <sub>(H,P)</sub> /2023/06/27(W)                          |
| Analysis Duration               | 20.06.2023 to 29.06.2023                                       |
| Sample Collected By             | Daljeet Singh & Team   |
| Visual Observation              | Colorless liquid with suspended solids                         |

TEST RESULTS

| S. No. | Parameters                                       | Results         | Acceptable<br>Limit | Permissible<br>Limit | Test Method  |
|--------|--|-----------------|---------------------|----------------------|--|
| 1.     | рН   | 7.69            | 6.5-8.5             | No relaxation        | IS:3025 (P-11): 2022   |
| 2.     | Specific Conductance, μS/cm                      | 560             |                     | -                    | IS:3025 (P-14): 2013 (RA-2019)                                     |
| 3.     | Turbidity, NTU                                   | 2.6             | 1                   | 5                    | IS:3025 (P-10): 1984 (RA-2017)                                     |
| 4.     | Total Dissolved Solids, mg/l                     | 366             | 500                 | 2000                 | IS:3025 (P-16): 1999 (RA-2019)                                     |
| 5.     | Total Suspended Matter, mg/l                     | 4.7             | -                   |                      | IS:3025 (P-17): 2022   |
| 6.     | Total Hardness (as CaCO <sub>3</sub> ), mg/l     | 250             | 200                 | 600                  | IS:3025 (P-21): 2009 (RA-2019)                                     |
| 7.     | Calcium (as Ca <sup>++</sup> ), mg/l             | 58.0            | 75                  | 200                  | IS:3025 (P-40): 2004   |
| 8.     | Magnesium (as Mg <sup>++</sup> ), mg/l           | 25.2            | 30                  | 100                  | IS:3025 (P-46): 1994 (RA-2019)                                     |
| 9.     | Total Alkalinity (as CaCO <sub>3</sub> ), mg/l   | 350             | 200                 | 600                  | IS:3025 (P-23): 2006   |
| 10.    | Chloride (as Cl), mg/l                           | 25.0            | 250                 | 1000                 | IS:3025 (P-32): 1998 (RA-2019)                                     |
| 11.    | Sulphate (as SO <sub>4</sub> ), mg/l             | 5.7             | 200                 | 400                  | IS:3025 (P-24): 2022   |
| 12.    | Iron (as Fe), mg/l                               | ND<br>(DL-0.1)  | 1.0                 | No relaxation        | IS: 3025 (P-53): 2003 & C/1, 10<br>Phenanthroline Method (RA-2019) |
| 13.    | Hexavalent Chromium, (as Cr <sup>6+</sup> ),mg/l | ND<br>(DL-0.1)  | -                   | -                    | IS:3025 (P-52): 2003 (RA-2019)                                     |
| 14.    | Zinc (as Zn), mg/l                               | ND<br>(DL-0.5)  | 5                   | 15                   | IS:3025 (P-49): 1994 (RA-2019)                                     |
| 15.    | Nitrate (as NO <sub>3</sub> ), mg/l              | ND<br>(DL-1.0)  | 45                  | No relaxation        | IS:3025 (P-34): 2022   |
| 16.    | Chromium ( as Cr), mg/l                          | ND<br>(DL-0.04) | 0.05                | No relaxation        | IS:3025 (P-52): 2003 (RA-2019)                                     |
| 17.    | Fluoride (as F), mg/l                            | 0.22            | 1.0                 | 1.5                  | IS:3025 (P-60): 2008   |



## CHANDIGARH POLLUTION TESTING LABORATORY

(Environmental Monitoring, EIA, NOC, ETP, STP)

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Website: www.cptl.co.in

Lab

| Type of Sample                 | Ground Water (Grab)                   |  |  |  |
|--------------------------------|---------------------------------------|--|--|--|
| Date of Sample Received in Lab | 20.06.2023                            |  |  |  |
| Sample Identification no.      | CPTL/ <sub>(H.P)</sub> /2023/06/27(W) |  |  |  |

| S. No. | Parameters   | Results          | Acceptable<br>Limit | Permissible<br>Limit | Test Method                    |
|--------|--|------------------|---------------------|----------------------|--------------------------------|
| 18.    | Manganese (as Mn), mg/l                            | ND<br>(DL-0.09)  | 0.1                 | 0.3                  | IS:3025 (P-59): 2006           |
| 19.    | Lead (as Pb), mg/l                                 | ND<br>(DL-0.01)  | 0.01                | No relaxation        | IS:3025 (P-47): 1994 (RA-2019) |
| 20.    | Copper (as Cu), mg/l                               | ND<br>(DL-0.04)  | 0.05                | 1.5                  | IS:3025 (P-42): 1992 (RA-2019) |
| 21.    | Nickel (as Ni), mg/l                               | ND<br>(DL-0.01)  | 0.02                | No relaxation        | IS:3025 (P-54): 2003 (RA-2019) |
| 22.    | Boron (as B), mg/l                                 | ND<br>(DL-0.1)   | 0.5                 | 1.0                  | IS:3025 (P-57): 2021           |
| 23.    | Cadmium (as Cd), mg/l                              | ND<br>(DL-0.001) | 0.003               | No relaxation        | IS:3025 (P-41):1992 (RA-2019)  |
| 24.    | Arsenic (as As), mg/l                              | ND<br>(DL-0.01)  | 0.01                | No relaxation        | IS:3025 (P-37): 2022           |
| 25.    | Phenol (as C <sub>6</sub> H <sub>5</sub> OH), mg/l | ND<br>(DL-0.001) | 0.001               | 0.002                | IS:3025 (P-43): 2022           |
| 26.    | BOD (at 27°C for 3 Days), mg/l                     | ND<br>(DL-2.0)   | -                   | -                    | IS:3025 (P-44) 1993 (RA-2003)  |
| 27.    | Chemical Oxygen Demand, mg/l                       | 12.0             | <b>1</b>            | -                    | IS:3025 (P-58): 2006 (RA-2017) |
| 28.    | Oil & Grease, mg/l                                 | ND<br>(DL-1.0)   |                     | -                    | IS:3025 (P-39): 2021           |

ND-Not Detected DL- Detection Limit

(Chemist In-Charge) 23 Date:

Sital Singh (CEO)
(Authorized Signatory)
Date:

The results are related to test items only.

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Lab



## **TEST CERTIFICATE**

REPORT No. CPTL/H.P/2023/06/27b(W)

Format No. CPTLF7.8-I(W) REPORTING DATE:29.06.2023

REI ORTING DATE:20.0

NAME OF INDUSTRY:

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL.-MAJRA, P.O.- DABHOTA, TEH.- NALAGARH, DISTT.- SOLAN (H.P.).

SAMPLE PARTICULARS

| Date of Sample Collection                | 20.06.2023   |  |
|--|--|--|
| Date of Sample Received in Lab           | 20.06.2023   |  |
| Type of Sample                           | Ground Water (Grab)  |  |
| Sampling Plan Ref. No.                   | CPTLF7.3-I   |  |
| Sampling Method                          | CPTL/SM/01   |  |
| <b>Environmental Conditions</b>          | Normal   |  |
| Point of Sample Collection               | Tubewell Near Landfill-PAPA Vatika (Inside Premises- Upstream) |  |
| Quantity & Packaging                     | 2.0 liters in Plastic Bottle+1.0 Ltrs in Glass bottle          |  |
| Sample Identification no.                | CPTL/ <sub>(H.P)</sub> /2023/06/27(W)                          |  |
| <b>Analysis Duration</b>                 | 20.06.2023 to 29.06.2023                                       |  |
| Sample Collected By Daljeet Singh & Team |  |  |
| Visual Observation                       | Colorless liquid with suspended solids                         |  |
|  |  |  |

TEST RESULTS

| S. No. | Parameters                          | Results          | Acceptable<br>Limit | Permissible<br>Limit | Test Method                    |
|--------|-------------------------------------|------------------|---------------------|----------------------|--------------------------------|
| 1.     | Cyanide (as CN <sup>-</sup> ), mg/l | ND<br>(DL-0.02)  | 0.05                | No relaxation        | IS:3025 (P-27): 2022           |
| 2.     | Anionic detergents (as MBAS), mg/l  | ND<br>(DL-0.05)  | 0.2                 | 1.0                  | IS:13428 (Annex-k): 2022       |
| 3.     | Mineral Oil, mg/l                   | ND<br>(DL-0.5)   | 0.5                 | No relaxation        | IS:3025 (P-39): 2021 Clause 6  |
| 4.     | Sulphide (as S), mg/l               | ND<br>(DL-0.01)  | 0.05                | No relaxation        | IS:3025 (P-29): 1986 (RA-2017) |
| 5.     | Barium (as Ba), mg/l                | ND<br>(DL-0.03)  | 0.7                 | No relaxation        | IS:15302:2003 (RA-2018)        |
| 6.     | Aluminum (as Al), mg/l              | ND<br>(DL-0.002) | 0.03                | 0.2                  | IS:3025 (P-55): 2003 (RA-2019) |
| 7.     | Mercury (as Hg), mg/l               | ND<br>(DL-0.001) | 0.001               | No relaxation        | IS:3025:P-48:1994:RA-2003      |

ND-Not Detected DL-Detection Limit

(Chemist In Charge) Date:

Sital Singh (CEO)

The results are related to test items only.

This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.

## DETAILS TO BE SUPPLIED FOR THE COLLECTION OF WATER SAMPLE BY FORMAT NO. - CPTL F 7.3-IV (a) THE LABORATORIES RECOGNIZED BY THE BOARD

Name of the laboratory collecting the sample

Chandigarh Pollution Testing Laboratory

E-126, Industrial Area, Phase-VII, Mohali.

Name & Address of the industry

S.S. W. M Urd, Uru- majra, P.O. Dashota,

Teh-Nolagosh, Diste-Solan (H.P)

Name of representative of the Industry present: at the time of Sampling with designation.

mus. Suman Parta

GENERAL INFORMATION

Product & by Product

Waste Management

Complete List of raw material used

NA

Manufacturing process involved

: NO

Whether all processes were in working

: Ves

at the time of visit.

SAMPLE COLLECTION DATA

Date & Time of Collection the sample: 20/06/2023, 12:40 pm.

Point of Sample collection

: Puberoll . Near Condfill - Papa Vatha C Inside Premises . Upstream

Type & Nature of sample collected: Chount water (Gras)

Quantity/ Packing of Sample

: Chound water (Gras) : 20 Ltr in Plastic Do Her 10 Itain Gray Bottle

Sample temperature of <sup>0</sup>C

PH SE Parsidity TDS, TS, TH, Cas Mg, T. Alk, Cl. Fog Fes H. Ci, Zm, Nos, Cr, F, Mn, Ps, Cy, Di, B, Cd, Ds, Phecols Bobs Cobs ObG, CN, MBAS, Mrud Dil, S, Ba, Parameter to be analyzed

Sample preserved for (Tick- √)

Al> Flq

i) Organic parameter (), ii)

Metals

( ), iii) Cyanide

iv) Oil & grease (), v)

Phenols

( /), vi) Any other

Remarks:

Signature of the Occupier/ Representative of the industry with designation and seal

collecting the sample





H.O. : #372, Sector 15-A, Chandigarh-160 015

Phone: 0172-4669295

: E-126, Phase-VII, Indl. Area, Mohali - 160055

Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

Lab



## **TEST CERTIFICATE**

## REPORT No. CPTL/H.P/2023/06/28a(W)

Format No. CPTLF7.8-I(W) REPORTING DATE:29.06.2023

NAME OF INDUSTRY: M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD.,

VILL.-MAJRA, P.O.- DABHOTA, TEH.- NALAGARH,

DISTT.- SOLAN (H.P.).

| Date of Sample Collection      | 20.06.2023  |
|--------------------------------|---|
| Date of Sample Received in Lab | 20.06.2023  |
| Type of Sample                 | Ground Water (Grab)   |
| Sampling Plan Ref. No.         | CPTLF7,3-I  |
| Sampling Method                | CPTL/SM/01  |
| Environmental Conditions       | Normal  |
| Point of Sample Collection     | Borewell Behind Laboratory- Near Nursery (Inside Premises-Downstream) |
| Quantity & Packaging           | 2.0 liters in Plastic Bottle+1.0 Ltrs in Glass bottle                 |
| Sample Identification no.      | CPTL/ <sub>(H,P)</sub> /2023/06/28(W)                                 |
| Analysis Duration              | 20.06.2023 to 29.06.2023  |
| Sample Collected By            | Daljeet Singh & Team  |
| Visual Observation             | Clear & Colorless   |

| TEST RESULTS |  |                 |                     |                      |  |  |  |
|--------------|--|-----------------|---------------------|----------------------|--|--|--|
| S. No.       | Parameters                                       | Results         | Acceptable<br>Limit | Permissible<br>Limit | Test Method  |  |  |
| 1.           | pH   | 7.23            | 6.5-8.5             | No relaxation        | IS:3025 (P-11): 2022   |  |  |
| 2.           | Specific Conductance, µS/cm                      | 563             | -                   | -                    | IS:3025 (P-14): 2013 (RA-2019)                                     |  |  |
| 3.           | Turbidity, NTU                                   | BDL<br>(DL=0.5) | 1                   | 5                    | IS:3025 (P-10): 1984 (RA-2017)                                     |  |  |
| 4.           | Total Dissolved Solids, mg/l                     | 338             | 500                 | 2000                 | IS:3025 (P-16): 1999 (RA-2019)                                     |  |  |
| 5.           | Total Suspended Matter, mg/l                     | ND<br>(DL-1.0)  | -                   | -                    | IS:3025 (P-17): 2022   |  |  |
| 6.           | Total Hardness (as CaCO <sub>3</sub> ), mg/l     | 125             | 200                 | 600                  | IS:3025 (P-21): 2009 (RA-2019)                                     |  |  |
| 7.           | Calcium (as Ca <sup>++</sup> ), mg/l             | 34.0            | 75                  | 200                  | IS:3025 (P-40): 2004   |  |  |
| 8.           | Magnesium (as Mg <sup>++</sup> ), mg/l           | 18.0            | 30                  | 100                  | IS:3025 (P-46): 1994 (RA-2019)                                     |  |  |
| 9.           | Total Alkalinity (as CaCO <sub>3</sub> ), mg/l   | 270             | 200                 | 600                  | IS:3025 (P-23): 2006   |  |  |
| 10.          | Chloride (as Cl), mg/l                           | 29.9            | 250                 | 1000                 | IS:3025 (P-32): 1998 (RA-2019)                                     |  |  |
| 11.          | Sulphate (as SO <sub>4</sub> ), mg/l             | 26.0            | 200                 | 400                  | IS:3025 (P-24): 2022   |  |  |
| 12.          | Iron (as Fe), mg/l                               | ND<br>(DL-0.1)  | 1.0                 | No relaxation        | IS: 3025 (P-53): 2003 & C/1, 10<br>Phenanthroline Method (RA-2019) |  |  |
| 13.          | Hexavalent Chromium, (as Cr <sup>6+</sup> ),mg/l | ND<br>(DL-0.1)  | -                   | -                    | IS:3025 (P-52): 2003 (RA-2019)                                     |  |  |
| 14.          | Zinc (as Zn), mg/l                               | ND<br>(DL-0.5)  | 5                   | 15                   | IS:3025 (P-49): 1994 (RA-2019)                                     |  |  |
| 15.          | Nitrate (as NO <sub>3</sub> ), mg/l              | ND<br>(DL-1.0)  | 45                  | No relaxation        | IS:3025 (P-34): 2022   |  |  |
| 16.          | Chromium ( as Cr), mg/l                          | ND<br>(DL-0.04) | 0.05                | No relaxation        | IS:3025 (P-52): 2003 (RA-2019)                                     |  |  |
| 17.          | Fluoride (as F), mg/l                            | 0.19            | 1.0                 | 1.5                  | IS:3025 (P-60): 2008   |  |  |



## **CHANDIGARH POLLUTION** LABORATORY

(Environmental Monitoring, EIA, NOC, ETP, STP)

NABET Accredited EIA Consultant



: #372, Sector 15-A, Chandigarh-160 015

Phone: 0172-4669295

: E-126, Phase-VII, Indl. Area, Mohali - 160055 Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

Lab

| Type of Sample                 | Ground Water (Grab)                   |  |
|--------------------------------|---------------------------------------|--|
| Date of Sample Received in Lab | 20.06.2023                            |  |
| Sample Identification no.      | CPTL/ <sub>(H,P)</sub> /2023/06/28(W) |  |

| S. No. | Parameters   | Results          | Acceptable<br>Limit | Permissible<br>Limit | Test Method                    |
|--------|--|------------------|---------------------|----------------------|--------------------------------|
| 18.    | Manganese (as Mn), mg/l                            | ND<br>(DL-0.09)  | 0.1                 | 0.3                  | IS:3025 (P-59): 2006           |
| 19.    | Lead (as Pb), mg/l                                 | ND<br>(DL-0.01)  | 0.01                | No relaxation        | IS:3025 (P-47): 1994 (RA-2019) |
| 20.    | Copper (as Cu), mg/l                               | ND<br>(DL-0.04)  | 0.05                | 1.5                  | IS:3025 (P-42): 1992 (RA-2019) |
| 21.    | Nickel (as Ni), mg/l                               | ND<br>(DL-0.01)  | 0.02                | No relaxation        | IS:3025 (P-54): 2003 (RA-2019) |
| 22.    | Boron (as B), mg/l                                 | ND<br>(DL-0.1)   | 0.5                 | 1.0                  | IS:3025 (P-57): 2021           |
| 23.    | Cadmium (as Cd), mg/l                              | ND<br>(DL-0.001) | 0.003               | No relaxation        | IS:3025 (P-41):1992 (RA-2019)  |
| 24.    | Arsenic (as As), mg/l                              | ND<br>(DL-0.01)  | 0.01                | No relaxation        | IS:3025 (P-37): 2022           |
| 25.    | Phenol (as C <sub>6</sub> H <sub>5</sub> OH), mg/l | ND<br>(DL-0.001) | 0.001               | 0.002                | IS:3025 (P-43): 2022           |
| 26.    | BOD (at 27°C for 3 Days), mg/l                     | ND<br>(DL-2.0)   | •                   | -                    | IS:3025 (P-44) 1993 (RA-2003)  |
| 27.    | Chemical Oxygen Demand, mg/l                       | ND<br>(DL-5.0)   | Ħ                   | -                    | IS:3025 (P-58): 2006 (RA-2017) |
| 28.    | Oil & Grease, mg/l                                 | ND<br>(DL-1.0)   | -                   | -                    | IS:3025 (P-39): 2021           |

**ND-Not Detected BDL-Below Detection Limit DL- Detection Limit** 

Sital Singh (CEO) (Authorized Signatory)

The results are related to test items only.

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Website: www.cptl.co.in

Lab



## **TEST CERTIFICATE**

## REPORT No. CPTL/H.P/2023/06/28b(W) NAME OF INDUSTRY:

Format No. CPTLF7.8-I(W) REPORTING DATE:29.06.2023

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL.-MAJRA, P.O.- DABHOTA, TEH.- NALAGARH,

DISTT.- SOLAN (H.P.).

| SAMPLE | <b>PARTICUL</b> | ARS |
|--------|-----------------|-----|
|--------|-----------------|-----|

|                                 | DE THINTICO DANS  |
|---------------------------------|---|
| Date of Sample Collection       | 20.06.2023  |
| Date of Sample Received in Lab  | 20.06.2023  |
| Type of Sample                  | Ground Water (Grab)   |
| Sampling Plan Ref. No.          | CPTLF7.3-I  |
| Sampling Method                 | CPTL/SM/01  |
| <b>Environmental Conditions</b> | Normal  |
| Point of Sample Collection      | Borewell Behind Laboratory- Near Nursery (Inside Premises-Downstream) |
| Quantity & Packaging            | 2.0 liters in Plastic Bottle+1.0 Ltrs in Glass bottle                 |
| Sample Identification no.       | CPTL/ <sub>(H.P)</sub> /2023/06/28(W)                                 |
| Analysis Duration               | 20.06.2023 to 29.06.2023  |
| Sample Collected By             | Daljeet Singh & Team  |
| Visual Observation              | Clear & Colorless   |
|                                 |   |

TECT DECLUTE

| S. No. | Parameters                          | Results          | Acceptable<br>Limit | Permissible<br>Limit | Test Method                    |
|--------|-------------------------------------|------------------|---------------------|----------------------|--------------------------------|
| 1.     | Cyanide (as CN <sup>-</sup> ), mg/l | ND<br>(DL-0.02)  | 0.05                | No relaxation        | IS:3025 (P-27): 2022           |
| 2.     | Anionic detergents (as MBAS), mg/l  | ND<br>(DL-0.05)  | 0.2                 | 1.0                  | IS:13428 (Annex-k): 2022       |
| 3.     | Mineral Oil, mg/l                   | ND<br>(DL-0.5)   | 0.5                 | No relaxation        | IS:3025 (P-39): 2021 Clause 6  |
| 4.     | Sulphide (as S), mg/l               | ND<br>(DL-0.01)  | 0.05                | No relaxation        | IS:3025 (P-29): 1986 (RA-2017) |
| 5.     | Barium (as Ba), mg/l                | ND<br>(DL-0.03)  | 0.7                 | No relaxation        | IS:15302:2003 (RA-2018)        |
| 6.     | Aluminum (as Al), mg/l              | ND<br>(DL-0.002) | 0.03                | 0.2                  | IS:3025 (P-55): 2003 (RA-2019) |
| 7.     | Mercury (as Hg), mg/l               | ND<br>(DL-0.001) | 0.001               | No relaxation        | IS:3025:P-48:1994:RA-2003      |

**ND-Not Detected DL-Detection Limit** 

Sital Singh (CEO

The results are related to test items only.

This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.

## FORMAT NO. - CPTL F 7.3-IV (a) DETAILS TO BE SUPPLIED FOR THE COLLECTION OF WATER SAMPLE BY THE LABORATORIES RECOGNIZED BY THE BOARD

Name of the laboratory collecting

Chandigarh Pollution Testing Laboratory E-126, Industrial-Area, Phase-VII, Mohali-

the sample

. MIS S.S.W.M. Ltd, Vill-magra, P. 00 Dabhot

Name & Address of the industry

Teh- Nalagorh, Distl- Solan (H.P)

Name of representative of the Industry present: at the time of Sampling with designation.

Mrs. Suman Rata

## GENERAL INFORMATION

Product & by Product

Waste management

Complete List of raw material used

: NA

Manufacturing process involved

: NA

Whether all processes were in working

: Yes

at the time of visit.

## SAMPLE COLLECTION DATA

Date & Time of Collection the sample: 20/06/2023, 12:34 Cm.

Point of Sample collection Brewell Religible Constructory - Near Mensey

Type & Nature of sample collected: Greek water (Greek)

Quantity/ Packing of Sample

:20 En in Plashe Do Helet 10 Chis glass

Sample temperature of <sup>0</sup>C

: 25 1

oft, Sc, Tusily, 1 DS, 181, 99, Ca, Mg, TAIB, Ch Soys Fe

ither-Cr, 29, Nos > Cr, R M, Pb, Cu, Nis B, Cel, Ds,

Phends Boby Loos OSG, ON, BBB, Miner Oil, S,

Parameter to be analyzed

Sample preserved for (Tick- √)

Ba, Al, Ug

i) Organic parameter ( ), ii)

Metals

( ), iii) Cyanide

iv) Oil & grease

Phenols

( ), vi) Any other

Remarks:

Signature of the Occupier/ Representative of the industry with designation and seal

collecting the sample





H.O. : #372, Sector 15-A, Chandigarh-160 015

Phone: 0172-4669295

Lab : E-126, Phase-VII, Indl. Area, Mohali - 160055

Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in



## **TEST CERTIFICATE**

## REPORT No. CPTL/H.P/2023/06/29a(W)

Format No. CPTLF7.8-I(W) REPORTING DATE:29.06.2023

NAME OF INDUSTRY: M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD.,

VILL.-MAJRA, P.O.- DABHOTA, TEH.- NALAGARH,

DISTT.- SOLAN (H.P.).

|                                 | SAMPLE PARTICULARS                                    |
|---------------------------------|---|
| Date of Sample Collection       | 20.06.2023  |
| Date of Sample Received in Lab  | 20.06.2023  |
| Type of Sample                  | Ground Water (Grab)                                   |
| Sampling Plan Ref. No.          | CPTLF7.3-I  |
| Sampling Method                 | CPTL/SM/01  |
| <b>Environmental Conditions</b> | Normal  |
| Point of Sample Collection      | Tubewell Behind Temple (Inside Premises- Downstream)  |
| Quantity & Packaging            | 2.0 liters in Plastic Bottle+1.0 Ltrs in Glass bottle |
| Sample Identification no.       | CPTL/ <sub>(H.P)</sub> /2023/06/29(W)                 |
| Analysis Duration               | 20.06.2023 to 29.06.2023                              |
| Sample Collected By             | Daljeet Singh & Team                                  |
| Visual Observation              | Colorless liquid with suspended solids                |

TEST RESULTS S. No. **Parameters** Results Acceptable Permissible Test Method Limit Limit 1. pH 7.45 6.5-8.5 No relaxation IS:3025 (P-11): 2022 2. Specific Conductance, µS/cm 868 IS:3025 (P-14): 2013 (RA-2019) 3. Turbidity, NTU 1.4 1 5 IS:3025 (P-10): 1984 (RA-2017) 4. Total Dissolved Solids, mg/l 550 500 2000 IS:3025 (P-16): 1999 (RA-2019) 5. Total Suspended Matter, mg/l 2.2 IS:3025 (P-17): 2022 Total Hardness (as CaCO<sub>3</sub>), mg/l 6. 250 200 600 IS:3025 (P-21): 2009 (RA-2019) 7. Calcium (as Ca++), mg/l 72.0 75 200 IS:3025 (P-40): 2004 8. Magnesium (as Mg++), mg/l 45.6 30 IS:3025 (P-46): 1994 (RA-2019) 100 Total Alkalinity (as CaCO<sub>3</sub>), mg/l 9. 375 200 600 IS:3025 (P-23): 2006 10. Chloride (as Cl), mg/l 52.5 250 1000 IS:3025 (P-32): 1998 (RA-2019) 11. Sulphate (as SO<sub>4</sub>), mg/l 33.1 200 400 IS:3025 (P-24): 2022 12. Iron (as Fe), mg/l ND 1.0 No relaxation IS: 3025 (P-53): 2003 & C/1, 10 (DL-0.1)Phenanthroline Method (RA-2019) 13. Hexavalent Chromium, (as ND IS:3025 (P-52): 2003 (RA-2019) Cr<sup>6+</sup>),mg/l (DL-0.1) 14. Zinc (as Zn), mg/l ND 5 IS:3025 (P-49): 1994 (RA-2019) 15 (DL-0.5)15. Nitrate (as NO<sub>3</sub>), mg/l 3.1 45 No relaxation IS:3025 (P-34): 2022 16. Chromium (as Cr), mg/l ND 0.05 No relaxation IS:3025 (P-52): 2003 (RA-2019) (DL-0.04)17. Fluoride (as F), mg/l 0.22 1.0 1.5 IS:3025 (P-60): 2008



## **CHANDIGARH POLLUTION**

(Environmental Monitoring, EIA, NOC, ETP, STP)

NABET Accredited EIA Consultant



: #372, Sector 15-A, Chandigarh-160 015

Phone: 0172-4669295

Lab : E-126, Phase-VII, Indl. Area, Mohali - 160055

Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

| Type of Sample                 | Ground Water (Grab)                   |  |
|--------------------------------|---------------------------------------|--|
| Date of Sample Received in Lab | 20.06.2023                            |  |
| Sample Identification no.      | CPTL/ <sub>(H,P)</sub> /2023/06/29(W) |  |

| S. No. | Parameters   | Results          | Acceptable<br>Limit | Permissible<br>Limit | Test Method                    |
|--------|--|------------------|---------------------|----------------------|--------------------------------|
| 18.    | Manganese (as Mn), mg/l                            | ND<br>(DL-0.09)  | 0.1                 | 0.3                  | IS:3025 (P-59): 2006           |
| 19.    | Lead (as Pb), mg/l                                 | ND<br>(DL-0.01)  | 0.01                | No relaxation        | IS:3025 (P-47): 1994 (RA-2019) |
| 20.    | Copper (as Cu), mg/l                               | ND<br>(DL-0.04)  | 0.05                | 1.5                  | IS:3025 (P-42): 1992 (RA-2019) |
| 21.    | Nickel (as Ni), mg/l                               | ND<br>(DL-0.01)  | 0.02                | No relaxation        | IS:3025 (P-54): 2003 (RA-2019) |
| 22.    | Boron (as B), mg/l                                 | ND<br>(DL-0.1)   | 0.5                 | 1.0                  | IS:3025 (P-57): 2021           |
| 23.    | Cadmium (as Cd), mg/l                              | ND<br>(DL-0.001) | 0.003               | No relaxation        | IS:3025 (P-41):1992 (RA-2019)  |
| 24.    | Arsenic (as As), mg/l                              | ND<br>(DL-0.01)  | 0.01                | No relaxation        | IS:3025 (P-37): 2022           |
| 25.    | Phenol (as C <sub>6</sub> H <sub>5</sub> OH), mg/l | ND<br>(DL-0.001) | 0.001               | 0.002                | IS:3025 (P-43): 2022           |
| 26.    | BOD (at 27°C for 3 Days), mg/l                     | ND<br>(DL-2.0)   | -                   |                      | IS:3025 (P-44) 1993 (RA-2003)  |
| 27.    | Chemical Oxygen Demand, mg/l                       | ND<br>(DL-5.0)   | i <b>-</b>          | -                    | IS:3025 (P-58): 2006 (RA-2017) |
| 28.    | Oil & Grease, mg/l                                 | ND<br>(DL-1.0)   | .=                  | -                    | IS:3025 (P-39): 2021           |

**ND-Not Detected DL- Detection Limit** 

Sital Singh (CEO) (Authorized Signatory

The results are related to test items only.

This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.



H.O. : #372, Sector 15-A, Chandigarh-160 015

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E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

Lab



## **TEST CERTIFICATE**

REPORT No. CPTL/H.P/2023/06/29b(W)

Format No. CPTLF7.8-I(W) REPORTING DATE:29.06.2023

NAME OF INDUSTRY: M/

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL.-MAJRA, P.O.- DABHOTA, TEH.- NALAGARH,

DISTT.- SOLAN (H.P.).

SAMPLE PARTICULARS

| Date of Sample Collection      | 20.06.2023  |
|--------------------------------|---|
| Date of Sample Received in Lab | 20.06.2023  |
| Type of Sample                 | Ground Water (Grab)                                   |
| Sampling Plan Ref. No.         | CPTLF7.3-I  |
| Sampling Method                | CPTL/SM/01  |
| Environmental Conditions       | Normal  |
| Point of Sample Collection     | Tubewell Behind Temple (Inside Premises- Downstream)  |
| Quantity & Packaging           | 2.0 liters in Plastic Bottle+1.0 Ltrs in Glass bottle |
| Sample Identification no.      | CPTL/ <sub>(H.P)</sub> /2023/06/29(W)                 |
| Analysis Duration              | 20.06.2023 to 29.06.2023                              |
| Sample Collected By            | Daljeet Singh & Team                                  |
| Visual Observation             | Colorless liquid with suspended solids                |

TEST RESULTS

| S. No. | Parameters                         | Results          | Acceptable<br>Limit | Permissible<br>Limit | Test Method                    |
|--------|------------------------------------|------------------|---------------------|----------------------|--------------------------------|
| 1.     | Cyanide (as CN'), mg/l             | ND<br>(DL-0.02)  | 0.05                | No relaxation        | IS:3025 (P-27): 2022           |
| 2.     | Anionic detergents (as MBAS), mg/l | ND<br>(DL-0.05)  | 0.2                 | 1.0                  | IS:13428 (Annex-k): 2022       |
| 3.     | Mineral Oil, mg/l                  | ND<br>(DL-0.5)   | 0.5                 | No relaxation        | IS:3025 (P-39): 2021 Clause 6  |
| 4.     | Sulphide (as S), mg/l              | ND<br>(DL-0.01)  | 0.05                | No relaxation        | IS:3025 (P-29): 1986 (RA-2017) |
| 5.     | Barium (as Ba), mg/l               | ND<br>(DL-0.03)  | 0.7                 | No relaxation        | IS:15302:2003 (RA-2018)        |
| 6.     | Aluminum (as Al), mg/l             | ND<br>(DL-0.002) | 0.03                | 0.2                  | IS:3025 (P-55): 2003 (RA-2019) |
| 7.     | Mercury (as Hg), mg/l              | ND<br>(DL-0.001) | 0.001               | No relaxation        | IS:3025:P-48:1994:RA-2003      |

ND-Not Detected DL-Detection Limit

(Chemist In-Charge) Date:

Sital Singh (CEO)

Date:

The results are related to test items only.

This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.

## FORMAT NO. - CPTL F 7.3-IV (a)

DETAILS TO BE SUPPLIED FOR THE COLLECTION OF WATER SAMPLE BY THE LABORATORIES RECOGNIZED BY THE BOARD

Name of the laboratory collecting

the sample

Chandigarh Pollution Testing Laboratory

E-126, Industrial Area, Phase-VII, Mohali.

Name & Address of the industry

MIS Shrudik Solid Waste management

Vill-Magra, P.O. Dabhota, Teh- Nolagarh, Orsyl. - Solan (H.P)

Name of representative of the Industry present: at the time of Sampling with designation.

MRS. Suman Lata

GENERAL INFORMATION

Product & by Product

waste Management

Complete List of raw material used

: NA

Manufacturing process involved

· NA

Whether all processes were in working

: Yes

at the time of visit.

SAMPLE COLLECTION DATA

Date & Time of Collection the sample: 20/06/2023, 11.20 am.

Point of Sample collection : Tubesell Behind Toycle Clark Premises - Downstroom

: Growd water (Gras)

Type & Nature of sample collected

20 Ch in Plaste + 10 Ch in Colu.

Quantity/ Packing of Sample

Sample temperature of <sup>0</sup>C

. 23-2

Parameter to be analyzed

pH, Sc, Norsibly, TDS, 785, 7H, Ca, mg, PAle, cl, for, Fe, H, C Zu, NB, Sa, F, Mn, Pb, a, Ni, B, Cd, A, Aherd, Boo,

COD, ODG, CNO, MBAS, Mu Dil, S, B, Al, Ha

Sample preserved for (Tick- √)

i) Organic parameter ( ), ii)

Metals

( <), iii) Cyanide

iv) Oil & grease

(,), v)

Phenols

( /), vi) Any other

Remarks:

Signature of the Occupier/ Representative of the industry with designation and seal

Signature of the officer collecting the sample





: #372, Sector 15-A, Chandigarh-160 015

Phone: 0172-4669295

: E-126, Phase-VII, Indl. Area, Mohali - 160055

Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

Lab



## **TEST CERTIFICATE**

REPORT No. CPTL/H.P/2023/06/30a(W) NAME OF INDUSTRY:

Format No. CPTLF7.8-I(W) **REPORTING DATE: 29.06.2023** 

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD.,

VILL.-MAJRA, P.O.- DABHOTA, TEH.- NALAGARH,

DISTT.- SOLAN (H.P.).

SAMPLE PARTICULARS

| Date of Sample Collection       | 20.06.2023  |
|---------------------------------|---|
| Date of Sample Received in Lab  | 20.06.2023  |
| Type of Sample                  | Ground Water (Grab)                                       |
| Sampling Plan Ref. No.          | CPTLF7.3-I  |
| Sampling Method                 | CPTL/SM/01  |
| <b>Environmental Conditions</b> | Normal  |
| Point of Sample Collection      | Tube well Behind Landfill Site (Inside Premises-Upstream) |
| Quantity & Packaging            | 2.0 liters in Plastic Bottle+1.0 Ltrs in Glass bottle     |
| Sample Identification no.       | CPTL/ <sub>(H.P)</sub> /2023/06/30(W)                     |
| Analysis Duration               | 20.06.2023 to 29.06.2023                                  |
| Sample Collected By             | Daljeet Singh & Team                                      |
| Visual Observation              | Colorless liquid with suspended solids                    |

| S. No. | Parameters                                       | Results         | Acceptable Limit | Permissible<br>Limit | Test Method   |
|--------|--|-----------------|------------------|----------------------|---|
| 1.     | рН   | 7.62            | 6.5-8.5          | No relaxation        | IS:3025 (P-11): 2022  |
| 2.     | Specific Conductance, μS/cm                      | 517             | -                |                      | IS:3025 (P-14): 2013 (RA-2019)                                    |
| 3.     | Turbidity, NTU                                   | 2.4             | 1                | 5                    | IS:3025 (P-10): 1984 (RA-2017)                                    |
| 4.     | Total Dissolved Solids, mg/l                     | 346             | 500              | 2000                 | IS:3025 (P-16): 1999 (RA-2019)                                    |
| 5.     | Total Suspended Matter, mg/l                     | 2.2             | -                | -                    | IS:3025 (P-17): 2022  |
| 6.     | Total Hardness (as CaCO <sub>3</sub> ), mg/l     | 240             | 200              | 600                  | IS:3025 (P-21): 2009 (RA-2019)                                    |
| 7.     | Calcium (as Ca <sup>++</sup> ), mg/l             | 54.0            | 75               | 200                  | IS:3025 (P-40): 2004  |
| 8.     | Magnesium (as Mg <sup>++</sup> ), mg/l           | 36.0            | 30               | 100                  | IS:3025 (P-46): 1994 (RA-2019)                                    |
| 9.     | Total Alkalinity (as CaCO <sub>3</sub> ), mg/l   | 280             | 200              | 600                  | IS:3025 (P-23): 2006  |
| 10.    | Chloride (as Cl), mg/l                           | 19.9            | 250              | 1000                 | IS:3025 (P-32): 1998 (RA-2019)                                    |
| 11.    | Sulphate (as SO <sub>4</sub> ), mg/l             | 8.2             | 200              | 400                  | IS:3025 (P-24): 2022  |
| 12.    | Iron (as Fe), mg/l                               | ND<br>(DL-0.1)  | 1.0              | No relaxation        | IS: 3025 (P-53): 2003 & C/1, 10<br>Phenanthroline Method (RA-2019 |
| 13.    | Hexavalent Chromium, (as Cr <sup>6+</sup> ),mg/l | ND<br>(DL-0.1)  |                  | -                    | IS:3025 (P-52): 2003 (RA-2019)                                    |
| 14.    | Zinc (as Zn), mg/l                               | ND<br>(DL-0.5)  | 5                | 15                   | IS:3025 (P-49): 1994 (RA-2019)                                    |
| 15.    | Nitrate (as NO <sub>3</sub> ), mg/l              | 1.8             | 45               | No relaxation        | IS:3025 (P-34): 2022  |
| 16.    | Chromium ( as Cr), mg/l                          | ND<br>(DL-0.04) | 0.05             | No relaxation        | IS:3025 (P-52): 2003 (RA-2019)                                    |
| 17.    | Fluoride (as F), mg/l                            | 0.21            | 1.0              | 1.5                  | IS:3025 (P-60): 2008  |



# CHANDIGARH POLLUTION

(Environmental Monitoring, EIA, NOC, ETP, STP)

NABET Accredited EIA Consultant



: #372, Sector 15-A, Chandigarh-160 015

Phone: 0172-4669295

: E-126, Phase-VII, Indl. Area, Mohali - 160055

Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

Lab

| Type of Sample                 | Ground Water (Grab)                   |  |
|--------------------------------|---------------------------------------|--|
| Date of Sample Received in Lab | 20.06.2023                            |  |
| Sample Identification no.      | CPTL/ <sub>(H.P)</sub> /2023/06/30(W) |  |

| S. No. | Parameters   | Results          | Acceptable<br>Limit | Permissible<br>Limit | Test Method                    |
|--------|--|------------------|---------------------|----------------------|--------------------------------|
| 18.    | Manganese (as Mn), mg/l                            | ND<br>(DL-0.09)  | 0.1                 | 0.3                  | IS:3025 (P-59): 2006           |
| 19.    | Lead (as Pb), mg/l                                 | ND<br>(DL-0.01)  | 0.01                | No relaxation        | IS:3025 (P-47): 1994 (RA-2019) |
| 20.    | Copper (as Cu), mg/l                               | ND<br>(DL-0.04)  | 0.05                | 1.5                  | IS:3025 (P-42): 1992 (RA-2019) |
| 21.    | Nickel (as Ni), mg/l                               | ND<br>(DL-0.01)  | 0.02                | No relaxation        | IS:3025 (P-54): 2003 (RA-2019) |
| 22.    | Boron (as B), mg/l                                 | ND<br>(DL-0.1)   | 0.5                 | 1.0                  | IS:3025 (P-57): 2021           |
| 23.    | Cadmium (as Cd), mg/l                              | ND<br>(DL-0.001) | 0.003               | No relaxation        | IS:3025 (P-41):1992 (RA-2019)  |
| 24.    | Arsenic (as As), mg/l                              | ND<br>(DL-0.01)  | 0.01                | No relaxation        | IS:3025 (P-37): 2022           |
| 25.    | Phenol (as C <sub>6</sub> H <sub>5</sub> OH), mg/l | ND<br>(DL-0.001) | 0.001               | 0.002                | IS:3025 (P-43): 2022           |
| 26.    | BOD (at 27°C for 3 Days), mg/l                     | ND<br>(DL-2.0)   | -                   |                      | IS:3025 (P-44) 1993 (RA-2003)  |
| 27.    | Chemical Oxygen Demand, mg/l                       | ND<br>(DL-5.0)   | -                   |                      | IS:3025 (P-58): 2006 (RA-2017) |
| 28.    | Oil & Grease, mg/l                                 | ND<br>(DL-1.0)   | -                   | -                    | IS:3025 (P-39): 2021           |

**ND-Not Detected DL- Detection Limit** 

(Chemist Ir

Sital Singh (CEO) (Authorized Signatory)

The results are related to test items only.

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Website: www.cptl.co.in

Lab



### TEST CERTIFICATE

REPORT No. CPTL/H.P/2023/06/30b(W)

NAME OF INDUSTRY:

Format No. CPTLF7.8-I(W) REPORTING DATE:29.06.2023

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD.,

VILL.-MAJRA, P.O.- DABHOTA, TEH.- NALAGARH,

DISTT.- SOLAN (H.P.).

SAMPLE PARTICULARS

| <b>Date of Sample Collection</b> | 20.06.2023  |  |
|----------------------------------|---|--|
| Date of Sample Received in Lab   | 20.06.2023  |  |
| Type of Sample                   | Ground Water (Grab)                                       |  |
| Sampling Plan Ref. No.           | CPTLF7.3-I  |  |
| Sampling Method                  | CPTL/SM/01  |  |
| <b>Environmental Conditions</b>  | Normal  |  |
| Point of Sample Collection       | Tube well Behind Landfill Site (Inside Premises-Upstream) |  |
| Quantity & Packaging             | 2.0 liters in Plastic Bottle+1.0 Ltrs in Glass bottle     |  |
| Sample Identification no.        | CPTL/ <sub>(H.P)</sub> /2023/06/30(W)                     |  |
| Analysis Duration                | 20.06.2023 to 29.06.2023                                  |  |
| Sample Collected By              | Daljeet Singh & Team                                      |  |
| Visual Observation               | Colorless liquid with suspended solids                    |  |
|                                  |   |  |

TEST RESULTS

| S. No. | Parameters                          | Results          | Acceptable<br>Limit | Permissible<br>Limit | Test Method                    |
|--------|-------------------------------------|------------------|---------------------|----------------------|--------------------------------|
| 1.     | Cyanide (as CN <sup>-</sup> ), mg/l | ND<br>(DL-0.02)  | 0.05                | No relaxation        | IS:3025 (P-27): 2022           |
| 2.     | Anionic detergents (as MBAS), mg/l  | ND<br>(DL-0.05)  | 0.2                 | 1.0                  | IS:13428 (Annex-k): 2022       |
| 3.     | Mineral Oil, mg/l                   | ND<br>(DL-0.5)   | 0.5                 | No relaxation        | IS:3025 (P-39): 2021 Clause 6  |
| 4.     | Sulphide (as S), mg/l               | ND<br>(DL-0.01)  | 0.05                | No relaxation        | IS:3025 (P-29): 1986 (RA-2017) |
| 5.     | Barium (as Ba), mg/l                | ND<br>(DL-0.03)  | 0.7                 | No relaxation        | IS:15302:2003 (RA-2018)        |
| 6.     | Aluminum (as Al), mg/l              | ND<br>(DL-0.002) | 0.03                | 0.2                  | IS:3025 (P-55): 2003 (RA-2019) |
| 7.     | Mercury (as Hg), mg/l               | ND<br>(DL-0.001) | 0.001               | No relaxation        | IS:3025:P-48:1994:RA-2003      |

ND-Not Detected DL-Detection Limit

(Chemist Date: Sital Singh (CEO)

Date: 956(VV)

The results are related to test items only.

· This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.

## DETAILS TO BE SUPPLIED FOR THE COLLECTION OF WATER SAMPLE BY FORMAT NO. - CPTL F 7.3-IV (a) THE LABORATORIES RECOGNIZED BY THE BOARD

Name of the laboratory collecting

Chandigarh Pollution Testing Laboratory

the sample

E-126, Industrial-Area, Phase-VII, Mohali.

Name & Address of the industry

S.S. W. m Ltd, vill-majra, P.O. Dabhotc

Ten-Nalagoven, Distel-Solan (H.D)

Name of representative of the Industry present: at the time of Sampling with designation.

Mrs. Soman lata

GENERAL INFORMATION

Product & by Product

Waste management

Complete List of raw material used

: NA

Manufacturing process involved

: NA

Whether all processes were in working at the time of visit.

: Yes

SAMPLE COLLECTION DATA

Date & Time of Collection the sample: 20 06 2023, 11: 36 mm,

Point of Sample collection

: Tabe well Belied Couldfull Sike (Zuside Premyer-Coste

Type & Nature of sample collected : Ground water (Glob)

Quantity/ Packing of Sample

: 20 les in Plashe + too lite in Glass.

Sample temperature of <sup>0</sup>C

.23.6

Parameter to be analyzed

PH, Sc, Paulsidry 7DS, 785, Th, Canny, PAIR O, Son, Fes Mas Zn, Nos, Cos F, Ma, Pbs Cus Ni, B. Q, Ds, Pherel, Bols, CDD, DBG, CN, MBOS, Anced Dily

Sample preserved for (Tick-√)

S. Bas Als Ma

i) Organic parameter (/), ii)

Metals

( ), iii) Cyanide

iv) Oil & grease (), v)

Phenols

( N, vi) Any other

Remarks:

Signature of the Occupier/ Representative of the industry with designation and seal

Signature of the officer collecting the sample





H.O. : #372, Sector 15-A, Chandigarh-160 015

Phone: 0172-4669295

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Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

Lab



## TEST CERTIFICATE

REPORT No. CPTL/H.P/2023/06/31a(W) NAME OF INDUSTRY:

Format No. CPTLF7.8-I(W) **REPORTING DATE:29.06.2023** 

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL.-MAJRA, P.O.- DABHOTA,TEH.- NALAGARH,

DISTT.- SOLAN (H.P.). SAMPLE PARTICULARS

| Date of Sample Collection       | SAMPLE PARTICULARS   |
|---------------------------------|--|
| Date of Sample Collection       | 20.06.2023   |
| Date of Sample Received in Lab  | 20.06.2023   |
| Type of Sample                  | Ground Water (Grab)  |
| Sampling Plan Ref. No.          | CPTLF7.3-I   |
| Sampling Method                 | CPTL/SM/01   |
| <b>Environmental Conditions</b> | Normal   |
| Point of Sample Collection      | Tubewell at House of Sh. Balwinder-Majra (Outside Premises-Downstream) |
| Quantity & Packaging            | 2.0 liters in Plastic Bottle+1.0 Ltrs in Glass bottle                  |
| Sample Identification no.       | CPTL/ <sub>(H.P.)</sub> /2023/06/31(W)                                 |
| Analysis Duration               | 20.06.2023 to 29.06.2023   |
| Sample Collected By             | Daljeet Singh & Team   |
| Visual Observation              | Clear & Colorless liquid   |

TEST RESULTS S. No. **Parameters** Results Acceptable Permissible Test Method Limit Limit 1. pH 7.70 6.5-8.5 No relaxation IS:3025 (P-11): 2022 2. Specific Conductance, µS/cm 549 IS:3025 (P-14): 2013 (RA-2019) 3. Turbidity, NTU BDL 1 5 IS:3025 (P-10): 1984 (RA-2017) (DL=0.5)4. Total Dissolved Solids, mg/l 366 500 2000 IS:3025 (P-16): 1999 (RA-2019) 5. Total Suspended Matter, mg/l ND IS:3025 (P-17): 2022 (DL-1.0)Total Hardness (as CaCO<sub>3</sub>), mg/l 6. 145 200 600 IS:3025 (P-21): 2009 (RA-2019) 7. Calcium (as Ca++), mg/l 40.0 75 200 IS:3025 (P-40): 2004 8. Magnesium (as Mg<sup>++</sup>), mg/l 22.8 30 100 IS:3025 (P-46): 1994 (RA-2019) Total Alkalinity (as CaCO<sub>3</sub>), mg/l 9. 275 200 600 IS:3025 (P-23): 2006 10. Chloride (as Cl), mg/l 24.9 250 1000 IS:3025 (P-32): 1998 (RA-2019) 11. Sulphate (as SO<sub>4</sub>), mg/l 38.5 200 400 IS:3025 (P-24): 2022 12. Iron (as Fe), mg/l ND 1.0 No relaxation IS: 3025 (P-53): 2003 & C/1, 10 (DL-0.1)Phenanthroline Method (RA-2019) 13. Hexavalent Chromium, (as Cr6+),mg/l ND IS:3025 (P-52): 2003 (RA-2019) (DL-0.1) 14. Zinc (as Zn), mg/l ND 5 15 IS:3025 (P-49): 1994 (RA-2019) (DL-0.5) Nitrate (as NO<sub>3</sub>), mg/l 15. ND 45 No relaxation IS:3025 (P-34): 2022 (DL-1.0) 16. Chromium (as Cr), mg/l ND 0.05 IS:3025 (P-52): 2003 (RA-2019) No relaxation (DL-0.04) Fluoride (as F), mg/l 17. 0.18 1.0 1.5 IS:3025 (P-60): 2008



# **CHANDIGARH POLLUTION**

(Environmental Monitoring, EIA, NOC, ETP, STP)

NABET Accredited EIA Consultant



H.O. : #372, Sector 15-A, Chandigarh-160 015

Phone: 0172-4669295

: E-126, Phase-VII, Indl. Area, Mohali - 160055 Lab

Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

| Type of Sample                 | Ground Water (Grab)                   |  |
|--------------------------------|---------------------------------------|--|
| Date of Sample Received in Lab | 20.06.2023                            |  |
| Sample Identification no.      | CPTL/ <sub>(H.P)</sub> /2023/06/31(W) |  |

| S. No. | Parameters   | Results          | Acceptable<br>Limit | Permissible<br>Limit | Test Method                    |
|--------|--|------------------|---------------------|----------------------|--------------------------------|
| 18.    | Manganese (as Mn), mg/l                            | ND<br>(DL-0.09)  | 0.1                 | 0.3                  | IS:3025 (P-59): 2006           |
| 19.    | Lead (as Pb), mg/l                                 | ND<br>(DL-0.01)  | 0.01                | No relaxation        | IS:3025 (P-47): 1994 (RA-2019) |
| 20.    | Copper (as Cu), mg/l                               | ND<br>(DL-0.04)  | 0.05                | 1.5                  | IS:3025 (P-42): 1992 (RA-2019) |
| 21.    | Nickel (as Ni), mg/l                               | ND<br>(DL-0.01)  | 0.02                | No relaxation        | IS:3025 (P-54): 2003 (RA-2019) |
| 22.    | Boron (as B), mg/l                                 | ND<br>(DL-0.1)   | 0.5                 | 1.0                  | IS:3025 (P-57): 2021           |
| 23.    | Cadmium (as Cd), mg/l                              | ND<br>(DL-0.001) | 0.003               | No relaxation        | IS:3025 (P-41):1992 (RA-2019)  |
| 24.    | Arsenic (as As), mg/l                              | ND<br>(DL-0.01)  | 0.01                | No relaxation        | IS:3025 (P-37): 2022           |
| 25.    | Phenol (as C <sub>6</sub> H <sub>5</sub> OH), mg/l | ND<br>(DL-0.001) | 0.001               | 0.002                | IS:3025 (P-43): 2022           |
| 26.    | BOD (at 27°C for 3 Days), mg/l                     | ND<br>(DL-2.0)   | -                   |                      | IS:3025 (P-44) 1993 (RA-2003)  |
| 27.    | Chemical Oxygen Demand, mg/l                       | ND<br>(DL-5.0)   | -                   | -                    | IS:3025 (P-58): 2006 (RA-2017) |
| 28.    | Oil & Grease, mg/l                                 | ND<br>(DL-1.0)   |                     | **                   | IS:3025 (P-39): 2021           |

**ND-Not Detected BDL-Below Detection Limit DL- Detection Limit** 

Date:

Sital Singh (CEO) (Authorized Signatory) Date: 29 06/W

The results are related to test items only.

This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.



: #372, Sector 15-A, Chandigarh-160 015 H.O.

Phone: 0172-4669295

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Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

Lab

## TEST CERTIFICATE

REPORT No. CPTL/H.P/2023/06/31b(W)

Format No. CPTLF7.8-I(W)

**REPORTING DATE:29.06.2023** 

NAME OF INDUSTRY:

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL.-MAJRA, P.O.- DABHOTA, TEH.- NALAGARH,

DISTT.- SOLAN (H.P.).

SAMPLE PARTICULARS

| Date of Sample Collection       | 20.06.2023   |
|---------------------------------|--|
| Date of Sample Received in Lab  | 20.06.2023   |
| Type of Sample                  | Ground Water (Grab)  |
| Sampling Plan Ref. No.          | CPTLF7.3-I   |
| Sampling Method                 | CPTL/SM/01   |
| <b>Environmental Conditions</b> | Normal   |
| Point of Sample Collection      | Tubewell at House of Sh. Balwinder-Majra (Outside Premises-Downstream) |
| Quantity & Packaging            | 2.0 liters in Plastic Bottle+1.0 Ltrs in Glass bottle                  |
| Sample Identification no.       | CPTL/ <sub>(H.P)</sub> /2023/06/31(W)                                  |
| Analysis Duration               | 20.06.2023 to 29.06.2023   |
| Sample Collected By             | Daljeet Singh & Team   |
| Visual Observation              | Clear & Colorless liquid   |

TEST DESILITE

| S. No. | Parameters                          | Results          | Acceptable<br>Limit | Permissible<br>Limit | Test Method                    |
|--------|-------------------------------------|------------------|---------------------|----------------------|--------------------------------|
| 1.     | Cyanide (as CN <sup>-</sup> ), mg/l | ND<br>(DL-0.02)  | 0.05                | No relaxation        | IS:3025 (P-27): 2022           |
| 2.     | Anionic detergents (as MBAS), mg/l  | ND<br>(DL-0.05)  | 0.2                 | 1.0                  | IS:13428 (Annex-k): 2022       |
| 3.     | Mineral Oil, mg/l                   | ND<br>(DL-0.5)   | 0.5                 | No relaxation        | IS:3025 (P-39): 2021 Clause 6  |
| 4.     | Sulphide (as S), mg/l               | ND<br>(DL-0.01)  | 0.05                | No relaxation        | IS:3025 (P-29): 1986 (RA-2017) |
| 5.     | Barium (as Ba), mg/l                | ND<br>(DL-0.03)  | 0.7                 | No relaxation        | IS:15302:2003 (RA-2018)        |
| 6.     | Aluminum (as Al), mg/l              | ND<br>(DL-0.002) | 0.03                | 0.2                  | IS:3025 (P-55): 2003 (RA-2019) |
| 7.     | Mercury (as Hg), mg/l               | ND<br>(DL-0.001) | 0.001               | No relaxation        | IS:3025:P-48:1994:RA-2003      |

**ND-Not Detected DL-Detection Limit** 

Date:

Sital Singh (CEO)

The results are related to test items only.

This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.

## FORMAT NO. - CPTL F 7.3-IV (a) DETAILS TO BE SUPPLIED FOR THE COLLECTION OF WATER SAMPLE BY THE LABORATORIES RECOGNIZED BY THE BOARD

Name of the laboratory collecting the sample

Chandigarh Pollution Testing Laboratory E-126, Industrial Area, Phase-VII, Mohali-

Name & Address of the industry

Mls Shivalik Solid Waste management Ltd,

VILL- Majra, p.o. Dabhota, Teh- Nalagarch, Distl -solan CMP)

Name of representative of the Industry present: at the time of Sampling with designation.

Mrs. Suman Pata

GENERAL INFORMATION

Product & by Product

Waste Management

Complete List of raw material used

NA

Manufacturing process involved

: NA

Whether all processes were in working

· Yes

at the time of visit.

SAMPLE COLLECTION DATA

Date & Time of Collection the sample: 20 06 2023, 01:10 pm.

Point of Sample collection

: Publishe Premises - Donas troam): (Gapud water (Gras)

Type & Nature of sample collected

Quantity/ Packing of Sample

:20 Us in Plastic + 10 Un in Glass

Sample temperature of <sup>0</sup>C

PM, Sc, lursidy, TDS, T85, TM, Ca, mg, T-Alb, Cl, Sous Fe PHERO CON Zn, NO3, Cro & Mr, Pb, Ca, Ni, B, Cd, Os Placed, Bobs CoD, OZG, OV, MBAS, Miseral Dil, &

Parameter to be analyzed

Ba, Al, Mg.

Sample preserved for (Tick- √)

i) Organic parameter ( / ), ii)

Metals

( /), iii) Cyanide

iv) Oil & grease

Phenols

(/), vi) Any other

Remarks:

Signature of the Occupier/ Representative of the industry with designation and seal

Signature of the officer collecting the sample





H.O. : #372, Sector 15-A, Chandigarh-160 015

Phone: 0172-4669295

: E-126, Phase-VII, Indl. Area, Mohali - 160055

Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in



## TEST CERTIFICATE

REPORT No. CPTL/H.P/2023/06/32a(W)
NAME OF INDUSTRY: M/

Format No. CPTLF7.8-I(W)

W) REPORTING DATE:29.06.2023 M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD.,

Lab

VILL.-MAJRA, P.O.- DABHOTA, TEH.- NALAGARH,

DISTT.- SOLAN (H.P.).

SAMPLE PARTICULARS

| Date of Sample Collection      | 20.06.2023  |
|--------------------------------|---|
| Date of Sample Received in Lab | 20.06.2023  |
| Type of Sample                 | Ground Water (Grab)                                   |
| Sampling Plan Ref. No.         | CPTLF7.3-I  |
| Sampling Method                | CPTL/SM/01  |
| Environmental Conditions       | Normal  |
| Point of Sample Collection     | Supply Water IPH (Outsides Premises)                  |
| Quantity & Packaging           | 2.0 liters in Plastic Bottle+1.0 Ltrs in Glass bottle |
| Sample Identification no.      | CPTL/ <sub>(H.P)</sub> /2023/06/32(W)                 |
| Analysis Duration              | 20.06.2023 to 29.06.2023                              |
| Sample Collected By            | Daljeet Singh & Team                                  |
| Visual Observation             | Clear & Colorless liquid                              |

TEST RESULTS

| S. No. | I D  |                 | RESULTS             |                      |  |  |  |
|--------|--|-----------------|---------------------|----------------------|--|--|--|
| S. NO. | Parameters                                       | Results         | Acceptable<br>Limit | Permissible<br>Limit | Test Method  |  |  |
| 1.     | pH   | 8.04            | 6.5-8.5             | No relaxation        | IS:3025 (P-11): 2022   |  |  |
| 2.     | Specific Conductance, µS/cm                      | 692             | •                   | -                    | IS:3025 (P-14): 2013 (RA-2019)                                     |  |  |
| 3.     | Turbidity, NTU                                   | BDL<br>(DL=0.5) | 1                   | 5                    | IS:3025 (P-10): 1984 (RA-2017)                                     |  |  |
| 4.     | Total Dissolved Solids, mg/l                     | 445             | 500                 | 2000                 | IS:3025 (P-16): 1999 (RA-2019)                                     |  |  |
| 5.     | Total Suspended Matter, mg/l                     | ND<br>(DL-1.0)  | -                   | -                    | IS:3025 (P-17): 2022   |  |  |
| 6.     | Total Hardness (as CaCO <sub>3</sub> ), mg/l     | 125             | 200                 | 600                  | IS:3025 (P-21): 2009 (RA-2019)                                     |  |  |
| 7.     | Calcium (as Ca <sup>++</sup> ), mg/l             | 32.0            | 75                  | 200                  | IS:3025 (P-40): 2004   |  |  |
| 8.     | Magnesium (as Mg <sup>++</sup> ), mg/l           | 12.0            | 30                  | 100                  | IS:3025 (P-46): 1994 (RA-2019)                                     |  |  |
| 9.     | Total Alkalinity (as CaCO <sub>3</sub> ), mg/l   | 290             | 200                 | 600                  | IS:3025 (P-23): 2006   |  |  |
| 10.    | Chloride (as Cl), mg/l                           | 54.9            | 250                 | 1000                 | IS:3025 (P-32): 1998 (RA-2019)                                     |  |  |
| 11:    | Sulphate (as SO <sub>4</sub> ), mg/l             | 46.3            | 200                 | 400                  | IS:3025 (P-24): 2022   |  |  |
| 12.    | Iron (as Fe), mg/l                               | ND<br>(DL-0.1)  | 1.0                 | No relaxation        | IS: 3025 (P-53): 2003 & C/1, 10<br>Phenanthroline Method (RA-2019) |  |  |
| 13.    | Hexavalent Chromium, (as Cr <sup>6+</sup> ),mg/l | ND<br>(DL-0.1)  |                     | > <b>-</b>           | IS:3025 (P-52): 2003 (RA-2019)                                     |  |  |
| 14.    | Zinc (as Zn), mg/l                               | ND<br>(DL-0.5)  | 5                   | 15                   | IS:3025 (P-49): 1994 (RA-2019)                                     |  |  |
| 15.    | Nitrate (as NO <sub>3</sub> ), mg/l              | 1.4             | 45                  | No relaxation        | IS:3025 (P-34): 2022   |  |  |
| 16.    | Chromium ( as Cr), mg/l                          | ND<br>(DL-0.04) | 0.05                | No relaxation        | IS:3025 (P-52): 2003 (RA-2019)                                     |  |  |
| 17.    | Fluoride (as F), mg/l                            | ND<br>(DL-0.1)  | 1.0                 | 1.5                  | IS:3025 (P-60): 2008   |  |  |



## **CHANDIGARH POLLUTION** LABORATORY

(Environmental Monitoring, EIA, NOC, ETP, STP)

NABET Accredited EIA Consultant



H.O. : #372, Sector 15-A, Chandigarh-160 015

Phone: 0172-4669295

: E-126, Phase-VII, Indl. Area, Mohali - 160055 Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

Lab

| Type of Sample                 | Ground Water (Grab)                   |
|--------------------------------|---------------------------------------|
| Date of Sample Received in Lab | 26.03.2023                            |
| Sample Identification no.      | CPTL/ <sub>(H.P)</sub> /2023/06/32(W) |

| S. No. | Parameters   | Results          | Acceptable<br>Limit | Permissible<br>Limit | Test Method                    |
|--------|--|------------------|---------------------|----------------------|--------------------------------|
| 18.    | Manganese (as Mn), mg/l                            | ND<br>(DL-0.09)  | 0.1                 | 0.3                  | IS:3025 (P-59): 2006           |
| 19.    | Lead (as Pb), mg/l                                 | ND<br>(DL-0.01)  | 0.01                | No relaxation        | IS:3025 (P-47): 1994 (RA-2019) |
| 20.    | Copper (as Cu), mg/l                               | ND<br>(DL-0.04)  | 0.05                | 1.5                  | IS:3025 (P-42): 1992 (RA-2019) |
| 21.    | Nickel (as Ni), mg/l                               | ND<br>(DL-0.01)  | 0.02                | No relaxation        | IS:3025 (P-54): 2003 (RA-2019) |
| 22.    | Boron (as B), mg/l                                 | ND<br>(DL-0.1)   | 0.5                 | 1.0                  | IS:3025 (P-57): 2021           |
| 23.    | Cadmium (as Cd), mg/l                              | ND<br>(DL-0.001) | 0.003               | No relaxation        | IS:3025 (P-41):1992 (RA-2019)  |
| 24.    | Arsenic (as As), mg/l                              | ND<br>(DL-0.01)  | 0.01                | No relaxation        | IS:3025 (P-37): 2022           |
| 25.    | Phenol (as C <sub>6</sub> H <sub>5</sub> OH), mg/l | ND<br>(DL-0.001) | 0.001               | 0.002                | IS:3025 (P-43): 2022           |
| 26.    | BOD (at 27°C for 3 Days), mg/l                     | ND<br>(DL-2.0)   | -                   | -                    | IS:3025 (P-44) 1993 (RA-2003)  |
| 27.    | Chemical Oxygen Demand, mg/l                       | ND<br>(DL-5.0)   | -                   |                      | IS:3025 (P-58): 2006 (RA-2017) |
| 28.    | Oil & Grease, mg/l                                 | ND<br>(DL-1.0)   | -                   | *                    | IS:3025 (P-39): 2021           |

**ND-Not Detected BDL-Below Detection Limit DL- Detection Limit** 

Sital Singh (CEO) (Authorized Signatory)

The results are related to test items only.

This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.



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E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

Lab

## TEST CERTIFICATE

REPORT No. CPTL/H.P/2023/06/32b(W) NAME OF INDUSTRY:

Format No. CPTLF7.8-I(W)

**REPORTING DATE: 29.06.2023** 

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL.-MAJRA, P.O.- DABHOTA, TEH.- NALAGARH,

DISTT.- SOLAN (H.P.).

SAMPLE PARTICULARS

| Date of Sample Collection       | 20.06.2023  |  |
|---------------------------------|---|--|
| Date of Sample Received in Lab  | 20.06.2023  |  |
| Type of Sample                  | Ground Water (Grab)                                   |  |
| Sampling Plan Ref. No.          | CPTLF7.3-I  |  |
| Sampling Method                 | CPTL/SM/01  |  |
| <b>Environmental Conditions</b> | Normal  |  |
| Point of Sample Collection      | Supply Water IPH (Outsides Premises)                  |  |
| Quantity & Packaging            | 2.0 liters in Plastic Bottle+1.0 Ltrs in Glass bottle |  |
| Sample Identification no.       | CPTL/ <sub>(H.P)</sub> /2023/06/32(W)                 |  |
| Analysis Duration               | 20.06.2023 to 29.06.2023                              |  |
| Sample Collected By             | Daljeet Singh & Team                                  |  |
| Visual Observation              | Clear & Colorless liquid                              |  |

TECT DECIMA

| S. No. | Parameters                          | Results          | Acceptable<br>Limit | Permissible<br>Limit | Test Method                    |
|--------|-------------------------------------|------------------|---------------------|----------------------|--------------------------------|
| 1.     | Cyanide (as CN <sup>-</sup> ), mg/l | ND<br>(DL-0.02)  | 0.05                | No relaxation        | IS:3025 (P-27): 2022           |
| 2.     | Anionic detergents (as MBAS), mg/l  | ND<br>(DL-0.05)  | 0.2                 | 1.0                  | IS:13428 (Annex-k): 2022       |
| 3.     | Mineral Oil, mg/l                   | ND<br>(DL-0.5)   | 0.5                 | No relaxation        | IS:3025 (P-39): 2021 Clause 6  |
| 4.     | Sulphide (as S), mg/l               | ND<br>(DL-0.01)  | 0.05                | No relaxation        | IS:3025 (P-29): 1986 (RA-2017) |
| 5.     | Barium (as Ba), mg/l                | ND<br>(DL-0.03)  | 0.7                 | No relaxation        | IS:15302:2003 (RA-2018)        |
| 6.     | Aluminum (as Al), mg/l              | ND<br>(DL-0.002) | 0.03                | 0.2                  | IS:3025 (P-55): 2003 (RA-2019) |
| 7.     | Mercury (as Hg), mg/l               | ND<br>(DL-0.001) | 0.001               | No relaxation        | IS:3025:P-48:1994:RA-2003      |

ND-Not Detected **DL-Detection Limit** 

The results are related to test items only. This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory. Sample will be destroyed after retention time unless otherwise specified.

#### FORMAT NO. - CPTL F 7.3-IV (a) DETAILS TO BE SUPPLIED FOR THE COLLECTION OF WATER SAMPLE BY THE LABORATORIES RECOGNIZED BY THE BOARD

Name of the laboratory collecting the sample

Chandigarh Pollution Testing Laboratory E-126, Industrial Area, Phase-VII, Mohali-

Name & Address of the industry

MIS S.S. W. M. Ltd., VILL- Mazra, P.O. Dabhota, Teh- Nolagouch, Distr Solan (H.P)

Name of representative of the Industry present: at the time of Sampling with designation.

Mus. Suman later

#### GENERAL INFORMATION

Product & by Product

Waste Management

Complete List of raw material used

: NA

Manufacturing process involved

: NA

Whether all processes were in working

: Yes

at the time of visit.

## SAMPLE COLLECTION DATA

Date & Time of Collection the sample: 20 06 2023. 021 Cpm

Point of Sample collection

: Supply water IPH (Dutside Premises) : Ground water (Gras)

Type & Nature of sample collected

Quantity/ Packing of Sample

: 20 Lts in Plashe Boltle + 10 Lts in Glay

Sample temperature of <sup>0</sup>C

Parameter to be analyzed

PH, SC, Twisidity, TDS, TSS, TH, Cus mg, AAIR, Cl, Soy, Fe, Hisa G, Zo, Nos, Crs B, on, Pb, Cus Nis B, Cd, Dy, Phend, Bob GD, OBG, Morend Dil, MBAS, CN, S, B,

Sample preserved for (Tick- √)

Als 49

i) Organic parameter ( /), ii)

Metals

iv) Oil & grease

Phenols

( ), iii) Cyanide ( ), vi) Any other

Remarks:

Signature of the Occupier/ Representative of the industry with designation and seal

Signature of the officer collecting the sample





Phone: 0172-4669295

: E-126, Phase-VII, Indl. Area, Mohali - 160055

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Website: www.cptl.co.in

Lab



#### **TEST CERTIFICATE**

REPORT No. CPTL/H.P/2023/06/33a(W)

Format No. CPTLF7.8-I(W)

**REPORTING DATE: 29.06.2023** 

NAME OF INDUSTRY:

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL.-MAJRA, P.O.- DABHOTA, TEH.- NALAGARH,

DISTT.- SOLAN (H.P.).

|                                 | SAMPLE PARTICULARS  |
|---------------------------------|---|
| Date of Sample Collection       | 20.06.2023  |
| Date of Sample Received in Lab  | 20.06.2023  |
| Type of Sample                  | Ground Water (Grab)   |
| Sampling Plan Ref. No.          | CPTLF7.3-I  |
| Sampling Method                 | CPTL/SM/01  |
| <b>Environmental Conditions</b> | Normal  |
| Point of Sample Collection      | Hand Pump at House of Sh. Gurubaksh-Majra (Outside Premises-Downstream) |
| Quantity & Packaging            | 2.0 liters in Plastic Bottle+1.0 Ltrs in Glass bottle                   |
| Sample Identification no.       | CPTL/ <sub>(H.P)</sub> /2023/06/33(W)                                   |
| Analysis Duration               | 20.06.2023 to 29.06.2023  |
| Sample Collected By             | Daljeet Singh & Team  |
| Visual Observation              | Clear & Colorless liquid  |

|        |  | TEST            | RESULTS             |                      |  |
|--------|--|-----------------|---------------------|----------------------|--|
| S. No. | Parameters                                       | Results         | Acceptable<br>Limit | Permissible<br>Limit | Test Method  |
| 1.     | pH   | 7.37            | 6.5-8.5             | No relaxation        | IS:3025 (P-11): 2022   |
| 2.     | Specific Conductance, µS/cm                      | 674             | -                   | -                    | IS:3025 (P-14): 2013 (RA-2019)                                     |
| 3.     | Turbidity, NTU                                   | ND<br>(DL=0.5)  | 1                   | 5                    | IS:3025 (P-10): 1984 (RA-2017)                                     |
| 4.     | Total Dissolved Solids, mg/l                     | 444             | 500                 | 2000                 | IS:3025 (P-16): 1999 (RA-2019)                                     |
| 5.     | Total Suspended Matter, mg/l                     | ND<br>(DL-1.0)  | -                   | -                    | IS:3025 (P-17): 2022   |
| 6.     | Total Hardness (as CaCO <sub>3</sub> ), mg/l     | 270             | 200                 | 600                  | IS:3025 (P-21): 2009 (RA-2019)                                     |
| 7.     | Calcium (as Ca <sup>++</sup> ), mg/l             | 72.0            | 75                  | 200                  | IS:3025 (P-40): 2004   |
| 8.     | Magnesium (as Mg <sup>++</sup> ), mg/l           | 21.6            | 30                  | 100                  | IS:3025 (P-46): 1994 (RA-2019)                                     |
| 9.     | Total Alkalinity (as CaCO <sub>3</sub> ), mg/l   | 370             | 200                 | 600                  | IS:3025 (P-23): 2006   |
| 10.    | Chloride (as Cl), mg/l                           | 42.4            | 250                 | 1000                 | IS:3025 (P-32): 1998 (RA-2019)                                     |
| 11.    | Sulphate (as SO <sub>4</sub> ), mg/l             | 20.4            | 200                 | 400                  | IS:3025 (P-24): 2022   |
| 12.    | Iron (as Fe), mg/l                               | ND<br>(DL-0.1)  | 1.0                 | No relaxation        | IS: 3025 (P-53): 2003 & C/1, 10<br>Phenanthroline Method (RA-2019) |
| 13.    | Hexavalent Chromium, (as Cr <sup>6+</sup> ),mg/l | ND<br>(DL-0.1)  | -                   | •<                   | IS:3025 (P-52): 2003 (RA-2019)                                     |
| 14.    | Zinc (as Zn), mg/l                               | ND<br>(DL-0.5)  | 5                   | 15                   | IS:3025 (P-49): 1994 (RA-2019)                                     |
| 15.    | Nitrate (as NO <sub>3</sub> ), mg/l              | ND<br>(DL-1.0)  | 45                  | No relaxation        | IS:3025 (P-34): 2022   |
| 16.    | Chromium ( as Cr), mg/l                          | ND<br>(DL-0.04) | 0.05                | No relaxation        | IS:3025 (P-52): 2003 (RA-2019)                                     |
| 17.    | Fluoride (as F), mg/l                            | ND<br>(DL-0.1)  | 1.0                 | 1.5                  | IS:3025 (P-60): 2008   |



# CHANDIGARH POLLUTION TESTING LABORATORY

(Environmental Monitoring, EIA, NOC, ETP, STP)

NABET Accredited EIA Consultant



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Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

| Type of Sample                 | Ground Water (Grab)                   |  |
|--------------------------------|---------------------------------------|--|
| Date of Sample Received in Lab | 20.06.2023                            |  |
| Sample Identification no.      | CPTL/ <sub>(H.P)</sub> /2023/06/33(W) |  |

| S. No. | Parameters   | Results          | Acceptable<br>Limit | Permissible<br>Limit | Test Method                    |
|--------|--|------------------|---------------------|----------------------|--------------------------------|
| 18.    | Manganese (as Mn), mg/l                            | ND<br>(DL-0.09)  | 0.1                 | 0.3                  | IS:3025 (P-59): 2006           |
| 19.    | Lead (as Pb), mg/l                                 | ND<br>(DL-0.01)  | 0.01                | No relaxation        | IS:3025 (P-47): 1994 (RA-2019) |
| 20.    | Copper (as Cu), mg/l                               | ND<br>(DL-0.04)  | 0.05                | 1.5                  | IS:3025 (P-42): 1992 (RA-2019) |
| 21.    | Nickel (as Ni), mg/l                               | ND<br>(DL-0.01)  | 0.02                | No relaxation        | IS:3025 (P-54): 2003 (RA-2019) |
| 22.    | Boron (as B), mg/l                                 | ND<br>(DL-0.1)   | 0.5                 | 1.0                  | IS:3025 (P-57): 2021           |
| 23.    | Cadmium (as Cd), mg/l                              | ND<br>(DL-0.001) | 0.003               | No relaxation        | IS:3025 (P-41):1992 (RA-2019)  |
| 24.    | Arsenic (as As), mg/l                              | ND<br>(DL-0.01)  | 0.01                | No relaxation        | IS:3025 (P-37): 2022           |
| 25.    | Phenol (as C <sub>6</sub> H <sub>5</sub> OH), mg/l | ND<br>(DL-0.001) | 0.001               | 0.002                | IS:3025 (P-43): 2022           |
| 26.    | BOD (at 27°C for 3 Days), mg/l                     | ND<br>(DL-2.0)   | -                   |                      | IS:3025 (P-44) 1993 (RA-2003)  |
| 27.    | Chemical Oxygen Demand, mg/l                       | ND<br>(DL-5.0)   | -                   | -                    | IS:3025 (P-58): 2006 (RA-2017) |
| 28.    | Oil & Grease, mg/l                                 | ND<br>(DL-1.0)   | •                   | -                    | IS:3025 (P-39): 2021           |

ND-Not Detected DL- Detection Limit

(Chemist In-Charge)

Sital Singh (CEO)
(Authorized Signatory)

The results are related to test items only.

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Website: www.cptl.co.in

Lab



#### **TEST CERTIFICATE**

REPORT No. CPTL/H.P/2023/06/33b(W)

Format No. CPTLF7.8-I(W) REPORTING DATE:29.06.2023

NAME OF INDUSTRY: M/

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL.-MAJRA, P.O.- DABHOTA, TEH.- NALAGARH,

DISTT.- SOLAN (H.P.).

SAMPLE PARTICULARS

| <b>Date of Sample Collection</b> | 20.06.2023  |
|----------------------------------|---|
| Date of Sample Received in Lab   | 20.06.2023  |
| Type of Sample                   | Ground Water (Grab)   |
| Sampling Plan Ref. No.           | CPTLF7.3-I  |
| Sampling Method                  | CPTL/SM/01  |
| <b>Environmental Conditions</b>  | Normal  |
| Point of Sample Collection       | Hand Pump at House of Sh. Gurubaksh-Majra (Outside Premises-Downstream) |
| Quantity & Packaging             | 2.0 liters in Plastic Bottle+1.0 Ltrs in Glass bottle                   |
| Sample Identification no.        | CPTL/ <sub>(H.P)</sub> /2023/06/33(W)                                   |
| Analysis Duration                | 20.06.2023 to 29.06.2023  |
| Sample Collected By              | Daljeet Singh & Team  |
| Visual Observation               | Clear & Colorless liquid  |
|                                  |   |

TEST RESULTS

| S. No. | Parameters                         | Results          | Acceptable<br>Limit | Permissible<br>Limit | Test Method                    |
|--------|------------------------------------|------------------|---------------------|----------------------|--------------------------------|
| 1.     | Cyanide (as CN'), mg/l             | ND<br>(DL-0.02)  | 0.05                | No relaxation        | IS:3025 (P-27): 2022           |
| 2.     | Anionic detergents (as MBAS), mg/l | ND<br>(DL-0.05)  | 0.2                 | 1.0                  | IS:13428 (Annex-k): 2022       |
| 3.     | Mineral Oil, mg/l                  | ND<br>(DL-0.5)   | 0.5                 | No relaxation        | IS:3025 (P-39): 2021 Clause 6  |
| 4.     | Sulphide (as S), mg/l              | ND<br>(DL-0.01)  | 0.05                | No relaxation        | IS:3025 (P-29): 1986 (RA-2017) |
| 5.     | Barium (as Ba), mg/l               | ND<br>(DL-0.03)  | 0.7                 | No relaxation        | IS:15302:2003 (RA-2018)        |
| 6.     | Aluminum (as Al), mg/l             | ND<br>(DL-0.002) | 0.03                | 0.2                  | IS:3025 (P-55): 2003 (RA-2019) |
| 7.     | Mercury (as Hg), mg/l              | ND<br>(DL-0.001) | 0.001               | No relaxation        | IS:3025:P-48:1994:RA-2003      |

ND-Not Detected DL-Detection Limit

(Chemist

Sital Singh (CEO)
Date:

The results are related to test items only.

This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.

#### FORMAT NO. - CPTL F 7.3-IV (a) DETAILS TO BE SUPPLIED FOR THE COLLECTION OF WATER SAMPLE BY THE LABORATORIES RECOGNIZED BY THE BOARD

Name of the laboratory collecting the sample

Chandigarh Pollution Testing Laboratory

E-126, Industrial-Area, Phase-VII, Mohali.

Name & Address of the industry

mls S.S. Su. m, Ltd , Vie - magra, P.O. Dabhola,

Ten-Nalagorh, Distl- Solan (H.D)

Name of representative of the Industry present: at the time of Sampling with designation.

Mus. Suman Pata

#### GENERAL INFORMATION

Product & by Product

Waste Management

Complete List of raw material used

MA

Manufacturing process involved

: NA

Whether all processes were in working

: Yes

at the time of visit.

## SAMPLE COLLECTION DATA

Date & Time of Collection the sample: 20 06 2023, 02. 47 pm.

· Hand Purp at House & Sh. Grusbarsh. Maysa, Coulside Premiser Downstream

Point of Sample collection

Type & Nature of sample collected

: Ground water (Gras)

Quantity/ Packing of Sample

: 20 CHI in Plashi Both + 10 Cts in GREM

Sample temperature of <sup>0</sup>C

Parameter to be analyzed

PH, SC, Persoly, TDS, TSS, TH, Co, mg, TAID, Ch, So. Fes Ho On Zon Nos, Co, Fo Man, Pb, Cu, Ni, B, Cd, As Pherol, DOD, COD, 08 G, ON, MBAS, AULI OIL.

S, Ba, Al, Ha

Sample preserved for (Tick-√)

i) Organic parameter ( ), ii)

Metals

iv) Oil & grease

Phenols

( ), iii) Cyanide ( ), vi) Any other

Remarks:

Signature of the Occupier/ Representative of the industry with designation and seal

Signature of the officer collecting the sample





Phone: 0172-4669295

Lab : E-126, Phase-VII, Indl. Area, Mohali - 160055

Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in



#### TEST CERTIFICATE

#### REPORT No. CPTL/H.P/2023/06/34a(W)

Format No. CPTLF7.8-I(W)
REPORTING DATE: 29.06.2023

NAME OF INDUSTRY: M/s

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL.-MAJRA, P.O.- DABHOTA,TEH.- NALAGARH,

DISTT.- SOLAN (H.P.).

| Date of Sample Collection       | 20.06.2023   |
|---------------------------------|--|
| Date of Sample Received in Lab  | 20.06.2023   |
| Type of Sample                  | Ground Water (Grab)  |
| Sampling Plan Ref. No.          | CPTLF7.3-I   |
| Sampling Method                 | CPTL/SM/01   |
| <b>Environmental Conditions</b> | Normal   |
| Point of Sample Collection      | Tube well at house of Sh. Rana-Majra (Outside Premises-Downstream) |
| uantity & Packaging             | 2.0 liters in Plastic Bottle+1.0 Ltrs in Glass bottle              |
| Sample Identification no.       | CPTL/ <sub>(H.P)</sub> /2023/06/34(W)                              |
| Analysis Duration               | 20.06.2023 to 29.06.2023   |
| Sample Collected By             | Daljeet Singh & Team   |
| Visual Observation              | Clear & Colorless liquid   |

TEST RESULTS S. No. **Parameters** Results Acceptable Permissible Test Method Limit Limit 1. рН 7.48 6.5-8.5 No relaxation IS:3025 (P-11): 2022 2. Specific Conductance, µS/cm 596 IS:3025 (P-14): 2013 (RA-2019) 3. Turbidity, NTU ND 1 5 IS:3025 (P-10): 1984 (RA-2017) (DL=0.5)Total Dissolved Solids, mg/l 4. 387 500 2000 IS:3025 (P-16): 1999 (RA-2019) 5. Total Suspended Matter, mg/l ND IS:3025 (P-17): 2022 (DL=1.0)Total Hardness (as CaCO<sub>3</sub>), mg/l 6. 290 200 600 IS:3025 (P-21): 2009 (RA-2019) 7. Calcium (as Ca<sup>++</sup>), mg/l 70.0 75 200 IS:3025 (P-40): 2004 8. Magnesium (as Mg++), mg/l 27.6 30 100 IS:3025 (P-46): 1994 (RA-2019) 9. Total Alkalinity (as CaCO<sub>3</sub>), mg/l 315 200 600 IS:3025 (P-23): 2006 10. Chloride (as Cl), mg/l 32.4 250 1000 IS:3025 (P-32): 1998 (RA-2019) Sulphate (as SO<sub>4</sub>), mg/l 11. 21.8 200 400 IS:3025 (P-24): 2022 12. Iron (as Fe), mg/l ND 1.0 IS: 3025 (P-53): 2003 & C/1, 10 No relaxation (DL-0.1) Phenanthroline Method (RA-2019) 13. Hexavalent Chromium, (as Cr<sup>6+</sup>),mg/l ND IS:3025 (P-52): 2003 (RA-2019) (DL-0.1) 14. Zinc (as Zn), mg/l ND 5 IS:3025 (P-49): 1994 (RA-2019) 15 (DL-0.5)15. Nitrate (as NO<sub>3</sub>), mg/l 3.4 45 No relaxation IS:3025 (P-34): 2022 16. Chromium (as Cr), mg/l ND 0.05 No relaxation IS:3025 (P-52): 2003 (RA-2019) (DL-0.04)17. Fluoride (as F), mg/l 0.20 1.0 1.5 IS:3025 (P-60): 2008



# **CHANDIGARH POLLUTION** LABORATORY

(Environmental Monitoring, EIA, NOC, ETP, STP)

NABET Accredited EIA Consultant



: #372, Sector 15-A, Chandigarh-160 015

Phone: 0172-4669295

: E-126, Phase-VII, Indl. Area, Mohali - 160055

Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

Lab

| Type of Sample                 | Ground Water (Grab)                   |  |
|--------------------------------|---------------------------------------|--|
| Date of Sample Received in Lab | 20.06.2023                            |  |
| Sample Identification no.      | CPTL/ <sub>(H.P)</sub> /2023/06/34(W) |  |

| S. No. | Parameters   | Results          | Acceptable<br>Limit | Permissible<br>Limit | Test Method                    |
|--------|--|------------------|---------------------|----------------------|--------------------------------|
| 18.    | Manganese (as Mn), mg/l                            | ND<br>(DL-0.09)  | 0.1                 | 0.3                  | IS:3025 (P-59): 2006           |
| 19.    | Lead (as Pb), mg/l                                 | ND<br>(DL-0.01)  | 0.01                | No relaxation        | IS:3025 (P-47): 1994 (RA-2019) |
| 20.    | Copper (as Cu), mg/l                               | ND<br>(DL-0.04)  | 0.05                | 1.5                  | IS:3025 (P-42): 1992 (RA-2019) |
| 21.    | Nickel (as Ni), mg/l                               | ND<br>(DL-0.01)  | 0.02                | No relaxation        | IS:3025 (P-54): 2003 (RA-2019) |
| 22.    | Boron (as B), mg/l                                 | ND<br>(DL-0.1)   | 0.5                 | 1.0                  | IS:3025 (P-57): 2021           |
| 23.    | Cadmium (as Cd), mg/l                              | ND<br>(DL-0.001) | 0.003               | No relaxation        | IS:3025 (P-41):1992 (RA-2019)  |
| 24.    | Arsenic (as As), mg/l                              | ND<br>(DL-0.01)  | 0.01                | No relaxation        | IS:3025 (P-37): 2022           |
| 25.    | Phenol (as C <sub>6</sub> H <sub>5</sub> OH), mg/l | ND<br>(DL-0.001) | 0.001               | 0.002                | IS:3025 (P-43): 2022           |
| 26.    | BOD (at 27°C for 3 Days), mg/l                     | ND<br>(DL-2.0)   | (#:                 | -                    | IS:3025 (P-44) 1993 (RA-2003)  |
| 27.    | Chemical Oxygen Demand, mg/l                       | ND<br>(DL-5.0)   |                     | -                    | IS:3025 (P-58): 2006 (RA-2017) |
| 28.    | Oil & Grease, mg/l                                 | ND<br>(DL-1.0)   |                     | -                    | IS:3025 (P-39): 2021           |

ND-Not Detected **DL- Detection Limit** 

(Chemist In-

Sital Singh (CEO) (Authorized Signatory)

The results are related to test items only.

This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.



H.O.

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Lab

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E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in



#### **TEST CERTIFICATE**

#### REPORT No. CPTL/H.P/2023/06/34b(W)

Format No. CPTLF7.8-I(W) **REPORTING DATE:29.06.2023** 

NAME OF INDUSTRY:

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL.-MAJRA, P.O.- DABHOTA, TEH.- NALAGARH,

DISTT.- SOLAN (H.P.).

SAMPLE PARTICULARS

| Date of Sample Collection       | 20.06.2023   |
|---------------------------------|--|
| Date of Sample Received in Lab  | 20.06.2023   |
| Type of Sample                  | Ground Water (Grab)  |
| Sampling Plan Ref. No.          | CPTLF7.3-I   |
| Sampling Method                 | CPTL/SM/01   |
| <b>Environmental Conditions</b> | Normal   |
| Point of Sample Collection      | Tube well at house of Sh. Rana-Majra (Outside Premises-Downstream) |
| Quantity & Packaging            | 2.0 liters in Plastic Bottle+1.0 Ltrs in Glass bottle              |
| Sample Identification no.       | CPTL/ <sub>(H.P.)</sub> /2023/06/34(W)                             |
| Analysis Duration               | 20.06.2023 to 29.06.2023   |
| Sample Collected By             | Daljeet Singh & Team   |
| Visual Observation              | Clear & Colorless liquid   |

TEST DESILITE

| S. No. | Parameters                          | Results          | Acceptable Limit | Permissible<br>Limit | Test Method                    |
|--------|-------------------------------------|------------------|------------------|----------------------|--------------------------------|
| 1.     | Cyanide (as CN <sup>-</sup> ), mg/l | ND<br>(DL-0.02)  | 0.05             | No relaxation        | IS:3025 (P-27): 2022           |
| 2.     | Anionic detergents (as MBAS), mg/l  | ND<br>(DL-0.05)  | 0.2              | 1.0                  | IS:13428 (Annex-k): 2022       |
| 3.     | Mineral Oil, mg/l                   | ND<br>(DL-0.5)   | 0.5              | No relaxation        | IS:3025 (P-39): 2021 Clause 6  |
| 4.     | Sulphide (as S), mg/l               | ND<br>(DL-0.01)  | 0.05             | No relaxation        | IS:3025 (P-29): 1986 (RA-2017) |
| 5.     | Barium (as Ba), mg/l                | ND<br>(DL-0.03)  | 0.7              | No relaxation        | IS:15302:2003 (RA-2018)        |
| 6.     | Aluminum (as Al), mg/l              | ND<br>(DL-0.002) | 0.03             | 0.2                  | IS:3025 (P-55): 2003 (RA-2019) |
| 7.     | Mercury (as Hg), mg/l               | ND<br>(DL-0.001) | 0.001            | No relaxation        | IS:3025:P-48:1994:RA-2003      |

ND-Not Detected **DL-Detection Limit** 

Date:

The results are related to test items only.

This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.

#### FORMAT NO. - CPTL F 7.3-IV (a) DETAILS TO BE SUPPLIED FOR THE COLLECTION OF WATER SAMPLE BY THE LABORATORIES RECOGNIZED BY THE BOARD

Name of the laboratory collecting the sample

Chandigarh Pollution Testing Laboratory

E-126, Industrial Area, Phase-VII, Mohali.

Name & Address of the industry

Shrvatic Solid waste management

Util- Majra, Pos Oabhota, Teh-Notagasch,

Olate-Solon (H.P)

Name of representative of the Industry present: at the time of Sampling with designation.

Mus. Suman Lata

#### GENERAL INFORMATION

Product & by Product

Waste Management

Complete List of raw material used

NA

Manufacturing process involved

: NA

Whether all processes were in working

: Yes

at the time of visit.

## SAMPLE COLLECTION DATA

Date & Time of Collection the sample: 20/06/2023, 03:16 pm
Point of Sample collection:
Premuer - Downstream

Premuer - Downstream

Type & Nature of sample collected

: Ground water (Gross)

Quantity/ Packing of Sample

:20 Lts in Plashe Bolle + 10 Lts in Glau Joth.

Sample temperature of <sup>0</sup>C

Parameter to be analyzed

PMSC, Tousiely 1DS, 781, Tus Ca, mg, 1 Alb, Cl. Sous Fes Heng Gr, Zn, Noss Gr, B, Mn, Ph, Cu, Ni, B, Cd, As, Phend BOD, COD, 08 Gr, ON, MBAS, Mineral Dil, S, Bo, Al, Hg

Sample preserved for (Tick-√)

i) Organic parameter ( ), ii)

Metals

( ), iii) Cyanide

iv) Oil & grease

Phenols

(/), vi) Any other

Remarks:

Signature of the Occupier/ Representative of the industry with designation and seal

collecting the sample





: #372, Sector 15-A, Chandigarh-160 015 H.O.

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E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

Lab



#### TEST CERTIFICATE

REPORT No. CPTL/H.P/2023/06/35a(W)

Format No. CPTLF7.8-I(W) **REPORTING DATE: 29.06.2023** 

NAME OF INDUSTRY:

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL.-MAJRA, P.O.- DABHOTA, TEH.- NALAGARH, DISTT.- SOLAN (H.P.).

SAMPLE PARTICULARS

| <b>Date of Sample Collection</b> | 20.06.2023   |
|----------------------------------|--|
| Date of Sample Received in Lab   | 20.06.2023   |
| Type of Sample                   | Ground Water (Grab)  |
| Sampling Plan Ref. No.           | CPTLF7.3-I   |
| Sampling Method                  | CPTL/SM/01   |
| <b>Environmental Conditions</b>  | Normal   |
| Point of Sample Collection       | Open well at House of Sh. Joginder/Hardayal/Gurdayal (Outside Premises-Downstream) |
| Quantity & Packaging             | 2.0 liters in Plastic Bottle+1.0 Ltrs in Glass bottle                              |
| Sample Identification no.        | CPTL/ <sub>(H.P)</sub> /2023/06/35(W)  |
| Analysis Duration                | 20.06.2023 to 29.06.2023   |
| Sample Collected By              | Daljeet Singh & Team   |
| Visual Observation               | Colorless liquid with suspended solids   |

| S. No.  | Daniel   |                 | RESULTS             |                      |  |
|---------|--|-----------------|---------------------|----------------------|--|
| S. 140. | Parameters                                       | Results         | Acceptable<br>Limit | Permissible<br>Limit | Test Method  |
| 1.      | pH   | 7.07            | 6.5-8.5             | No relaxation        | IS:3025 (P-11): 2022   |
| 2.      | Specific Conductance, μS/cm                      | 930             | •                   | -                    | IS:3025 (P-14): 2013 (RA-2019)                                     |
| 3.      | Turbidity, NTU                                   | 2.1             | 1                   | 5                    | IS:3025 (P-10): 1984 (RA-2017)                                     |
| 4.      | Total Dissolved Solids, mg/l                     | 610             | 500                 | 2000                 | IS:3025 (P-16): 1999 (RA-2019)                                     |
| 5.      | Total Suspended Matter, mg/l                     | 3.2             | -                   | -                    | IS:3025 (P-17): 2022   |
| 6.      | Total Hardness (as CaCO <sub>3</sub> ), mg/l     | 325             | 200                 | 600                  | IS:3025 (P-21): 2009 (RA-2019)                                     |
| 7.      | Calcium (as Ca <sup>++</sup> ), mg/l             | 76.0            | 75                  | 200                  | IS:3025 (P-40): 2004   |
| 8.      | Magnesium (as Mg <sup>++</sup> ), mg/l           | 26.4            | 30                  | 100                  | IS:3025 (P-46): 1994 (RA-2019)                                     |
| 9.      | Total Alkalinity (as CaCO <sub>3</sub> ), mg/l   | 335             | 200                 | 600                  | IS:3025 (P-23): 2006   |
| 10.     | Chloride (as Cl), mg/l                           | 155             | 250                 | 1000                 | IS:3025 (P-32): 1998 (RA-2019)                                     |
| 11.     | Sulphate (as SO <sub>4</sub> ), mg/l             | 57.4            | 200                 | 400                  | IS:3025 (P-24): 2022   |
| 12.     | Iron (as Fe), mg/l                               | ND<br>(DL-0.1)  | 1.0                 | No relaxation        | IS: 3025 (P-53): 2003 & C/1, 10<br>Phenanthroline Method (RA-2019) |
| 13.     | Hexavalent Chromium, (as Cr <sup>6+</sup> ),mg/l | ND<br>(DL-0.1)  | -                   | -                    | IS:3025 (P-52): 2003 (RA-2019)                                     |
| 14.     | Zinc (as Zn), mg/l                               | ND<br>(DL-0.5)  | 5                   | 15                   | IS:3025 (P-49): 1994 (RA-2019)                                     |
| 15.     | Nitrate (as NO <sub>3</sub> ), mg/l              | 3.2             | 45                  | No relaxation        | IS:3025 (P-34): 2022   |
| 16.     | Chromium ( as Cr), mg/l                          | ND<br>(DL-0.04) | 0.05                | No relaxation        | IS:3025 (P-52): 2003 (RA-2019)                                     |
| 17.     | Fluoride (as F), mg/l                            | 0.28            | 1.0                 | 1.5                  | IS:3025 (P-60): 2008   |



# **CHANDIGARH POLLUTION**

(Environmental Monitoring, EIA, NOC, ETP, STP)

NABET Accredited EIA Consultant



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Phone: 0172-4669295

: E-126, Phase-VII, Indl. Area, Mohali - 160055 Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

Lab

| Type of Sample                 | Ground Water (Grab)                   |  |
|--------------------------------|---------------------------------------|--|
| Date of Sample Received in Lab | 20.06.2023                            |  |
| Sample Identification no.      | CPTL/ <sub>(H,P)</sub> /2023/06/35(W) |  |

| S. No. | Parameters   | Results          | Acceptable<br>Limit | Permissible<br>Limit | Test Method                    |
|--------|--|------------------|---------------------|----------------------|--------------------------------|
| 18.    | Manganese (as Mn), mg/l                            | ND<br>(DL-0.09)  | 0.1                 | 0.3                  | IS:3025 (P-59): 2006           |
| 19.    | Lead (as Pb), mg/l                                 | ND<br>(DL-0.01)  | 0.01                | No relaxation        | IS:3025 (P-47): 1994 (RA-2019) |
| 20.    | Copper (as Cu), mg/l                               | ND<br>(DL-0.04)  | 0.05                | 1.5                  | IS:3025 (P-42): 1992 (RA-2019) |
| 21.    | Nickel (as Ni), mg/l                               | ND<br>(DL-0.01)  | 0.02                | No relaxation        | IS:3025 (P-54): 2003 (RA-2019) |
| 22.    | Boron (as B), mg/l                                 | ND<br>(DL-0.1)   | 0.5                 | 1.0                  | IS:3025 (P-57): 2021           |
| 23.    | Cadmium (as Cd), mg/l                              | ND<br>(DL-0.001) | 0.003               | No relaxation        | IS:3025 (P-41):1992 (RA-2019)  |
| 24.    | Arsenic (as As), mg/l                              | ND<br>(DL-0.01)  | 0.01                | No relaxation        | IS:3025 (P-37): 2022           |
| 25.    | Phenol (as C <sub>6</sub> H <sub>5</sub> OH), mg/l | ND<br>(DL-0.001) | 0.001               | 0.002                | IS:3025 (P-43): 2022           |
| 26.    | BOD (at 27°C for 3 Days), mg/l                     | ND<br>(DL-2.0)   | =                   | €:                   | IS:3025 (P-44) 1993 (RA-2003)  |
| 27.    | Chemical Oxygen Demand, mg/l                       | 10.0             | -                   | -                    | IS:3025 (P-58): 2006 (RA-2017) |
| 28.    | Oil & Grease, mg/l                                 | ND<br>(DL-1.0)   | -                   |                      | IS:3025 (P-39): 2021           |

ND-Not Detected **DL- Detection Limit** 

(Chemist In-Cha

Sital Singh (CEO) (Authorized Signatory)

The results are related to test items only.

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Website: www.cptl.co.in



#### **TEST CERTIFICATE**

REPORT No. CPTL/H.P/2023/06/35b(W)

NAME OF INDUSTRY:

Format No. CPTLF7.8-I(W) REPORTING DATE: 29.06.2023

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL.-MAJRA, P.O.- DABHOTA, TEH.- NALAGARH,

DISTT.- SOLAN (H.P.).

SAMPLE PARTICULARS

| Date of Sample Collection       | 20.06.2023   |  |  |  |  |
|---------------------------------|--|--|--|--|--|
| Date of Sample Received in Lab  | 20.06.2023   |  |  |  |  |
| Type of Sample                  | Ground Water (Grab)  |  |  |  |  |
| Sampling Plan Ref. No.          | CPTLF7.3-I   |  |  |  |  |
| Sampling Method                 | CPTL/SM/01   |  |  |  |  |
| <b>Environmental Conditions</b> | Normal   |  |  |  |  |
| Point of Sample Collection      | Open well at House of Sh. Joginder/Hardayal/Gurdayal (Outside Premises-<br>Downstream) |  |  |  |  |
| Quantity & Packaging            | 2.0 liters in Plastic Bottle+1.0 Ltrs in Glass bottle                                  |  |  |  |  |
| Sample Identification no.       | CPTL/ <sub>(H.P)</sub> /2023/06/35(W)  |  |  |  |  |
| Analysis Duration               | 20.06.2023 to 29.06.2023   |  |  |  |  |
| Sample Collected By             | Daljeet Singh & Team   |  |  |  |  |
| Visual Observation              | Colorless liquid with suspended solids   |  |  |  |  |

TEST RESULTS

| S. No. | Parameters                          | Results          | Acceptable<br>Limit | Permissible<br>Limit | Test Method                    |
|--------|-------------------------------------|------------------|---------------------|----------------------|--------------------------------|
| 1.     | Cyanide (as CN <sup>-</sup> ), mg/l | ND<br>(DL-0.02)  | 0.05                | No relaxation        | IS:3025 (P-27): 2022           |
| 2.     | Anionic detergents (as MBAS), mg/l  | ND<br>(DL-0.05)  | 0.2                 | 1.0                  | IS:13428 (Annex-k): 2022       |
| 3.     | Mineral Oil, mg/l                   | ND<br>(DL-0.5)   | 0.5                 | No relaxation        | IS:3025 (P-39): 2021 Clause 6  |
| 4.     | Sulphide (as S), mg/l               | ND<br>(DL-0.01)  | 0.05                | No relaxation        | IS:3025 (P-29): 1986 (RA-2017) |
| 5.     | Barium (as Ba), mg/l                | ND<br>(DL-0.03)  | 0.7                 | No relaxation        | IS:15302:2003 (RA-2018)        |
| 6.     | Aluminum (as Al), mg/l              | ND<br>(DL-0.002) | 0.03                | 0.2                  | IS:3025 (P-55): 2003 (RA-2019) |
| 7.     | Mercury (as Hg), mg/l               | ND<br>(DL-0.001) | 0.001               | No relaxation        | IS:3025:P-48:1994:RA-2003      |

ND-Not Detected DL-Detection Limit

(Chem

Sital Singh (CEO)

The results are related to test items only.

• This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.

#### FORMAT NO. - CPTL F 7.3-IV (a) DETAILS TO BE SUPPLIED FOR THE COLLECTION OF WATER SAMPLE BY THE LABORATORIES RECOGNIZED BY THE BOARD

Name of the laboratory collecting

Chandigarh Pollution Testing Laboratory

the sample

E-126, Industrial Area, Phase-VII, Mohali-

Shivalic Solid waste management 2td,

Name & Address of the industry

VILL- Marra, P.O. Dabhota, Teh- Natageoch,

DistL-Solan (H.P)

Name of representative of the Industry present: at the time of Sampling with designation.

My. Suman Lata

## GENERAL INFORMATION

Product & by Product

Waste Management

Complete List of raw material used

: NA

Manufacturing process involved

: NA

Whether all processes were in working

: Yes

at the time of visit.

## SAMPLE COLLECTION DATA

Date & Time of Collection the sample: 20/06/2023, 8:30 pm

Point of Sample collection

Open well at House of Sh. Joginder/ Hardayal/ Guregal Conlyde Prenisa - Downston).

Type & Nature of sample collected

: Ground water (Goal)

Quantity/ Packing of Sample

: 20 Lta in Place Bolle + 10 Littin Blass.

Sample temperature of <sup>0</sup>C

Parameter to be analyzed

PHS SC, Tursivity, 7 Ds, 785, PH, Ca, mg, 1 Ath, Chsou, R. Hera Ca, Zn, Noz, Ca, B Mas Ps, Cu, ruis B, Cu, As, Phonol, Boos Good Odg, CN, MBAS, Phonol oil, S, Ba,

Sample preserved for (Tick-√)

Als Ha

i) Organic parameter ((), ii)

Metals

( ), iii) Cyanide

iv) Oil & grease ( ), v)

Phenols

( ), vi) Any other

Remarks:

Signature of the Occupier/ Representative of the industry with designation and seal

Signature of the officer collecting the sample





Phone: 0172-4669295

Lab : E-126, Phase-VII, Indl. Area, Mohali - 160055

Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in



#### **TEST CERTIFICATE**

REPORT No. CPTL/H.P/2023/06/26(A)

Format No. CPTLF7.8-I(A) REPORTING DATE:26-06-2023

NAME OF INDUSTRY:

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL.-MAJRA, P.O.- DABHOTA,

TEH.- NALAGARH, DISTT.- SOLAN (H.P.).

#### SAMPLE PARTICULARS

|       | pling Plan Ref No.:  | CPTLF 7.3-I                      | Type of Sampl          | e: Process Emissions              |  |  |  |  |
|-------|--|----------------------------------|------------------------|-----------------------------------|--|--|--|--|
|       | pling Method:  | CPTL/SM/01                       | Point of Sampl         |                                   |  |  |  |  |
|       | e of Sample Collection:                                      | 21-06-2023                       | Environmental          |                                   |  |  |  |  |
|       | e of Sample Received in Lab.: uple Identification No.: CPTL/ | 21-06-2023                       | Analysis Durat         |                                   |  |  |  |  |
|       | ure of Sample:   | H.P./2023/06/26(A)<br>Air Sample | Sample Collect         | ed By: Daljeet Singh & Team       |  |  |  |  |
| 11446 | are or Sampie.   |                                  | ICAL DATA              | *                                 |  |  |  |  |
|       | N CDI (G   |                                  |                        |                                   |  |  |  |  |
| 1.    | Name of Plant/Section  | Fume Hood (E                     | xhaust) Over Stabiliz  | ration Pit                        |  |  |  |  |
| 2.    | Source of Emission   | Process Emissi                   | ons                    |                                   |  |  |  |  |
| 3.    | *Type Of Fuel/Quantity                                       | NA                               |                        |                                   |  |  |  |  |
| 4.    | Location of Sampling Point                                   | As per Standar                   | As per Standard        |                                   |  |  |  |  |
| 5.    | *Diameter of Stack   | 0.2m (Top); 0.                   | 2m (Bottom)            |                                   |  |  |  |  |
| 6.    | *Height of Stack   | 7.0 meter from                   | 7.0 meter from ground  |                                   |  |  |  |  |
| 7.    | Sampling Time  | 35.0 minutes                     |                        | =                                 |  |  |  |  |
| 8.    | Ambient Air Temperature                                      | 37.4°C                           |                        |                                   |  |  |  |  |
| 9.    | Stack Air Temperature  | 37.8°C                           | 37.8°C                 |                                   |  |  |  |  |
| 10.   | Velocity of Flue Gases                                       | 12.7 m/sec                       | 12.7 m/sec             |                                   |  |  |  |  |
| 11.   | *APCD  | Wet Scrubber                     |                        |                                   |  |  |  |  |
|       | PARAMETERS   | RESULTS                          | PRESCRIBED<br>STANDARD | TEST METHOD                       |  |  |  |  |
|       | culate Matter (PM), mg/Nm <sup>3</sup>                       | 26.6                             | 150                    | IS:11255 (Part-1) (RA: 2009)      |  |  |  |  |
|       | ogen Dioxide (NO <sub>2</sub> ), mg/Nm <sup>3</sup>          | 10.8                             |                        | IS:11255 (Part-7) 1988 (RA: 2012) |  |  |  |  |
| Sulpl | hur Dioxide (SO <sub>2</sub> ), mg/Nm <sup>3</sup>           | ND<br>(DL-3.0)                   | =                      | IS:1255 (Part-2) 1985 (RA: 2012)  |  |  |  |  |

1.0

IS:13720: 1992

\*represent the information provided by the customer.

ND- Not Detected

**DL-Detection Limit** 

Carbon Monoxide (CO), %

Sital Singh (CEO)

(Authorized Signatory)

The results are related to test items only.

This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.

ND

(DL-0.2)

### FORMAT NO. - CPTL F 7.3-

# DETAILS TO BE SUPPLIED FOR THE COLLECTION OF EMISSION (AIR) SAMPLE BY THE LABORATORY

| Name of t  | he laborator | y collecting |  |
|------------|--------------|--------------|--|
| the sample | 3            |              |  |

Chandigarh Pollution Testing Laboratory E-126, Industrial Area, Phase-VII, Mohali.

Name & Address of the industry

Management Solid Waste : MIS Shivalik Ltd, VILL- Magra, P.o. Dabhota, Tch. Nolager

Distl - Solan (H.P)

Name of representative of the Industry present at the time of Sampling with designation.

" Mrs. Suman lata

#### GENERAL INFORMATION

Product & by Product

Waste Management

Complete List of raw material used

· NA

Manufacturing process involved

· NA

Whether all processes were in working at the time of visit.

: YPA

Type and capacity of boiler/furnace

Emission · Process

FBC provided/not provided

Height of the stack from ground level

: 7.0 m from G1/1.

Diameter of Stack

Top

: 0.2m

Bottom

. 0,2m

Type of Fuel used with quantity

: NA

Whether the port hole and platform is provided

· Yes





Phone: 0172-4669295

: E-126, Phase-VII, Indl. Area, Mohali - 160055

Phone: 0172-5090312

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Website: www.cptl.co.in

Lab

#### **TEST CERTIFICATE**

REPORT No. CPTL/H.P./2023/06/25(A) NAME OF INDUSTRY:

Format No. CPTLF7.8-I(A)

REPORTING DATE:26-06-2023

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL.-MAJRA, P.O.- DABHOTA,

TEH.- NALAGARH, DISTT.- SOLAN (H.P.).

#### SAMPLE PARTICULARS

| San                         | npling Plan Ref No.:                                      | CPTI           | LF 7.3-I Ty                | pe of Sample:                         | Stack Air Emission       |  |  |  |
|-----------------------------|---|----------------|----------------------------|---------------------------------------|--------------------------|--|--|--|
| San                         | npling Method:  | CPTL           |                            | int of Sample:                        | From Port Hole On Stack  |  |  |  |
| Dat                         | e of Sample Collection:                                   | 21-0           |                            | vironmental Conditions:               | Normal                   |  |  |  |
| Dat                         | e of Sample Received in Lab.                              | : 21-0         | 06-2023 An                 | alysis Duration:                      | 21-06-2023 to 26-06-2023 |  |  |  |
| San                         | aple Identification No.: CP                               |                |                            | mple Collected By:                    | Daljeet Singh & Team     |  |  |  |
| Nat                         | ure of Sample:  | Air            | Sample                     | 170                                   | ,                        |  |  |  |
|                             |   |                | TECHNICAL                  | DATA                                  |                          |  |  |  |
| 1.                          | Name of Plant/Section                                     |                | Boiler @ 750kg/            | Thr                                   |                          |  |  |  |
| 2.                          | Source of Emission  |                | Burning of Fuel            |                                       |                          |  |  |  |
| 3.                          | *Type Of Fuel/Quantity                                    |                | Bio Diesel @ 35            | .0ltr/hr                              |                          |  |  |  |
| 4.                          | Location of Sampling Point                                |                | As per Standard            |                                       |                          |  |  |  |
| 5.                          | *Diameter of Stack  |                | 12" (Top); 12" (           | 12" (Top); 12" (Median); 30" (Bottom) |                          |  |  |  |
| 6.                          | *Height of Stack  |                | 30 meter from ground level |                                       |                          |  |  |  |
| 7.                          | Sampling Time   |                | 70.0 min                   |                                       |                          |  |  |  |
| 8.                          | Ambient Air Temperature                                   |                | 37.2°C                     |                                       |                          |  |  |  |
| 9.                          | Stack Air Temperature                                     |                | 64.8°C                     |                                       |                          |  |  |  |
| 10.                         | Velocity of Flue Gases                                    |                | 7.63 m/sec                 |                                       |                          |  |  |  |
| 11.                         | *APCD   |                | Wet Scrubber               |                                       |                          |  |  |  |
| 12.                         | CO <sub>2</sub> % (v/v)                                   |                | 5.6%                       |                                       |                          |  |  |  |
|                             | <u>PARAMETERS</u>   | RESULTS        | PRESCRIBED<br>STANDARD     | TEST METHOD                           |                          |  |  |  |
| Parti<br>O <sub>2</sub> , n | culate Matter (PM), at 3% ng/Nm <sup>3</sup>              | 45.8           | 500                        | IS:11255 (Part-1) 1985 (RA: 2009)     |                          |  |  |  |
| Nitro<br>O <sub>2</sub> , n | egen Dioxide (NO <sub>2</sub> ), at 3% ng/Nm <sup>3</sup> | 18.2           | 300                        | IS:11255 (Part-7) 1988 (RA:           | 2012)                    |  |  |  |
| mg/N                        | M1-100-00   | ND<br>(DL-3.0) | 600                        | IS:11255 (Part-2) 1985 (RA:           | 2012)                    |  |  |  |
| Carb                        | on Monoxide (CO), mg/Nm <sup>3</sup>                      | 22.6           |                            | IS:13720: 1992                        |                          |  |  |  |

\*represent the information provided by the customer.

**ND- Not Detected DL-Detection Limit** 

Sital Singh (CEO) (Authorized Signatory)

The results are related to test items only.

• This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.

Sample will be destroyed after retention time unless otherwise specified.

#### FORMAT NO. - CPTL F 7.3-I

# DETAILS TO BE SUPPLIED FOR THE COLLECTION OF EMISSION (AIR) SAMPLE BY THE LABORATORY

Name of the laboratory collecting the sample

Chandigarh Pollution Testing Laboratory E-126, Industrial Area, Phase-VII, Mohali.

Name & Address of the industry

Sollid waste Management : MIS Shivelik Ltd, Vill-Majra, P.O. Dabhota, Teh-Nolagard Disti- Solan, (H.P)

Name of representative of the Industry present at the time of Sampling with designation.

· Mrs. Suman Lata

GENERAL INFORMATION

Product & by Product

management Waste

Complete List of raw material used

NA

Manufacturing process involved

· NA

Whether all processes were in working at the time of visit.

: Yes

Type and capacity of boiler/furnace

Boller @ 750kg/hr

FBC provided/not provided

· NA

Height of the stack from ground level

: 30 meter from glL

Diameter of Stack

Top Median :1211 1211

Bottom

:3011

Type of Fuel used with quantity

· Bio Dresel @ 35 LH/hr

Whether the port hole and platform is provided

: Yes





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Website: www.cptl.co.in

Lab

#### **TEST CERTIFICATE**

Format No. CPTLF7.8-I(A) REPORTING DATE:26-06-2023

REPORT No. CPTL/HP/2023/06/24a(A) NAME OF INDUSTRY:

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD.,

VILL.-MAJRA, P.O.- DABHOTA,

TEH.- NALAGARH, DISTT.- SOLAN (H.P.).

#### SAMPLE PARTICULARS

Sampling Plan Ref No.: CPTLF 7.3-I Type of Sample: Stack Air Emission Sampling Method: CPTL/SM/01 Point of Sample: From Port Hole On Stack Date of Sample Collection: 21-06-2023 **Environmental Conditions:** Normal Date of Sample Received in Lab.: 21-06-2023 **Analysis Duration:** 21-06-2023 to 26-06-2023 Sample Identification No.: CPTL/HP/2023/06/24(A) Sample Collected By: Daljeet Singh & Team

| Nat   | Nature of Sample: Ai                                      |      | ir Sample                          |  |  |  |  |
|-------|---|------|------------------------------------|--|--|--|--|
|       |   |      | TECHNICAL                          | DATA   |  |  |  |
| 1.    | Name of Plant/Section                                     |      | DG Set (100 KVA) (S. No. 62615938) |  |  |  |  |
| 2.    | Source of Emission  |      | Burning of Fuel                    | ,  |  |  |  |
| 3.    | *Type Of Fuel/Quantity                                    |      | Diesel@ 20.0 ltr                   | /hr  |  |  |  |
| 4.    | Location of Sampling Point                                |      | As per Standard                    |  |  |  |  |
| 5.    | *Diameter of Stack  |      | 0.1m (Top); 0.11                   | m (Bottom)   |  |  |  |
| 6.    | *Height of Stack  |      | 7.6 meter from Canopy              |  |  |  |  |
| 7.    | Sampling Time   |      | 35 minutes                         |  |  |  |  |
| 8.    | Ambient Air Temperature                                   |      | 36.8°C                             |  |  |  |  |
| 9.    | Stack Air Temperature                                     |      | 161°C                              |  |  |  |  |
| 10.   | Velocity of Flue Gases                                    |      | 8.62 m/sec                         |  |  |  |  |
|       | PARAMETERS RESULTS  |      | PRESCRIBED<br>STANDARD<br>BY CPCB  | TEST METHOD  |  |  |  |
| Parti | Particulate Matter (PM), g/kw-hr 0.058                    |      | <u>B1 C1 CB</u> ≤0.2               | IS:11255 (Part-1) 1985 Reff 1988, (RA: 2009): 1988 |  |  |  |
| Nitr  | Nitrogen Dioxide (NO <sub>2</sub> ) g/kw-hr 0.044         |      | ≤4.0                               | IS:11255 (Part-7) 1988 RA 2005 (RA: 2012: 1988     |  |  |  |
|       | on Monoxide (CO) g/kw-hr                                  | 1.28 | ≤3.5                               | IS:13720: 1992                                     |  |  |  |
| Sulpl | Sulphur Dioxide (SO <sub>2</sub> ), mg/Nm <sup>3</sup> ND |      |                                    | IS:11255 (Part-2) 1985 RA 2005 (RA; 2012: 1988     |  |  |  |

\*represent the information provided by the customer

(DL-3.0)

**ND-Not Detected DL-Detection Limit** 

Sital Singh (CEO) (Authorized Signatory)

IS:11255 (Part-2) 1985 RA 2005 (RA: 2012: 1988

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Lab

#### TEST CERTIFICATE



Format No. CPTLF7.8-I(A) **REPORTING DATE: 26-06-2023** 

REPORT No. CPTL/HP/2023/06/24b(A) NAME OF INDUSTRY:

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD.,

VILL.-MAJRA, P.O.- DABHOTA,

TEH.- NALAGARH, DISTT.- SOLAN (H.P.).

#### SAMPLE PARTICULARS

| Sampling Method: CPTI Date of Sample Collection: 21- Date of Sample Received in Lab.: 21- Sample Identification No.: CPTL/HP/2023/0 |                            |         | TL/SM/01 Po<br>-06-2023 En<br>-06-2023 An | pe of Sample:<br>int of Sample:<br>vironmental Conditions:<br>alysis Duration:<br>mple Collected By: | Stack Air Emission<br>From Port Hole On Stack<br>Normal<br>21-06-2023 to 26-06-2023<br>Daljeet Singh & Team |  |
|---|----------------------------|---------|---|--|---|--|
|   | •                          |         | TECHNICAL                                 | DATA   |   |  |
| 1.  | Name of Plant/Section      |         | DG Set (100 KV                            | A) (S. No. 62615938)   |   |  |
| 2.  | Source of Emission         |         | Burning of Fuel                           |  |   |  |
| 3.  | *Type Of Fuel/Quantity     |         | Diesel@ 20.0 ltr/hr                       |  |   |  |
| 4.  | Location of Sampling Point |         | As per Standard                           |  |   |  |
| 5.  | *Diameter of Stack         |         | 0.1m (Top); 0.1m (Bottom)                 |  |   |  |
| 6.  | *Height of Stack           |         | 7.6 meter from Canopy                     |  |   |  |
| 7.  | Sampling Time              |         | 35 minutes                                |  |   |  |
| 8.  | Ambient Air Temperature    |         | 36.8°C                                    |  |   |  |
| 9. Stack Air Temperature  |                            |         | 161°C                                     |  |   |  |
| 10. Velocity of Flue Gases  |                            |         | 8.62 m/sec                                |  |   |  |
|   | PARAMETERS                 | RESULTS | PRESCRIBED<br>STANDARD                    | TEST METHOD  |   |  |
| Hydrocarbon (as HC), mg/Nm <sup>3</sup> 38.6  |                            |         | -   | IS:11255 (Part-1) 1985 Reff  | 1988, (RA: 2009)  |  |

<sup>\*</sup>represent the information provided by the customer

Date:

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Lab

#### TEST CERTIFICATE

Format No. CPTLF7.8-I(N)

REPORT No. CPTL/HP/2023/06/17(N) NAME OF INDUSTRY:

**REPORTING DATE: 26-06-2023** M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL-MAJRA, P.O.- DABHOTA, TEH.-NALAGARH,

DISTT.- SOLAN (H.P) 174101.

#### SAMPLE PARTICULARS

Sampling Plan Ref No.: CPTLF 7.3-I Type of Sample: DG Set Noise Sampling Method: CPTL/SM/01 Point of Sample: 1.0 meter from Canopy Date of Monitoring .: 20-06-2023 **Environmental Conditions:** Normal Sample Identification No.: CPTL/HP/2023/06/17(N) Sample Collected By: Daljeet Singh & Team Nature of Sample: Noise Level Monitoring TECHNICAL DATA 1. Source of Noise Pollution DG Set 2. Make of D.G. Set Sudhir 3. Capacity of D.G. Set 100 KVA 4. S. No. of D. G. Set 62615938 5. Date of Manufacturing of D.G. Set Dec.2007 6. Date of Installation of D.G. Set 2008 **PARAMETERS** RESULTS PRESCRIBED **TEST METHOD** dB(A) STANDARD dB (A) DG Set Off 42.2 IS 9989:1981(Rev.2002) DG Set On (At 1.0 meter from

Max. 75

68.9

represent the information provided by the customer.

enclosure surface)

Date:

Sital Singh (CEO) (Authorized Signatory)

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Sample will be destroyed after retention time unless otherwise specified.

IS 9989:1981(Rev.2002)

# DETAILS TO BE SUPPLIED FOR THE COLLECTION OF EMISSION (AIR) & NOISE LEVEL MONITORING OF D.G. SETS BY THE LABORATORY

Name of the laboratory collecting the sample

Chandigarh Pollution Testing Laboratory E-126, Industrial Area, Phase-VII, Mohali.

Name & Address of the industry

MIS Shi vallk Solid Waste Manage ment

Ltd, Vill - Majra, p.o. Dabhota, Teh- Nolagouh

Disti- Solan (H.P)

Name of representative of the Industry present at the time of Sampling with designation.

Mrs. Suman Lata

GENERAL INFORMATION

Product & by Product

waste Management

Complete List of raw material used

NA

Manufacturing process involved

NA

Whether all processes were in working at the time of visit.

· Yes

Source of Air Emission/Noise Level

working of D.G Set

Make of D.G. Set

(Sudhir) Commins

Capacity of D.G. Set

100 KVA

S. No. of D.G. Set

62615938

Model No. of D.G. Set

Manufacturing Date of D.G. Set

Dec 2007

Installation date of D.G. Set

2008

Height of Stack

7.6m from Canopy

Diameter of Stack

Top

: 0,1m

Bottom ...

: 0.1m

Type of Fuel used with quantity

: DIESU @ 20 LM/hr

Whether the port hole and platform

: Yes

is provided





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#### TEST CERTIFICATE

REPORT No. CPTL/H.P/2023/06/23(A)

Format No. CPTLF7.8-I(A) **REPORTING DATE: 26-06-2023** 

NAME OF INDUSTRY:

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD.,

Lab

VILL.-MAJRA, P.O.- DABHOTA,

TEH.- NALAGARH, DISTT.- SOLAN (H.P.).

#### SAMPLE PARTICULARS

|   | ~22172                | A DE LIKE                      | TICULANS   |                                      |  |
|---|-----------------------|--------------------------------|--|--------------------------------------|--|
| Sampling Method: CPTL   |                       | LF 7.3-I<br>L/SM/01<br>06-2023 | SM/01 Point of Sample:   |                                      | Ambient Air<br>Village- Bara Basot                         |
| Date of Sample Received in Lab.: 21-0<br>Sample Identification No.: CPTL/ <sub>H.P</sub> /2023/06 |                       | 06-2023                        | 6-2023 Analysis Duration:<br>/23(A) Sample Collected By:   |                                      | Normal<br>21-06-2023 to 26-06-2023<br>Daljeet Singh & Team |
|   |                       | <b>TECHNIC</b>                 | AL DATA  |                                      |  |
| 1. Location of Samplin  | g station             | Village-                       | Bara Basot   |                                      |  |
| 2. Instrument used for S  | Sampling              |                                | No. of Contract of | ampler & Gaseous A                   | ttachment  |
| 3 Time period for Sam   | pling                 | 1440 mir                       | nutes  | imprer ce Guseous / I                | ttaermient   |
| PARAMETERS RESULTS  |                       | 2009 PR                        | R NAAQS-<br>ESCRIBED<br>CPCB   | TEST METHOD                          | 4  |
| Particulate Matter (PM <sub>10</sub> ), µ   | g/m <sup>3</sup> 55.4 |                                | 100  | IS:5182 (P-23): 2006, (RA – 2012)    |  |
| Particulate Matter (PM <sub>2.5</sub> ), I  | ıg/m³ 16.2            |                                | 60   | IS: 5182:(P-24):20                   | 19   |
| Nitrogen Dioxide (NO <sub>2</sub> ), μg   |                       |                                | 80 IS:5182 (P-6): 200  |                                      |  |
| Sulphur dioxide (SO <sub>2</sub> ), μg/n  | n <sup>3</sup> 6.0    |                                | 80 IS:5182 (P-2): 200  |                                      |  |
| Ammonia (NH <sub>3</sub> ), μg/m <sup>3</sup>   | ND<br>(DL-20)         |                                |  |                                      | d, CPCB Guidelines (Vol. 1)                                |
| Ozone (O <sub>3</sub> ), μg/m <sup>3</sup>  | ND<br>(DL-10.0)       |                                | 100  | IS:5182 (P-9): 197                   | 4, (RA – 2012)   |
| Benzene (C <sub>6</sub> H <sub>6</sub> ), μg/m <sup>3</sup>                                       | ND<br>(DL-1.8)        |                                | 05 IS:5182 (P-11): 20  |                                      | 06   |
| Benzo (a) Pyrene (BaP), ng/   | (DL-0.9)              |                                | 01   | IS:5182 (P-12): 2004                 |  |
| Carbon monoxide (CO), mg/m <sup>3</sup> ND (DL-0.5)   |                       |                                | 4  | IS:5182 (Part-10): 1999, (RA – 2009) |  |
| Lead (Pb), μg/m <sup>3</sup>  | ND<br>(DL-0.1)        |                                | 1.0  | IS:5182 (Part-22): 2                 | 2004   |
| Nickel (Ni), ng/m <sup>3</sup>  | ND<br>(DL-5.0)        |                                | 20   | CPCB Guideline, Volume-1:2011        |  |
| Arsenic (As), ng/m <sup>3</sup>   | ND<br>(DL-0.7)        |                                | 06   | CPCB Guideline,V                     | olume-1:2011   |

**ND-Not Detected DL-Detection Limit** 

Chemist In

Sital Singh (CEO) (Authorized Signatory)

• The results are related to test items only.

• This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.

# DETAILS TO BE SUPPLIED FOR THE COLLECTION OF AMBIENT AIR SAMPLE BY THE LABORATORY

Name of the laboratory collecting the sample

**Chandigarh Pollution Testing Laboratory** E-126, Industrial Area, Phase-VII, Mohali.

Name & Address of the industry

: MIS Shivalik Solid waste Management Utd.,

VILL Magra, P.O. Dabhota, Teh-Nolagarh,

DistL Solan (H.P)

Name of representative of the Industry present at the time of Sampling with designation.

Meu. Suman Lata

## ENERAL INFORMATION

Product & by Product

waste management

Complete List of raw material used

: NA

Manufacturing process involved

: NA

Whether all processes were in working : Yes at the time of visit.

# SAMPLING COLLECTION DATA

Date & Time of Sample Collection

: 20/06/2023, 11:26 an

Location of Sampling Station/Code

: VILL - ROJA ROLOT

Type of Instrument Used (√)

: RDS(/), HVS(), FPS(/), Gassean Affalia

Instrument code

. & Benjan Souph

Time Totalizer Reading (RDS)

: From

To

(Minute)

Elapsed Time

: From

To

(Minute)

Time Totalizer Reading (FPS)

: From

To

(Minute)

Elapsed Time

: From

To

(Minute)

1440 ang.





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#### **TEST CERTIFICATE**

Format No. CPTLF7.8-I(A)

REPORT No. CPTL/H.P/2023/06/22(A)

REPORTING DATE: 26-06-2023

NAME OF INDUSTRY: N

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD.,

VILL.-MAJRA, P.O.- DABHOTA,

TEH.- NALAGARH, DISTT.- SOLAN (H.P.).

#### SAMPLE PARTICULARS

| Sam  | pling Plan Ref No.:                                   | CPTL                         | F 7.3-I Type of Sample:                       |                           | Air Quality w.r.t work zone       |  |  |
|--|---|------------------------------|---|---------------------------|-----------------------------------|--|--|
| Sam  | pling Method:   | CPTL/                        | SM/01 Point of Sample:                        |                           | Inside Temporary Storage Area     |  |  |
| Dat  | e of Sample Collection:                               | 20-0                         | 6-2023 Envi                                   | ronmental Condition       |                                   |  |  |
|  | e of Sample Received in Lab.:                         |                              | lysis Duration:                               | 21-06-2023 to 26-06-2023  |                                   |  |  |
|  |   | PTL/ <sub>H.P</sub> /2023/06 |   | ple Collected By:         | Daljeet Singh & Team              |  |  |
| Nat  | ure of Sample:  |                              | Sample  |                           |                                   |  |  |
|  |   | T                            | ECHNICAL DA                                   | ATA                       |                                   |  |  |
| Location of Sampling station                                     |   |                              | Inside Temporary Storage Area (Work Zone Air) |                           |                                   |  |  |
| 2.   | Instrument used for Sampling                          |                              | RDS, FPS & Gaseous Attachment                 |                           |                                   |  |  |
| 3  | Time period for Sampling                              | 480 minutes                  |   |                           |                                   |  |  |
|  | PARAMETERS  | RESULTS                      | PRESCRIBE                                     | D TEST MET                | THOD                              |  |  |
|  |   |                              | STANDARD                                      |                           |                                   |  |  |
|  |   |                              | PER FACTO                                     |                           |                                   |  |  |
|  |   |                              | ACT1948, SC                                   |                           |                                   |  |  |
|  | 1   | 0.016                        | II& SEC.41                                    |                           |                                   |  |  |
|  | iculate Matter (PM <sub>10</sub> ), mg/m <sup>3</sup> | 0.316                        | 5.0   | IS:5182 (P-2              | IS:5182 (P-23): 2006, (RA – 2012) |  |  |
| Particulate Matter (PM <sub>2.5</sub> ), mg/m <sup>3</sup> 0.053 |   |                              | :-  | IS:5182:(P-2              | 24):2019                          |  |  |
| Nitrogen Dioxide (NO <sub>2</sub> ), mg/m <sup>3</sup> 0.016     |   |                              | 6.0   | IS:5182 (P-6              | IS:5182 (P-6): 2006, (RA – 2012)  |  |  |
| Sulphur dioxide (SO <sub>2</sub> ), mg/m <sup>3</sup> 0.022      |   | 5.0                          | IS:5182 (P-2                                  | 2): 2001, (RA-2012)       |                                   |  |  |
| Carbon monoxide (CO), mg/m <sup>3</sup> ND (DL-1.0)              |   | 55.0                         | IS:5182 (Par                                  | rt-10): 1999, (RA – 2009) |                                   |  |  |

PM<sub>10</sub>- Standard is from OSHA

ND- Not Detected DL- Detection Limit

Date:

Sital Singh (CEO)

(Authorized Signatory)

• The results are related to test items only.

• This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.

# DETAILS TO BE SUPPLIED FOR THE COLLECTION OF AMBIENT AIR SAMPLE BY THE LABORATORY

Name of the laboratory collecting

the sample

**Chandigarh Pollution Testing Laboratory** E-126, Industrial Area, Phase-VII, Mohali.

Name & Address of the industry

Solid waste Management Ltd. mic

VIEL- Mazra, P.O. Dabhota, Teh , Nalagarch,

Distl- Solan (HP)

Name of representative of the Industry present at the time of Sampling with designation.

Mis. Suman Lata

#### GENERAL INFORMATION

Product & by Product

Waste Management

Complete List of raw material used

: NA

Manufacturing process involved

: NA

Whether all processes were in working: Yes at the time of visit.

## SAMPLING COLLECTION DATA

Date & Time of Sample Collection

: 20/06/2023 11:31 am

Location of Sampling Station/Code

: Pusite Perpercy Storge Arm (nous for Air)

Type of Instrument Used  $(\sqrt{})$ 

: RDS( ), HVS( ), FPS( ) ?

Instrument code

. Pauscos Attacherent

Time Totalizer Reading (RDS)

: From

To

(Minute)

Elapsed Time

: From

(Minute)

Time Totalizer Reading (FPS)

: From

Elapsed Time

: From

To

(Minute) (Minute)

4 1 D ming.





Phone: 0172-4669295

Lab : E-126, Phase-VII, Indl. Area, Mohali - 160055

Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

#### **TEST CERTIFICATE**

Format No. CPTLF7.8-I(A)

REPORT No. CPTL/H.P/2023/06/21(A) NAME OF INDUSTRY:

**REPORTING DATE: 26-06-2023** M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD.,

VILL.-MAJRA, P.O.- DABHOTA,

TEH.- NALAGARH, DISTT.- SOLAN (H.P.).

#### SAMPLE PARTICULARS

Sampling Plan Ref No.: CPTLF 7.3-I Type of Sample: Ambient Air Sampling Method: CPTL/SM/01 Point of Sample: Village- Maira Date of Sample Collection: 20-06-2023 **Environmental Conditions:** Normal Date of Sample Received in Lab.: 21-06-2023 **Analysis Duration:** 21-06-2023 to 26-06-2023 Sample Identification No.: CPTL/H.P/2023/06/21(A) Sample Collected By: Daljeet Singh & Team Nature of Sample: Air Sample TECHNICAL DATA 1. Location of Sampling station Village- Majra Instrument used for Sampling 2. RDS, FPS, Benzene Sampler & Gaseous Attachment 3 Time period for Sampling 1440 minutes **PARAMETERS** RESULTS AS PER NAAQS-**TEST METHOD** 2009 PRESCRIBED BY CPCB Particulate Matter (PM<sub>10</sub>), μg/m<sup>3</sup> 55.9 100 IS:5182 (P-23): 2006, (RA - 2012) Particulate Matter (PM<sub>2.5</sub>), μg/m<sup>3</sup> 16.6 60 IS: 5182:(P-24):2019 Nitrogen Dioxide (NO<sub>2</sub>), μg/m<sup>3</sup> 12.4 80 IS:5182 (P-6): 2006, (RA - 2012) Sulphur dioxide (SO<sub>2</sub>), μg/m<sup>3</sup> 6.6 80 IS:5182 (P-2): 2001, (RA-2012) Ammonia (NH<sub>3</sub>), µg/m<sup>3</sup> ND 400 Indophenol Method, CPCB Guidelines (Vol. 1) (DL-20)Ozone (O<sub>3</sub>),  $\mu g/m^3$ ND 100 IS:5182 (P-9): 1974, (RA - 2012) (DL-10.0) Benzene ( $C_6H_6$ ),  $\mu g/m^3$ ND 05 IS:5182 (P-11): 2006 (DL-1.8) Benzo (a) Pyrene (BaP), ng/m<sup>3</sup> ND 01 IS:5182 (P-12): 2004 (DL-0.9)Carbon monoxide (CO), mg/m<sup>3</sup> ND 4 IS:5182 (Part-10): 1999, (RA - 2009) (DL-0.5)Lead (Pb), μg/m<sup>3</sup> ND 1.0 IS:5182 (Part-22): 2004 (DL-0.1) Nickel (Ni), ng/m<sup>3</sup> ND 20 CPCB Guideline, Volume-1:2011 (DL-5.0)Arsenic (As), ng/m<sup>3</sup> ND 06 CPCB Guideline, Volume-1:2011 (DL-0.7)

ND-Not Detected **DL-Detection Limit** 

Chemist In-Charge

Date:

Sital Singh (CEO) (Authorized Signatory)

· The results are related to test items only.

• This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.

# DETAILS TO BE SUPPLIED FOR THE COLLECTION OF AMBIENT AIR SAMPLE BY THE LABORATORY

Name of the laboratory collecting the sample

**Chandigarh Pollution Testing Laboratory** E-126, Industrial Area, Phase-VII, Mohali.

Name & Address of the industry

Solid Waste Management Ltd. : MIS Shivalik

Viel-Marra, P.O. Dabhota, Ten- Nolagerch,

Dist - Solon (H.P).

Name of representative of the Industry present at the time of Sampling with designation.

Mrs. Suman lata

#### GENERAL INFORMATION

Product & by Product

Waste management

Complete List of raw material used

: NA

. :

Manufacturing process involved

· NA

Whether all processes were in working: Yes at the time of visit.

## SAMPLING COLLECTION DATA

Date & Time of Sample Collection

: 20/06/2023, 10: STan

Location of Sampling Station/Code

Type of Instrument Used  $(\sqrt{})$ 

: RDS(), HVS(), FPS(), Gauscons Attachment & Benjan Scaple

Instrument code

Time Totalizer Reading (RDS)

: From : From

To

(Minute) (Minute)

Time Totalizer Reading (FPS)

: From

To

(Minute)

Elapsed Time

Elapsed Time

: From

To

(Minute)

1440 mi





Phone: 0172-4669295

: E-126, Phase-VII, Indl. Area, Mohali - 160055

Phone: 0172-5090312

E-mail: cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

Lab



#### TEST CERTIFICATE

Format No. CPTLF7.8-I(A) REPORTING DATE: 26-06-2023

REPORT No. CPTL/H.P/2023/06/20(A)
NAME OF INDUSTRY: M/s, S

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD.,

VILL.-MAJRA, P.O.- DABHOTA,

TEH.- NALAGARH, DISTT.- SOLAN (H.P.).

#### SAMPLE PARTICULARS

|          | pling Plan Ref No.:                                   |                              | F 7.3-I Type of S    |   |
|----------|---|------------------------------|----------------------|---|
|          | pling Method:   |                              | SM/01 Point of S     |   |
|          | of Sample Collection:                                 |                              |                      | nental Conditions: Normal                   |
|          | of Sample Received in Lab.:                           |                              |                      | <b>Duration:</b> 21-06-2023 to 26-06-2023   |
|          |   | PTL/ <sub>H.P</sub> /2023/06 |                      | follected By: Daljeet Singh & Team          |
| Natu     | re of Sample:   |                              | ample                |   |
|          |   | T                            | ECHNICAL DATA        |   |
| 1.       | Location of Sampling station                          |                              | At MEE Plant (Inside | Premises)                                   |
| 2.       | Instrument used for Sampling                          |                              | RDS, FPS, Benzene S  | ampler & Gaseous Attachment                 |
| 3        | Time period for Sampling                              |                              | 1440 minutes         |   |
|          | PARAMETERS  | RESULTS                      | AS PER NAAQS-        | TEST METHOD                                 |
|          |   |                              | 2009 PRESCRIBED      |   |
|          |   |                              | BY CPCB              |   |
|          | culate Matter (PM <sub>10</sub> ), μg/m <sup>3</sup>  | 54.6                         | 100                  | IS 5182 (P-23): 2006, (RA – 2012)           |
| Partic   | culate Matter (PM <sub>2.5</sub> ), μg/m <sup>3</sup> | 14.2                         | 60                   | IS: 5182:(P-24):2019                        |
| Nitro    | gen Dioxide (NO <sub>2</sub> ), μg/m <sup>3</sup>     | 13.2                         | 80                   | IS 5182 (P-6): 2006, (RA – 2012)            |
|          | nur dioxide (SO <sub>2</sub> ), μg/m <sup>3</sup>     | 6.1                          | 80                   | IS 5182 (P-2): 2001, (RA-2012)              |
| Amm      | nonia (NH <sub>3</sub> ), μg/m <sup>3</sup>           | ND                           | 400                  | Indophenol Method, CPCB Guidelines (Vol. 1) |
| _        |   | (DL-20)                      |                      |   |
| Ozon     | e (O <sub>3</sub> ), μg/m <sup>3</sup>                | ND (DV 10.0)                 | 100                  | IS 5182 (P-9): 1974, (RA – 2012)            |
| Dann     | (C.H.)/3  | (DL-10.0)                    | 0.5                  | V0 5100 (D.11) 2001                         |
| Deliz    | ene ( $C_6H_6$ ), $\mu g/m^3$                         | ND<br>(DL-1.8)               | 05                   | IS 5182 (P-11): 2006                        |
| Benz     | o (a) Pyrene (BaP), ng/m <sup>3</sup>                 | ND                           | 01                   | IS 5182 (P-12): 2004                        |
| 20112    | o (a) 1 fronc (Bar), ng/m                             | (DL-0.9)                     | 01                   | 13 3102 (1-12). 2004                        |
| Carbo    | on monoxide (CO), mg/m <sup>3</sup>                   | ND                           | 4                    | IS 5182 (Part-10): 1999, (RA – 2009)        |
|          |   | (DL-0.5)                     |                      |   |
| Lead     | (Pb), μg/m <sup>3</sup>                               | ND                           | 1.0                  | IS 5182 (Part-22): 2004                     |
| 211 1    | 1200 / 3  | (DL-0.1)                     |                      |   |
| Nicke    | el (Ni), ng/m <sup>3</sup>                            | ND<br>(DL 5.0)               | 20                   | CPCB Guideline, Volume-1:2011               |
| Arcer    | nic (As), ng/m <sup>3</sup>                           | (DL-5.0)<br>ND               | 06                   | CPCB Guideline, Volume-1:2011               |
| I II Del | 110 (115), 115/111                                    | 110                          | 00                   | CI CD Guideline, voidine-1.2011             |

ND-Not Detected DL-Detection Limit

Chemist In-Charge

Sital Singh (CEO)
(Authorized Signatory)

• The results are related to test items only.

• This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.

· Sample will be destroyed after retention time unless otherwise specified.

(DL-0.7)

# DETAILS TO BE SUPPLIED FOR THE COLLECTION OF AMBIENT AIR SAMPLE BY THE LABORATORY

Name of the laboratory collecting the sample

Chandigarh Pollution Testing Laboratory E-126, Industrial Area, Phase-VII, Mohali.

Name & Address of the industry

Shivalik Solid Waste management Ltd.

VIII- Magra, P.O. Dabhota, Teh-Nalagarh,

Dister Solan (H.P)

Name of representative of the Industry present at the time of Sampling with designation.

Mrs. Suman Lata

## GENERAL INFORMATION

Product & by Product

: Waste Management

Complete List of raw material used

: NA

Manufacturing process involved

: NA

Whether all processes were in working: Yes at the time of visit.

## SAMPLING COLLECTION DATA

Date & Time of Sample Collection

: 20/06/2023, 10:30an.

Location of Sampling Station/Code

: At MEE Plant (Inside Premises)

Type of Instrument Used  $(\sqrt{})$ 

: RDS(V), HVS(), FPS(), Clausers.

Instrument code

Time Totalizer Reading (RDS) : From To (Minute

Elapsed Time : From

: From To (Minute)

Time Totalizer Reading (FPS)
Elapsed Time

: From : From To (Minute)
To (Minute)

1440 mm.





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Lab : E-126, Phase-VII, Indl. Area, Mohali - 160055

Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in



Format No. CPTLF7.8-I(A) **REPORTING DATE:26-06-2023** 

REPORT No. CPTL/H.P/2023/06/19(A) NAME OF INDUSTRY:

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD.,

VILL.-MAJRA, P.O.- DABHOTA,

TEH.- NALAGARH, DISTT.- SOLAN (H.P.).

#### SAMPLE PARTICULARS

Sampling Plan Ref No.: CPTLF 7.3-I Type of Sample: Ambient Air Sampling Method: CPTL/SM/01 Point of Sample: Roof Of Laboratory Office Date of Sample Collection: 20-06-2023 **Environmental Conditions:** Normal Date of Sample Received in Lab.: 21-06-2023 **Analysis Duration:** 21-06-2023 to 26-06-2023 Sample Identification No.: CPTL/H.P/2023/06/19(A) Sample Collected By: Daljeet Singh & Team Nature of Sample: Air Sample **TECHNICAL DATA** 1. Location of Sampling station Roof Of Laboratory Office 2. Instrument used for Sampling RDS, FPS, Benzene Sampler & Gaseous Attachment 3 Time period for Sampling 1440 minutes **PARAMETERS** RESULTS AS PER NAAQS-**TEST METHOD** 2009 PRESCRIBED BY CPCB Particulate Matter (PM<sub>10</sub>), μg/m<sup>3</sup> 54.1 100 IS: 5182 (P-23): 2006, (RA - 2012) Particulate Matter (PM<sub>2.5</sub>), µg/m<sup>3</sup> 13.8 60 IS: 5182:(P-24):2019 Nitrogen Dioxide (NO<sub>2</sub>), μg/m<sup>3</sup> 12.6 80 IS: 5182 (P-6): 2006, (RA - 2012) Sulphur dioxide (SO<sub>2</sub>), μg/m<sup>3</sup> 5.8 80 IS: 5182 (P-2): 2001, (RA-2012) Ammonia (NH<sub>3</sub>), µg/m ND 400 Indophenol Method, CPCB Guidelines (Vol. 1) (DL-20) Ozone  $(O_3)$ ,  $\mu g/m^3$ ND 100 IS: 5182 (P-9): 1974, (RA - 2012) (DL-10.0) Benzene ( $C_6H_6$ ),  $\mu g/m^3$ ND 05 IS: 5182 (P-11): 2006 (DL-1.8) Benzo (a) Pyrene (BaP), ng/m<sup>3</sup> 01 IS: 5182 (P-12): 2004 (DL-0.9)Carbon monoxide (CO), mg/m<sup>3</sup> ND 4 IS: 5182 (Part-10): 1999, (RA - 2009) (DL-0.5)Lead (Pb), μg/m<sup>3</sup> ND 1.0 IS: 5182 (Part-22): 2004 (DL-0.1) Nickel (Ni), ng/m3 ND 20 CPCB Guideline, Volume-1:2011 (DL-5.0)Arsenic (As), ng/m<sup>3</sup> ND 06 CPCB Guideline, Volume-1:2011 (DL-0.7)

ND-Not Detected **DL-Detection Limit** 

Date:

Sital Singh (CEO) (Authorized Signatory)

The results are related to test items only.

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# DETAILS TO BE SUPPLIED FOR THE COLLECTION OF AMBIENT AIR SAMPLE BY THE LABORATORY

Name of the laboratory collecting the sample

Chandigarh Pollution Testing Laboratory E-126, Industrial Area, Phase-VII, Mohali.

Name & Address of the industry

MIS Shivalik Solid waste Management Utd.

Viu- magra, P.O. Dabhota, Teh- Nolagouh,

Distl- Solan (A.P)

Name of representative of the Industry present at the time of Sampling with designation.

: Mrs. Suman Lata

## GENERAL INFORMATION

Product & by Product

waste management

Complete List of raw material used

: NA

Manufacturing process involved

: NA

Whether all processes were in working: Yes at the time of visit.

# SAMPLING COLLECTION DATA

Date & Time of Sample Collection

: 20/06/2023, 10:120-

Location of Sampling Station/Code

: Ruf & Laboratory office

Type of Instrument Used (√)

: RDS(), HVS(), FPS(), Coascons

Instrument code

attacher & Benjew Suplu

Time Totalizer Reading (RDS)

: From

То

(Minute)

: From

To

(Minute)

Time Totalizer Reading (FPS)

: From

To

(Minute)

Elapsed Time

Elapsed Time

: From

To

(Minute)

1440 009





Phone: 0172-4669295

: E-126, Phase-VII, Indl. Area, Mohali - 160055

Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

Lab

#### TEST CERTIFICATE

Format No. CPTLF7.8-I(N)
REPORTING DATE: 26-06-2023

REPORT No. CPTL/H.P/2023/06/16(AN)
NAME OF INDUSTRY: M/S

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD.,

VILL.-MAJRA, P.O.- DABHOTA,

TEH.- NALAGARH, DISTT.- SOLAN (H.P.).

#### SAMPLE PARTICULARS

Sampling Plan Ref No.:

CPTLF 7.3-I

Ambient Noise

Sampling Method:

CPTL/SM/01

Sampling Location:

Type of Sample:

At Different Locations

Date of Monitoring:

20-06-2023

Environmental Conditions:

Normal

Sample Identification No. Nature of Sample:

CPTL/<sub>H.P</sub>/2023/06/16(AN) Noise Level Monitoring

Monitoring Done By:

Daljeet Singh & Team

#### NOISE LEVEL

| S. No. | <u>Location</u>     | Value in dB(A) (Average) Day Time | Value in dB(A) (Average) Night Time | Test Method            |
|--------|---------------------|-----------------------------------|-------------------------------------|------------------------|
| 01.    | Near Main Gate      | 43.4                              | 31.8                                | IS 9989:1981(Rev.2002) |
| 02.    | Near Utility Area   | 40.6                              | 30.6                                | IS 9989:1981(Rev.2002) |
| 03.    | Near Landfill       | 41.4                              | 30.4                                | IS 9989:1981(Rev.2002) |
|        | Prescribed Standard | 75                                | 70                                  |                        |

Date:

Sital Singh (CEO)
(Authorized Signatory)

Date:

· The results are related to test items only.

· This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.

# DETAILS TO BE SUPPLIED FOR THE COLLECTION OF NOISE MONITORING BY THE LABORATORY

Name of the laboratory collecting

Chandigarh Pollution Testing Laboratory

the sample

E-126, Industrial Area, Phase-VII, Mohali.

Name & Address of the industry

Shivalik Solid Waste Management Ltd, MIS

VIEL - Majra, P.O. Dabhota, Teh- Nolagarch,

DistL- Solan (H.P)

Name of representative of the Industry present at the time of Sampling with designation.

Mrs. Suman lata

## ENERAL INFORMATION

Location

At different Cocation. 1.

2. 3.

| S.No | Sub-Location       | Results                            |                                      |
|------|--------------------|------------------------------------|--------------------------------------|
|      |                    | Day time<br>(06.00 AM to 10.00 PM) | Night time<br>(10.00 PM to 06.00 AM) |
| 1    | Near Main Gate     | 43.4                               | 31.8                                 |
| 2    | Dear Utility Afrea | 40.6                               | 30.6                                 |
| 3    | New Landfill       | 41-4                               | 30.4                                 |
|      |                    |                                    |                                      |

## SAMPLING COLLECTION DATA

Date & Time of Noise Monitoring

: 20/06/2023, 10:12 am to 24/6/2023

Instrument Used

: Noise Mety.

Signature of the Occupier/ Representative of the industry with designation and seal

Signature of the officer collecting the sample





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: E-126, Phase-VII, Indl. Area, Mohali - 160055

Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

Lab

#### **TEST CERTIFICATE**

Format No. CPTLF7.8-I(S)

REPORT NO. CPTL/H.P/2023/06/03a(S) NAME OF INDUSTRY:

**REPORTING DATE: 29-06-2023** M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL-MAJRA, P.O.- DABHOTA, TEH.-NALAGARH, DISTT.- SOLAN (H.P) 174101.

SAMPLE PARTICILLARS

|                                 | SAMI LE PARTICULARS                  |  |
|---------------------------------|--------------------------------------|--|
| Date of Sample Collected:       | 20-06-2023                           |  |
| Date of Sample Received:        | 20-06-2023                           |  |
| Type of Sample:                 | Soil                                 |  |
| Sampling Plan Ref. No.          | CPTLF7.3-I                           |  |
| Sampling Method                 | CPTL/SM/01                           |  |
| <b>Environmental Conditions</b> | Normal                               |  |
| Point of Sample Collection:     | Near Temporary Storage Shed          |  |
| Quantity & Packaging:           | 1000 gm in plastic sealed bag        |  |
| Sample Identification No.:      | CPTL/ <sub>(H.P</sub> /2023/06/03(S) |  |
| Analysis Duration:              | 20-06-2023 to 29-06-2023             |  |
| Sample Collected By:            | Daljeet Singh & Team                 |  |
| Visual Observation:             | Brown in color                       |  |

TEST RESULTS

| S. No.    | Test Parameters   | Unit  | Results  | Toot weathed                   |
|-----------|-------------------|-------|----------|--------------------------------|
| 1.        | pH                |       | 7.57     | Test method                    |
| 2.        | Conductivity      | mS/cm |          | IS 2720 (P-26): 1987 (RA-2021) |
| 3.        | Organic Matter    |       | 0.258    | IS 14767:2000                  |
| 4.        | Arsenic (as As)   | %     | 1.46     | IS: 2720 (Part-22):2001        |
| ٦.        | Arsenic (as As)   | mg/Kg | ND       | USEPA-3050B: 1996              |
| -         | M. ( TT)          |       | (DL-0.5) | A 27 S                         |
| 5.        | Mercury (as Hg)   | mg/Kg | ND       | USEPA-3050B: 1996              |
|           |                   |       | (DL-0.2) |                                |
| 6.        | Lead (as Pb)      | mg/Kg | 2.57     | USEPA-3050B: 1996              |
| 7.        | Chromium (as Cr)  | mg/Kg | 2.12     | 17 EV 200-200 (100-200 000)    |
| 8.        |                   |       | 2.13     | USEPA-3050B: 1996              |
| 0.        | Copper (as Cu)    | mg/Kg | ND       | USEPA-3050B: 1996              |
| 0         | C-1-1 ( GB        |       | (DL-0.5) |                                |
| 9.        | Cadmium (as Cd)   | mg/Kg | ND       | USEPA-3050B: 1996              |
| 10        |                   |       | (DL-0.5) |                                |
| 10.       | Zinc (as Zn)      | mg/Kg | 0.43     | USEPA-3050B: 1996              |
| 11.       | Nickel (as Ni)    | mg/Kg | 1.72     | ANELS SOME                     |
| 12        |                   |       | 1.73     | USEPA-3050B: 1996              |
| 12.       | Manganese (as Mn) | mg/Kg | 1.41     | USEPA-3050B: 1996              |
| ND-Not De | etected           |       |          |                                |

**DL-Detection Limit** 

Date:

Sital Singh (CEO)

(Authorized Signatory)

- The results are related to test items only.
- This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory. Sample will be destroyed after retention time unless otherwise specified.



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Website: www.cptl.co.in

Lab



#### TEST CERTIFICATE

REPORT NO. CPTL/H.P/2023/06/03b(S)

Format No. CPTLF7.8-I(S) REPORTING DATE: 29-06-2023

NAME OF INDUSTRY:

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL-MAJRA, P.O.- DABHOTA, TEH.-NALAGARH,

DISTT.- SOLAN (H.P) 174101.

| B 1 2 2                         | SAMPLE PARTICULARS                    |
|---------------------------------|---------------------------------------|
| Date of Sample Collected:       | 20-06-2023                            |
| Date of Sample Received:        | 20-06-2023                            |
| Type of Sample:                 | Soil                                  |
| Sampling Plan Ref. No.          | CPTLF7.3-I                            |
| Sampling Method                 | CPTL/SM/01                            |
| <b>Environmental Conditions</b> | Normal                                |
| Point of Sample Collection:     | Near Temporary Storage Shed           |
| Quantity & Packaging:           | 1000 gm in plastic bag                |
| Sample Identification No.:      | CPTL/ <sub>(H.P)</sub> /2023/06/03(S) |
| Analysis Duration:              | 20-06-2023 to 29-06-2023              |
| Sample Collected By:            | Daljeet Singh & Team                  |
| Visual Observation:             | Brown in color                        |

TEST RESULTS

| S. No. | Test Parameters | Unit  | Results        | T ( )              |
|--------|-----------------|-------|----------------|--------------------|
| 1.     | Colour          |       | Brown          | Visual Test method |
| 2.     | Cyanide (as CN) | mg/Kg | ND<br>(DL-0.5) | USEPA-3050B: 1996  |

**ND-Not Detected DL-Detection Limit** 

The results are related to test items only.

This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.

# DETAILS TO BE SUPPLIED FOR THE COLLECTION OF SOIL SAMPLE BY THE LABORATORIES RECOGNIZED BY THE BOARD

Name of the laboratory collecting

the sample

**Chandigarh Pollution Testing Laboratory** E-126, Industrial Area, Phase-VII, Mohali.

mis

Shivewike solid weste

Managerment

Name & Address of the industry

: Ltd, Vill- Magra, p.o. Dabhota, Teh-Nolagent,

Diste- Solan (H.P)

Name of representative of the Industry present: www. Suman laka at the time of Sampling with designation.

## GENERAL INFORMATION

Product & by Product

: Waste Management

Complete List of raw material used

: NA

Manufacturing process involved

: NA

Whether all processes were in working

: Yes

at the time of visit.

SAMPLE COLLECTION DATA OF SOIL

Date & Time of Sample Collection

: 20/06/2023, 3:43 pm

Point of Collection

: New Temporary Storage Shed

Depth at which sample is taken

Type & Nature of Sample (Soil/Waste)

· Soil

Quantity/ Packing of Sample

: 1000 gm in Plastic Scales Bay

Ambient temperature (°C)

:346

Parameter to be analyzed

: Phy Cond, Om, As, ng, Pb, Cas Cu, Cd, 20, Nij

Remarks:

Signature of the Occupier/ Representative of the industry with designation and seal

Signature of the officer collecting the sample





H.O. : #372, Sector 15-A, Chandigarh-160 015

Phone: 0172-4669295

: E-126, Phase-VII, Indl. Area, Mohali - 160055

Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

Lab



# **TEST CERTIFICATE**

REPORT NO. CPTL/H.P/2023/06/02a(S) NAME OF INDUSTRY:

Format No. CPTLF7.8-I(S)

**REPORTING DATE: 29-06-2023** 

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL-MAJRA, P.O.- DABHOTA, TEH.-NALAGARH,

DISTT.- SOLAN (H.P) 174101.

| Data of Comple Called 1         | SAMPLE PARTICULARS                     |
|---------------------------------|--|
| Date of Sample Collected:       | 20-06-2023                             |
| Date of Sample Received:        | 20-06-2023                             |
| Type of Sample:                 | Soil                                   |
| Sampling Plan Ref. No.          | CPTLF7.3-I                             |
| Sampling Method                 | CPTL/SM/01                             |
| <b>Environmental Conditions</b> | Normal                                 |
| Point of Sample Collection:     | Composite Soil Sample Outside Premises |
| Quantity & Packaging:           | 1000 gm in plastic sealed bag          |
| Sample Identification No.:      | CPTL/ <sub>(H.P)</sub> /2023/06/02(S)  |
| Analysis Duration:              | 20-06-2023 to 29-06-2023               |
| Sample Collected By:            | Daljeet Singh & Team                   |
| Visual Observation:             | Brown in color                         |
|                                 | TECT DECLY DO                          |

TEST RESULTS

| S. No.   | Test Parameters  | Unit   | Results  | T                              |
|----------|--|--------|----------|--------------------------------|
| 1.       | pH   | - Care |          | Test method                    |
| 2.       | Conductivity   |        | 7.75     | IS 2720 (P-26): 1987 (RA-2021) |
| 3.       | Organic Matter   | mS/cm  | 0.268    | IS 14767:2000                  |
| 4.       |  | %      | 1.56     | IS: 2720 (Part-22):2001        |
| 4.       | Arsenic (as As)  | mg/Kg  | ND       | USEPA-3050B: 1996              |
|          |  |        | (DL-0.5) |                                |
| 5.       | Mercury (as Hg)  | mg/Kg  | ND       | USEPA-3050B: 1996              |
|          |  |        | (DL-0.2) | 552111 5050B. 1990             |
| 6.       | Lead (as Pb)   | mg/Kg  | 3.33     | USEPA-3050B: 1996              |
| 7.       | Chromium (as Cr)   | mg/Kg  | 2.26     | Total Control Control          |
| 8.       |  |        | 2.20     | USEPA-3050B: 1996              |
| 0.       | Copper (as Cu)   | mg/Kg  | ND       | USEPA-3050B: 1996              |
| 0        |  |        | (DL-0.5) |                                |
| 9.       | Cadmium (as Cd)  | mg/Kg  | ND       | USEPA-3050B: 1996              |
|          |  |        | (DL-0.5) | 3030B. 1990                    |
| 10.      | Zinc (as Zn)   | mg/Kg  | 0.55     | USEPA-3050B: 1996              |
| 11.      | Nickel (as Ni)   |        |          | The same and the same          |
|          | Contract State of the Contract | mg/Kg  | 2.33     | USEPA-3050B: 1996              |
| 12.      | Manganese (as Mn)  | mg/Kg  | 1.46     | USEPA-3050B: 1996              |
| D-Not De | tected   |        |          | 55211 5050B. 1990              |

**ND-Not Detected DL-Detection Limit** 

Date:

Sital Singh (CEO)

(Authorized Signatory)

- The results are related to test items only.
- This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.
- Sample will be destroyed after retention time unless otherwise specified.



H.O.

Lab

: #372, Sector 15-A, Chandigarh-160 015

Phone: 0172-4669295

: E-126, Phase-VII, Indl. Area, Mohali - 160055

Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in Website: www.cptl.co.in



# **TEST CERTIFICATE**

REPORT NO. CPTL/H.P/2023/06/02b(S)

Format No. CPTLF7.8-I(S) **REPORTING DATE: 29-06-2023** 

NAME OF INDUSTRY:

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL-MAJRA, P.O.- DABHOTA, TEH.-NALAGARH, DISTT.- SOLAN (H.P) 174101.

SAMPLE PARTICILI

| SAMPLE PARTICULARS                     |
|--|
| 20-06-2023                             |
| 20-06-2023                             |
| Soil                                   |
| CPTLF7.3-I                             |
| CPTL/SM/01                             |
| Normal                                 |
| Composite Soil Sample Outside Premises |
| 1000 gm in plastic bag                 |
| CPTL/ <sub>(H.P)</sub> /2023/06/02(S)  |
| 20-06-2023 to 29-06-2023               |
| Daljeet Singh & Team                   |
| Brown in color                         |
|  |

TEST DESILITE

| S. No. | Test Parameters | Unit  | Results        |                    |
|--------|-----------------|-------|----------------|--------------------|
| 1.     | Colour          |       | Brown          | Visual Test method |
| 2.     | Cyanide (as CN) | mg/Kg | ND<br>(DL-0.5) | USEPA-3050B: 1996  |

**ND-Not Detected DL-Detection Limit** 

The results are related to test items only.

This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory. Sample will be destroyed after retention time unless otherwise specified.

# DETAILS TO BE SUPPLIED FOR THE COLLECTION OF SOIL SAMPLE BY THE LABORATORIES RECOGNIZED BY THE BOARD

Name of the laboratory collecting

the sample

Chandigarh Pollution Testing Laboratory E-126, Industrial Area, Phase-VII, Mohali.

MIS Shivalik Soud waste management Ltd,

Name & Address of the industry

VIU- Majra, P.O. Oabhota, Teh - Nolagouch,

DISEL- Solan (H.P)

Name of representative of the Industry present: at the time of Sampling with designation.

Mrs. Suman lata

GENERAL INFORMATION

Product & by Product

: Waste Management

Complete List of raw material used

: NA

Manufacturing process involved

: NA

Whether all processes were in working at the time of visit.

: Yes

at the time of visit.

SAMPLE COLLECTION DATA OF SOIL

Date & Time of Sample Collection

: 20/06/2023, 3:26 pm.

Point of Collection

: Composite Soil Souple Outside Premisa

Depth at which sample is taken

: 25 ac.

Type & Nature of Sample (Soil/Waste)

: Soil

Quantity/ Packing of Sample

: lovogm in Plastic Sealed Bog

Ambient temperature (°C)

22.8

Parameter to be analyzed

: PHS Coudsons As Hgs Pbs Cas Cas Cas Zos Nis Man,

Calous, co

Remarks:

Signature of the Occupier/ Representative of the industry with designation and seal

Signature of the officer collecting the sample





: #372, Sector 15-A, Chandigarh-160 015

Phone: 0172-4669295

: E-126, Phase-VII, Indl. Area, Mohali - 160055

Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

Lab



### TEST CERTIFICATE

REPORT NO. CPTL/H.P/2023/06/01a(S) NAME OF INDUSTRY:

Format No. CPTLF7.8-I(S)

**REPORTING DATE: 29-06-2023** 

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL-MAJRA, P.O.- DABHOTA, TEH.-NALAGARH,

DISTT.- SOLAN (H.P) 174101.

|                                 | SAMPLE PARTICULARS                    |  |
|---------------------------------|---------------------------------------|--|
| Date of Sample Collected:       | 20-06-2023                            |  |
| Date of Sample Received:        | 20-06-2023                            |  |
| Type of Sample:                 | Soil                                  |  |
| Sampling Plan Ref. No.          | CPTLF7.3-I                            |  |
| Sampling Method                 | CPTL/SM/01                            |  |
| <b>Environmental Conditions</b> | Normal                                |  |
| Point of Sample Collection:     | Composite Soil Sample Inside Premises |  |
| Quantity & Packaging:           | 1000 gm in plastic sealed bag         |  |
| Sample Identification No.:      | CPTL/ <sub>(H.P)</sub> /2023/06/01(S) |  |
| Analysis Duration:              | 20-06-2023 to 29-06-2023              |  |
| Sample Collected By:            | Daljeet Singh & Team                  |  |
| Visual Observation:             | Brown in color                        |  |

TEST DESILITE

| S. No. | Test Parameters   | Unit  | Results        | Test method                     |
|--------|-------------------|-------|----------------|---------------------------------|
| 1.     | pH                |       | 7.66           | IS 2720 (P-26): 1987) (RA-2021) |
| 2.     | Conductivity      | mS/cm | 0.263          | IS 14767:2000                   |
| 3.     | Organic Matter    | %     | 1.48           | IS: 2720 (Part-22):2001         |
| 4.     | Arsenic (as As)   | mg/Kg | ND             | USEPA-3050B: 1996               |
| 5.     | Mercury (as Hg)   |       | (DL-0.5)       |                                 |
|        |                   | mg/Kg | ND<br>(DL-0.2) | USEPA-3050B: 1996               |
| 6.     | Lead (as Pb)      | mg/Kg | 2.66           | USEPA-3050B: 1996               |
| 7.     | Chromium (as Cr)  | mg/Kg | 2.22           | USEPA-3050B: 1996               |
| 8.     | Copper (as Cu)    | mg/Kg | ND<br>(DL-0.5) | USEPA-3050B: 1996               |
| 9.     | Cadmium (as Cd)   | mg/Kg | ND<br>(DL-0.5) | USEPA-3050B: 1996               |
| 10.    | Zinc (as Zn)      | mg/Kg | 0.48           | USEPA-3050B: 1996               |
| 11.    | Nickel (as Ni)    | mg/Kg | 1.74           | USEPA-3050B: 1996               |
| 12.    | Manganese (as Mn) | mg/Kg | 1.38           | USEPA-3050B: 1996               |

**ND-Not Detected DL-Detection Limit** 

Date:

Sital Singh (CEO)

(Authorized Signatory)

The results are related to test items only.

This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.

Sample will be destroyed after retention time unless otherwise specified.



: #372, Sector 15-A, Chandigarh-160 015 H.O.

Phone: 0172-4669295

: E-126, Phase-VII, Indl. Area, Mohali - 160055

Phone: 0172-5090312

E-mail : cptle126@gmail.com; lab@cptl.co.in

Website: www.cptl.co.in

Lab



# **TEST CERTIFICATE**

REPORT NO. CPTL/H.P/2023/06/01b(S) NAME OF INDUSTRY:

Format No. CPTLF7.8-I(S)

**REPORTING DATE: 29-06-2023** 

M/s. SHIVALIK SOLID WASTE MANAGEMENT LTD., VILL-MAJRA, P.O.- DABHOTA, TEH.-NALAGARH,

DISTT.- SOLAN (H.P) 174101.

| D                               | SAMPLE PARTICULARS                    |
|---------------------------------|---------------------------------------|
| Date of Sample Collected:       | 20-06-2023                            |
| Date of Sample Received:        | 20-06-2023                            |
| Type of Sample:                 | Soil                                  |
| Sampling Plan Ref. No.          | CPTLF7.3-I                            |
| Sampling Method                 | CPTL/SM/01                            |
| <b>Environmental Conditions</b> | Normal                                |
| Point of Sample Collection:     | Composite Soil Sample Inside Premises |
| Quantity & Packaging:           | 1000 gm in plastic bag                |
| Sample Identification No.:      | CPTL/ <sub>(H.P)</sub> /2023/06/01(S) |
| Analysis Duration:              | 20-06-2023 to 29-06-2023              |
| Sample Collected By:            | Daljeet Singh & Team                  |
| Visual Observation:             | Brown in color                        |
|                                 | TROT DROWN MG                         |

### TEST RESULTS

| S. No. | Test Parameters | Unit  | Results        | Test method       |
|--------|-----------------|-------|----------------|-------------------|
| 1.     | Colour          |       | Brown          | Visual            |
| 2.     | Cyanide (as CN) | mg/Kg | ND<br>(DL-0.5) | USEPA-3050B: 1996 |

**ND-Not Detected DL-Detection Limit** 

The results are related to test items only.

This certificate is not to be reproduced wholly or in part and cannot be used as evidence in the court of law without approval of laboratory.

Sample will be destroyed after retention time unless otherwise specified.

# DETAILS TO BE SUPPLIED FOR THE COLLECTION OF SOIL SAMPLE BY THE LABORATORIES RECOGNIZED BY THE BOARD

Name of the laboratory collecting

the sample

**Chandigarh Pollution Testing Laboratory** E-126, Industrial Area, Phase-VII, Mohali.

Shivalik Solid waste management Ltd.

Name & Address of the industry

VILL- majra, P.O. Dabhota, Teh-Notagarh.

Diste - Solan (H.P)

Name of representative of the Industry present: at the time of Sampling with designation.

Suman Lata Mrs.

GENERAL INFORMATION

Product & by Product

: Waste Management

Complete List of raw material used

: NA

Manufacturing process involved

: NA

Whether all processes were in working

: Yes

at the time of visit.

SAMPLE COLLECTION DATA OF SOIL

Date & Time of Sample Collection

: 20/06/2023, 02:46 pm

Point of Collection

: Compaste Soil Sample Juside Premites

Depth at which sample is taken

: 26 Cu

Type & Nature of Sample (Soil/Waste)

: Soil

Quantity/ Packing of Sample

: 1000 gm in Plastic Scale Baj

Ambient temperature (°C)

Parameter to be analyzed

: PH, Gond, om, As, Hg, Pb, Ch, Cu, Cd, Zn, Ni,
Mn, Colous CN

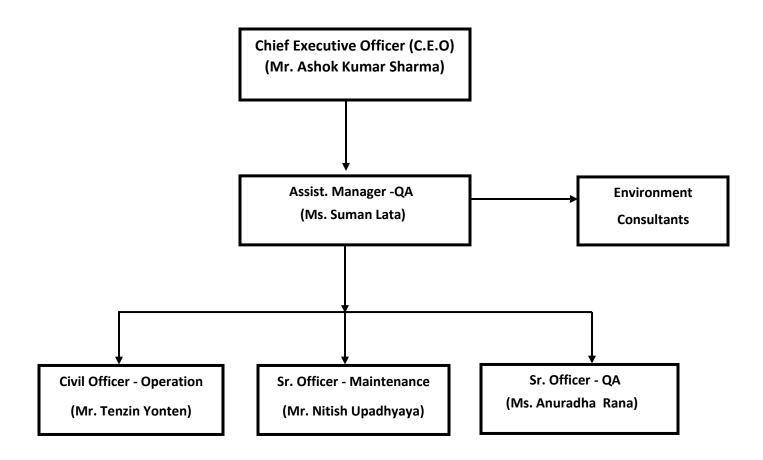
Remarks:

Signature of the Occupier/ Representative of the industry with designation and seal

Signature of the officer collecting the sample

# **Shivalik Solid Waste Management Ltd.**

# **Environment Cell Detail**



# SHIVALIK SOLID WASTE MANAGEMENT LTD.

# **Amount spent on Environment Management Plan till date**

| S. No. | Activities  | Actual Amount             |
|--------|---|---------------------------|
| 1.     | Amount spent on medical checkups of workers             | Rs. 3,35,000/-            |
| 2.     | Environment Health & Safety for Workers                 | Rs. 3,57,085/-            |
| 3.     | On obtaining the PUC certificate of the vehicles        | Rs. 781/-                 |
| 4.     | Provision of portable toilets for workers               | Fixed Existing Toilets    |
| 5.     | Sprinkling of water for dust suppression (Dust Control) | Rs. 26,855/-              |
| 6.     | On green belt development                               | Rs. 5,70,000/-            |
| 7.     | Environment monitoring (External Agency & In-           | External – Rs. 3,40,380/- |
|        | house Laboratory Testing)                               | Inhouse – Rs. 4, 22,520/- |



# Single Window Clearance System

Directorate of Industries(DOI) Govt. of Himachal Pradesh

### **DIRECTORATE OF FIRE SERVICES HIMACHAL PRADESH SHIMLA-2**

# NO OBJECTION CERTIFICATE

### TO WHOM IT MAY CONCERN

That the premises of SHIVALIK SOLID WASTE MANAGEMENT LIMITED. VILL. MAJRA,P.O, DABHOTA,TEH. NALAGARH, DISTT. SOLAN.H.P. was inspected on 2022-07-17 with reference to his application No. App/07/21/22/8/144 dated 2022-07-21 12:06:40 by the incharge Fire Station FS Nalagarh with regard to measures adopted for protection against fire and it has been reported/recommended.

That the First Aid Fire Fighting measures adopted by the above applicant at his premises were found satisfactory at the time of inspection. Hence, No Objection Certificate is issued/ renewed for two years w.e.f. 30/08/2022 to 29/08/2024 subject to fulfilment of the following conditions:-

- 1. That each individual working on the above premises must be trained to handle/operate fire fighting equipment/system installed therein.
- 2. That it shall be the responsibility of the above named applicant to maintain the fire fighting equipment/system in perfect running condition, failing which this certificate shall be treated as cancelled.
- 3. Mock Drill shall be conducted in accordance with fire safety plan atleast once in every three months and written record shall be kept in the premises for the inspection of fire services.
- 4. Good House keeping must be maintained within the premises.

Remarks: Adequate Fire precautionary measures be adopted in consultation with local Fire Officer during annual day function or any other function where temporary structures and Pandals are to be erected.

[Digitally Signed 30-08-2022 16:45:27] **Chief Fire Officer.** 

Himachal Pradesh Shimla-2

Place: Shimla Dated: 2022-08-30



# SHIVALIK SOLID WASTE MANAGEMENT LIMITED

DOC: M-SSWML SECTION: 1 PAGE: 9 of 9 ISSUE: 2.0 DATE: 01 02 18

# INTEGRATED MANAGEMENT SYSTEM MANUAL

### 1.6 IMS Policy

A policy has been defined as follows & communicated to all concerned in the organisation at various functions & levels. Awareness & understanding on the policy is generated within the organisation through a wide publicity & training. Policy is available to all relevant interested parties on demand.

# INTEGRATED MANAGEMENT SYSTEM POLICY

We at Shivalik Solid Waste Management Ltd. are committed to implement ISO 9001, ISO 14001, and ISO 45001 & NABET guidelines as instrument for continual improvement in services leading to stakeholder's satisfaction.

# This will be achieved through:

- Providing Quality services w.r.t. Waste Treatment, Re-processing & Disposal activities, Environment Impact Assessment Studies, Laboratory and Testing Services.
- 2. Maintaining reliability, integrity, impartiality & efficient services.
- 3. Ensuring employee's involvement, motivation & training.
- 4. Provide healthy & safe working conditions to prevent work related injury and ill health to all our associates
- Eliminate hazards and reduce OH&S risks through consultation and participation
  of workers protecting them from reprisals when reporting incidents, hazards,
  risks & opportunities.
- 6. Protection of environment including Prevention of pollution through control of resource use & releases
- 7. Fulfill compliance obligations including legal & other requirements related with quality, environment, health & safety.

1

8. Periodical review by the management.

Place: Nalagarh Date: 01.02.2018 Ashok Kumar Sharma
Chief Executive Officer

PREPARED BY

REVIEWED & APPROVED BY

MANAGEMENT REPRESENTATIVE

CHIEF EXECUTIVE OFFICER



Approved by : ECHS (Ex Servicemen Contributory Health Scheme), ESI, RSBY (BPL), H.P. Govt. Employees & other Insurance TPA Ayushman Bharat & Himacre

Dattowal, Nalagarh - 174 101 (Solan) H.P.

Phone: 01795-220728 | 222838 | Fax: 01795-222838 E-mail: lordmahaviranlg@gmail.com

Medical Detail - Feb-2023

| SR.NO.   | NAME   | FATHER'S NAME  | AGE  | HB  | TLC  | EYE VISION  | ВР   | ECG  |
|--|--|--|--|---|--|---|--|--|
|  |  |  |  | (12-16)   | (4000-11000)   | (6/6)   | (120/80)   |  |
| 1  | DINESH   | S/O SUKHAI RAM   | 40   | NORMAL  | NORMAL   | NORMAL  | 130/70 /   | NORMAI   |
| 2  |  | S/O PYARE LAL  | 36   | NORMAL  | NORMAL   | NORMAL  | 110/76   | NORMA  |
| 3  |  | S/O VEDNATH RAM  | 25   | NORMAL  | NORMAL   | NORMAL  | 120/80   | NORMA  |
| 4  |  | S/O SIYA RAM   | 37   | NORMAL  | NORMAL   | NORMAL  | 130/70   | NORMA  |
| 5  |  | S/O RAM CHARAN   | 36   | NORMAL  | NORMAL   | NORMAL  | 120/80   | NORMA  |
| 6  | The same of the sa | S/O RAM SAROOP   | 40   | NORMAL  | NORMAL   | NORMAL  | 135/70   | NORMA  |
| 7  | AND RESIDENCE AND PROPERTY OF THE PROPERTY OF  | S/OINDER RAM   | 48   | NORMAL  | NORMAL   | NORMAL ~  | 146/72   | NORMA  |
| 8  | JASVEER SINGH  | S/O RAM SARAN  | 45   | NORMAL  | NORMAL   | NORMAL  | 110/76   | NORMA  |
| 9  | SAJJAN SINGH   | S/O POLA SINGH   | 40   | NORMAL  | NORMAL   | NORMAL N  | 140/80   | NORMA  |
| 10   | GAUTAM KUMAR   | S/O BABU SINGH   | 56   | NORMAL  | NORMAL   | NORMAL -  | 136/70.  | NORMA  |
| 11   | NARAYAN DASS   | S/O RAM NATH   | 36   | NORMAL  | NORMAL   | NORMAL -  | 137/80   | NORMA  |
| 12   | PAWAN  | S/O AJAB NARAYAN SINGH   | 39   | NORMAL  | NORMAL   | NORMAL  | 120/80   | NORMA  |
| 13   | SHIV KUMAR   | S/O DEV NATH   | 44   | NORMAL  | NORMAL   | NORMAL 1  | 130/80   | NORMA  |
| 14   | DHANANJAY SINGH  | S/O AMARDEV SINGH  | 46   | NORMAL  | NORMAL   | NORMAL  | 138/79   | NORMA  |
| 15   | RAJ KUMAR SINGH  | S/O UDAY SHANKAR SINGH   | 40   | NORMAL  | NORMAL   | NORMAL  | 120/70   | NORMA  |
| 16   | NASIB Chand  | S/O HARPAL SINGH   | 38   | NORMAL  | NORMAL   | NORMAL  | 90/50  | NORMA  |
| 17   | HEM RAJ  | S/O RAMA NAND  | 28   | NORMAL  | NORMAL   | NORMAL  | 110/80   | NORMA  |
| 18   | ROSHAN   | S/O TARU SINGH   | 42   | NORMAL  | NORMAL   | NORMAL  | 120/74   | NORM   |
| 19   | SURENDER SINGH   | S/O KARNAIL SINGH  | 25   | NORMAL  | NORMAL.  | NORMAL  | 122/80   | NORM   |
| 20   | VIVEK KUMAR  | S/O BEER BAHADUR SINGH   | 34   | NORMAL  | NORMAL   | NORMAL  | 110/68   | NORM   |
| 21   | AGYA RAM   | S/O HARI CHAND   | 54   | NORMAL  | NORMAL   | NORMAL  | 114/70   | NORM   |
| 22   | SAKINDRA RAM   | S/O ANANDI RAM   | 46   | NORMAL  | NORMAL   | NORMAL  | 112/64   | NORM   |
| 23   | DHARAM PAL   | S/O SITA RAM   | 40   | NORMAL  | NORMAL   | NORMAL  | 124/70   | NORM   |
|  |  |  |  |   |  |   |  |  |
| 24   | SHRIVAN RAM  | S/O SHIVNATH RAM   | 39   | NORMAL  | NORMAL   | NORMAL  | 120/82   |  |
| 2.5  | DEV RAJ  | S/O DILA RAM   | 38   | NORMAL  | NORMAL   | NORMAL  | 130/80   | NORM   |
| 2.5<br>2.6   | DEV RAJ<br>AVDESH SINGH  | S/O DILA RAM<br>S/O JANG BAHADUR   | 38<br>50   | NORMAL<br>NORMAL  | NORMAL<br>NORMAL   | NORMAL<br>NORMAL  | 130/80<br>124/80   | NORM<br>NORM   |
| 2.5<br>2.6<br>2.7  | DEV RAJ<br>AVDESH SINGH<br>CHANDER SEN   | S/O DILA RAM<br>S/O JANG BAHADUR<br>S/O CHARANJI LAL   | 38<br>50<br>45   | NORMAL<br>NORMAL<br>NORMAL  | NORMAL<br>NORMAL<br>NORMAL   | NORMAL<br>NORMAL<br>NORMAL  | 130/80<br>124/80<br>130/76   | NORM<br>NORM<br>NORM   |
| 2.5<br>2.6<br>2.7<br>2.8   | DEV RAJ<br>AVDESH SINGH<br>CHANDER SEN<br>CHANDER BOSH   | S/O DILA RAM S/O JANG BAHADUR S/O CHARANJI LAL S/O MURARI LAL  | 38<br>50<br>45<br>44   | NORMAL<br>NORMAL<br>NORMAL  | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL   | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL  | 130/80<br>124/80   | NORM<br>NORM<br>NORM<br>NORM                                 |
| 2.5<br>2.6<br>2.7<br>2.8<br>2.9  | DEV RAJ<br>AVDESH SINGH<br>CHANDER SEN<br>CHANDER BOSH<br>NACHATAR SINGH   | S/O DILA RAM S/O JANG BAHADUR S/O CHARANJI LAL S/O MURARI LAL S/O MAHENDER SINGH   | 38<br>50<br>45<br>44<br>47   | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL  | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL   | NORMAL<br>NORMAL<br>NORMAL  | 130/80<br>124/80<br>130/76<br>117/70   | NORM<br>NORM<br>NORM<br>NORM                                 |
| 2.5<br>2.6<br>2.7<br>2.8<br>2.9<br>3.0   | DEV RAJ<br>AVDESH SINGH<br>CHANDER SEN<br>CHANDER BOSH<br>NACHATAR SINGH<br>AKASH  | S/O DILA RAM S/O JANG BAHADUR S/O CHARANJI LAL S/O MURARI LAL S/O MAHENDER SINGH S/O MAHIPAL   | 38<br>50<br>45<br>44<br>47<br>20   | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL  | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL   | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL  | 130/80<br>124/80<br>130/76<br>117/70<br>130/70   | NORM<br>NORM<br>NORM<br>NORM<br>NORM                         |
| 25<br>26<br>27<br>28<br>29<br>30<br>31   | DEV RAJ  AVDESH SINGH  CHANDER SEN  CHANDER BOSH  NACHATAR SINGH  AKASH  HARDEEP CHAND   | S/O DILA RAM S/O JANG BAHADUR S/O CHARANJI LAL S/O MURARI LAL S/O MAHENDER SINGH S/O MAHIPAL S/O SADH RAM  | 38<br>50<br>45<br>44<br>47<br>20<br>37   | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL  | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL   | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL  | 130/80<br>124/80<br>130/76<br>117/70<br>130/70<br>124/74   | NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM                 |
| 2.5<br>26<br>27<br>28<br>29<br>30<br>31<br>32  | DEV RAJ  AVDESH SINGH  CHANDER SEN  CHANDER BOSH  NACHATAR SINGH  AKASH  HARDEEP CHAND  GURMUKH SINGH  | S/O DILA RAM S/O JANG BAHADUR S/O CHARANJI LAL S/O MURARI LAL S/O MAHENDER SINGH S/O MAHIPAL S/O SADH RAM S/O BACHNA   | 38<br>50<br>45<br>44<br>47<br>20<br>37<br>40   | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL  | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL   | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL  | 130/80<br>124/80<br>130/76<br>117/70<br>130/70<br>124/74<br>136/84   | NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM         |
| 2.5<br>2.6<br>2.7<br>2.8<br>2.9<br>3.0<br>3.1<br>3.2<br>3.3  | DEV RAJ  AVDESH SINGH  CHANDER SEN  CHANDER BOSH  NACHATAR SINGH  AKASH  HARDEEP CHAND  GURMUKH SINGH  RONKI RAM   | S/O DILA RAM S/O JANG BAHADUR S/O CHARANJI LAL S/O MURARI LAL S/O MAHENDER SINGH S/O MAHIPAL S/O SADH RAM S/O BACHNA S/O SHADI RAM   | 38<br>50<br>45<br>44<br>47<br>20<br>37<br>40   | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL  | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL   | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL  | 130/80<br>124/80<br>130/76<br>117/70<br>130/70<br>124/74<br>136/84<br>140/82   | NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM |
| 2.5<br>26<br>27<br>28<br>29<br>30<br>31<br>32  | DEV RAJ  AVDESH SINGH  CHANDER SEN  CHANDER BOSH  NACHATAR SINGH  AKASH  HARDEEP CHAND  GURMUKH SINGH  | S/O DILA RAM S/O JANG BAHADUR S/O CHARANJI LAL S/O MURARI LAL S/O MAHENDER SINGH S/O MAHIPAL S/O SADH RAM S/O BACHNA   | 38<br>50<br>45<br>44<br>47<br>20<br>37<br>40   | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL  | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL   | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL  | 130/80<br>124/80<br>130/76<br>117/70<br>130/70<br>124/74<br>136/84<br>140/82<br>142/88   | NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM |
| 2.5<br>2.6<br>2.7<br>2.8<br>2.9<br>3.0<br>3.1<br>3.2<br>3.3<br>3.4   | DEV RAJ AVDESH SINGH CHANDER SEN CHANDER BOSH NACHATAR SINGH AKASH HARDEEP CHAND GURMUKH SINGH RONKI RAM GULJAR  | S/O DILA RAM S/O JANG BAHADUR S/O CHARANJI LAL S/O MURARI LAL S/O MAHENDER SINGH S/O MAHIPAL S/O SADH RAM S/O BACHNA S/O SHADI RAM S/O JBRAHIM   | 38<br>50<br>45<br>44<br>47<br>20<br>37<br>40<br>48<br>39   | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL  | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL   | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL  | 130/80<br>124/80<br>130/76<br>117/70<br>130/70<br>124/74<br>136/84<br>140/82<br>142/88<br>136/86   | NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34   | DEV RAJ AVDESH SINGH CHANDER SEN CHANDER BOSH NACHATAR SINGH AKASH HARDEEP CHAND GURMUKH SINGH RONKI RAM GULJAR SURESH KUMAR   | S/O DILA RAM S/O JANG BAHADUR S/O CHARANJI LAL S/O MURARI LAL S/O MAHENDER SINGH S/O MAHIPAL S/O SADH RAM S/O BACHNA S/O SHADI RAM S/O JBRAHIM S/O DAMODAR DASS  | 38<br>50<br>45<br>44<br>47<br>20<br>37<br>40<br>48<br>39   | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL  | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL   | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL  | 130/80<br>124/80<br>130/76<br>117/70<br>130/70<br>124/74<br>136/84<br>140/82<br>142/88   | NORM NORM NORM NORM NORM NORM NORM NORM                      |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34   | DEV RAJ AVDESH SINGH CHANDER SEN CHANDER BOSH NACHATAR SINGH AKASH HARDEEP CHAND GURMUKH SINGH RONKI RAM GULJAR SURESH KUMAR   | S/O DILA RAM S/O JANG BAHADUR S/O CHARANJI LAL S/O MURARI LAL S/O MAHENDER SINGH S/O MAHIPAL S/O SADH RAM S/O BACHNA S/O SHADI RAM S/O JBRAHIM  S/O DAMODAR DASS S/O CHADDER SINGH   | 38<br>50<br>45<br>44<br>47<br>20<br>37<br>40<br>48<br>39   | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL<br>NORMAL  | NORMAL   | NORMAL   | 130/80<br>124/80<br>130/76<br>117/70<br>130/70<br>124/74<br>136/84<br>140/82<br>142/88<br>136/86   | NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37   | DEV RAJ AVDESH SINGH CHANDER SEN CHANDER BOSH NACHATAR SINGH AKASH HARDEEP CHAND GURMUKH SINGH RONKI RAM GULJAR SURESH KUMAR AJAY KUMAR MUKHTYAR SINGH   | S/O DILA RAM S/O JANG BAHADUR S/O CHARANJI LAL S/O MURARI LAL S/O MAHENDER SINGH S/O MAHIPAL S/O SADH RAM S/O BACHNA S/O SHADI RAM S/O JBRAHIM  S/O DAMODAR DASS S/O CHADDER SINGH S/O SANTOKH SINGH   | 38<br>50<br>45<br>44<br>47<br>20<br>37<br>40<br>48<br>39   | NORMAL   | NORMAL   | NORMAL   | 130/80<br>124/80<br>130/76<br>117/70<br>130/70<br>124/74<br>136/84<br>140/82<br>142/88<br>136/86   | NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38   | DEV RAJ AVDESH SINGH CHANDER SEN CHANDER BOSH NACHATAR SINGH AKASH HARDEEP CHAND GURMUKH SINGH RONKI RAM GULJAR SURESH KUMAR AJAY KUMAR MUKHTYAR SINGH RAKESH  | S/O DILA RAM S/O JANG BAHADUR S/O CHARANJI LAL S/O MURARI LAL S/O MAHENDER SINGH S/O MAHIPAL S/O SADH RAM S/O BACHNA S/O SHADI RAM S/O JBRAHIM  S/O DAMODAR DASS S/O CHADDER SINGH S/O SANTOKH SINGH S/O MAHINDER  | 38<br>50<br>45<br>44<br>47<br>20<br>37<br>40<br>48<br>39<br>34<br>28<br>52   | NORMAL  | NORMAL  | NORMAL  | 130/80<br>124/80<br>130/76<br>117/70<br>130/70<br>124/74<br>136/84<br>140/82<br>142/88<br>136/86   | NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38   | DEV RAJ AVDESH SINGH CHANDER SEN CHANDER BOSH NACHATAR SINGH AKASH HARDEEP CHAND GURMUKH SINGH RONKI RAM GULJAR SURESH KUMAR AJAY KUMAR MUKHTYAR SINGH RAKESH PINKI  | S/O DILA RAM S/O JANG BAHADUR S/O CHARANJI LAL S/O MURARI LAL S/O MAHENDER SINGH S/O MAHIPAL S/O SADH RAM S/O BACHNA S/O SHADI RAM S/O JBRAHIM S/O DAMODAR DASS S/O CHADDER SINGH S/O SANTOKH SINGH S/O MAHINDER S/O LAL CHAND   | 38<br>50<br>45<br>44<br>47<br>20<br>37<br>40<br>48<br>39<br>34<br>28<br>52<br>35   | NORMAL  | NORMAL  | NORMAL  | 130/80<br>124/80<br>130/76<br>117/70<br>130/70<br>124/74<br>136/84<br>140/82<br>142/88<br>136/86<br>132/72<br>120/70<br>138/78<br>120/70<br>140/84<br>120/82   | NORM NORM NORM NORM NORM NORM NORM NORM                      |
| 2.5<br>2.6<br>2.7<br>2.8<br>2.9<br>3.0<br>3.1<br>3.2<br>3.3<br>3.4<br>3.5<br>3.6<br>3.7<br>3.8<br>3.9<br>4.0                           | DEV RAJ AVDESH SINGH CHANDER SEN CHANDER BOSH NACHATAR SINGH AKASH HARDEEP CHAND GURMUKH SINGH RONKI RAM GULJAR SURESH KUMAR AJAY KUMAR MUKHTYAR SINGH RAKESH PINKI GURPREET SINGH   | S/O DILA RAM S/O JANG BAHADUR S/O CHARANJI LAL S/O MURARI LAL S/O MAHENDER SINGH S/O MAHIPAL S/O SADH RAM S/O BACHNA S/O SHADI RAM S/O JBRAHIM S/O DAMODAR DASS S/O CHADDER SINGH S/O SANTOKH SINGH S/O MAHINDER S/O LAL CHAND S/O BHAG SINGH  | 38<br>50<br>45<br>44<br>47<br>20<br>37<br>40<br>48<br>39<br>34<br>28<br>52<br>35<br>50   | NORMAL   | NORMAL   | NORMAL   | 130/80<br>124/80<br>130/76<br>117/70<br>130/70<br>124/74<br>136/84<br>140/82<br>142/88<br>136/86<br>132/72<br>120/70<br>138/78<br>120/70   | NORM NORM NORM NORM NORM NORM NORM NORM                      |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40   | DEV RAJ  AVDESH SINGH CHANDER SEN CHANDER BOSH NACHATAR SINGH AKASH HARDEEP CHAND GURMUKH SINGH RONKI RAM GULJAR  SURESH KUMAR AJAY KUMAR MUKHTYAR SINGH RAKESH PINKI GURPREET SINGH BALDEV KUMAR  | S/O DILA RAM S/O JANG BAHADUR S/O CHARANJI LAL S/O MURARI LAL S/O MAHENDER SINGH S/O SADH RAM S/O SADH RAM S/O BACHNA S/O SHADI RAM S/O JBRAHIM S/O DAMODAR DASS S/O CHADDER SINGH S/O SANTOKH SINGH S/O MAHINDER S/O LAL CHAND S/O BHAG SINGH S/O LAXMI SINGH   | 38<br>50<br>45<br>44<br>47<br>20<br>37<br>40<br>48<br>39<br>34<br>28<br>52<br>35<br>50<br>21   | NORMAL  | NORMAL   | NORMAL   | 130/80<br>124/80<br>130/76<br>117/70<br>130/70<br>124/74<br>136/84<br>140/82<br>142/88<br>136/86<br>132/72<br>120/70<br>138/78<br>120/70<br>140/84<br>120/82   | NORM NORM NORM NORM NORM NORM NORM NORM                      |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41                                     | DEV RAJ  AVDESH SINGH  CHANDER SEN  CHANDER BOSH  NACHATAR SINGH  AKASH  HARDEEP CHAND  GURMUKH SINGH  RONKI RAM  GULJAR  SURESH KUMAR  AJAY KUMAR  MUKHTYAR SINGH  RAKESH  PINKI  GURPREET SINGH  BALDEV KUMAR  MANOJ RAM   | S/O DILA RAM S/O JANG BAHADUR S/O CHARANJI LAL S/O MURARI LAL S/O MAHENDER SINGH S/O SADH RAM S/O SADH RAM S/O BACHNA S/O SHADI RAM S/O JBRAHIM  S/O DAMODAR DASS S/O CHADDER SINGH S/O SANTOKH SINGH S/O MAHINDER S/O LAL CHAND S/O BHAG SINGH S/O LAXMI SINGH S/O JOGINDER RAM   | 38<br>50<br>45<br>44<br>47<br>20<br>37<br>40<br>48<br>39<br>34<br>28<br>52<br>35<br>50<br>21<br>25                                     | NORMAL  | NORMAL  | NORMAL  | 130/80<br>124/80<br>130/76<br>117/70<br>130/70<br>124/74<br>136/84<br>140/82<br>142/88<br>136/86<br>132/72<br>120/70<br>138/78<br>120/70<br>140/84<br>120/82<br>124/68   | NORM NORM NORM NORM NORM NORM NORM NORM                      |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43                         | DEV RAJ  AVDESH SINGH CHANDER SEN CHANDER BOSH NACHATAR SINGH AKASH HARDEEP CHAND GURMUKH SINGH RONKI RAM GULJAR  SURESH KUMAR AJAY KUMAR MUKHTYAR SINGH RAKESH PINKI GURPREET SINGH BALDEV KUMAR MANOJ RAM JIYA LAL   | S/O DILA RAM S/O JANG BAHADUR S/O CHARANJI LAL S/O MURARI LAL S/O MAHENDER SINGH S/O SADH RAM S/O BACHNA S/O SHADI RAM S/O JBRAHIM  S/O DAMODAR DASS S/O CHADDER SINGH S/O SANTOKH SINGH S/O MAHINDER S/O LAL CHAND S/O BHAG SINGH S/O LAXMI SINGH S/O JOGINDER RAM S/O JOGINDER RAM   | 38<br>50<br>45<br>44<br>47<br>20<br>37<br>40<br>48<br>39<br>34<br>28<br>52<br>35<br>50<br>21<br>25<br>35                               | NORMAL   | NORMAL   | NORMAL   | 130/80<br>124/80<br>130/76<br>117/70<br>130/70<br>124/74<br>136/84<br>140/82<br>142/88<br>136/86<br>132/72<br>120/70<br>138/78<br>120/70<br>140/84<br>120/82<br>124/68<br>130/68   | NORM NORM NORM NORM NORM NORM NORM NORM                      |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43                         | DEV RAJ AVDESH SINGH CHANDER SEN CHANDER BOSH NACHATAR SINGH AKASH HARDEEP CHAND GURMUKH SINGH RONKI RAM GULJAR SURESH KUMAR AJAY KUMAR MUKHTYAR SINGH RAKESH PINKI GURPREET SINGH BALDEV KUMAR MANOJ RAM JIYA LAL RAJ KISHORE   | S/O DILA RAM S/O JANG BAHADUR S/O CHARANJI LAL S/O MURARI LAL S/O MAHENDER SINGH S/O SADH RAM S/O SADH RAM S/O BACHNA S/O SHADI RAM S/O JBRAHIM  S/O DAMODAR DASS S/O CHADDER SINGH S/O SANTOKH SINGH S/O MAHINDER S/O LAL CHAND S/O BHAG SINGH S/O LAXMI SINGH S/O JOGINDER RAM S/O AMIKA RAM S/O MOHENDERRAM                               | 38<br>50<br>45<br>44<br>47<br>20<br>37<br>40<br>48<br>39<br>34<br>28<br>52<br>35<br>50<br>21<br>25<br>35<br>48<br>30                   | NORMAL   | NORMAL   | NORMAL   | 130/80<br>124/80<br>130/76<br>117/70<br>130/70<br>124/74<br>136/84<br>140/82<br>142/88<br>136/86<br>132/72<br>120/70<br>138/78<br>120/70<br>140/84<br>120/82<br>124/68<br>130/68<br>126/72   | NORM NORM NORM NORM NORM NORM NORM NORM                      |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44                   | DEV RAJ AVDESH SINGH CHANDER SEN CHANDER BOSH NACHATAR SINGH AKASH HARDEEP CHAND GURMUKH SINGH RONKI RAM GULJAR SURESH KUMAR AUAY KUMAR MUKHTYAR SINGH RAKESH PINKI GURPREET SINGH BALDEV KUMAR MANOJ RAM JIYA LAL RAJ KISHORE AVTAR SINGH   | S/O DILA RAM S/O JANG BAHADUR S/O CHARANJI LAL S/O MURARI LAL S/O MAHENDER SINGH S/O MAHIPAL S/O SADH RAM S/O BACHNA S/O SHADI RAM S/O JBRAHIM  S/O DAMODAR DASS S/O CHADDER SINGH S/O SANTOKH SINGH S/O MAHINDER S/O LAL CHAND S/O BHAG SINGH S/O JOGINDER RAM S/O AMIKA RAM S/O MOHENDERRAM S/O MOHENDERRAM S/O MOHENDERRAM                | 38<br>50<br>45<br>44<br>47<br>20<br>37<br>40<br>48<br>39<br>34<br>28<br>52<br>35<br>50<br>21<br>25<br>35<br>48<br>30<br>38             | NORMAL                                    | NORMAL  | NORMAL   | 130/80<br>124/80<br>130/76<br>117/70<br>130/70<br>124/74<br>136/84<br>140/82<br>142/88<br>136/86<br>132/72<br>120/70<br>138/78<br>120/70<br>140/84<br>120/82<br>124/68<br>130/68<br>126/72<br>120/76                               | NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM<br>NORM |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45             | DEV RAJ  AVDESH SINGH CHANDER SEN CHANDER BOSH NACHATAR SINGH AKASH HARDEEP CHAND GURMUKH SINGH RONKI RAM GULJAR  SURESH KUMAR AJAY KUMAR MUKHTYAR SINGH RAKESH PINKI GURPREET SINGH BALDEV KUMAR MANOJ RAM HYA LAL RAJ KISHORE AVTAR SINGH  | S/O DILA RAM S/O JANG BAHADUR S/O CHARANJI LAL S/O MURARI LAL S/O MAHENDER SINGH S/O MAHIPAL S/O SADH RAM S/O BACHNA S/O SHADI RAM S/O JBRAHIM  S/O DAMODAR DASS S/O CHADDER SINGH S/O SANTOKH SINGH S/O MAHINDER S/O LAL CHAND S/O BHAG SINGH S/O JOGINDER RAM S/O JOGINDER RAM S/O AMIKA RAM S/O MOHENDERRAM S/O BALBIR SINGH S/O BABU RAM | 38<br>50<br>45<br>44<br>47<br>20<br>37<br>40<br>48<br>39<br>34<br>28<br>52<br>35<br>50<br>21<br>25<br>35<br>48<br>30<br>38<br>31       | NORMAL                             | NORMAL  | NORMAL  | 130/80<br>124/80<br>130/76<br>117/70<br>130/70<br>124/74<br>136/84<br>140/82<br>142/88<br>136/86<br>132/72<br>120/70<br>138/78<br>120/70<br>140/84<br>120/82<br>124/68<br>130/68<br>126/72<br>120/76<br>134/80                     | NORM NORM NORM NORM NORM NORM NORM NORM                      |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47 | DEV RAJ AVDESH SINGH CHANDER SEN CHANDER BOSH NACHATAR SINGH AKASH HARDEEP CHAND GURMUKH SINGH RONKI RAM GULJAR SURESH KUMAR AUAY KUMAR MUKHTYAR SINGH RAKESH PINKI GURPREET SINGH BALDEV KUMAR MANOJ RAM JIYA LAL RAJ KISHORE AVTAR SINGH JITENDER BALESHWAR THAKUE   | S/O DILA RAM S/O JANG BAHADUR S/O CHARANJI LAL S/O MURARI LAL S/O MAHENDER SINGH S/O MAHIPAL S/O SADH RAM S/O BACHNA S/O SHADI RAM S/O JBRAHIM  S/O DAMODAR DASS S/O CHADDER SINGH S/O SANTOKH SINGH S/O MAHINDER S/O LAL CHAND S/O BHAG SINGH S/O JOGINDER RAM S/O AMIKA RAM S/O MOHENDERRAM S/O BALBIR SINGH S/O BABU RAM                  | 38<br>50<br>45<br>44<br>47<br>20<br>37<br>40<br>48<br>39<br>34<br>28<br>52<br>35<br>50<br>21<br>25<br>35<br>48<br>30<br>38<br>31<br>50 | NORMAL | NORMAL                                    | NORMAL  | 130/80<br>124/80<br>130/76<br>117/70<br>130/70<br>124/74<br>136/84<br>140/82<br>142/88<br>136/86<br>132/72<br>120/70<br>138/78<br>120/70<br>140/84<br>120/82<br>124/68<br>130/63<br>126/72<br>120/76<br>134/80<br>124/82           | NORM NORM NORM NORM NORM NORM NORM NORM                      |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46       | DEV RAJ  AVDESH SINGH CHANDER SEN CHANDER BOSH NACHATAR SINGH AKASH HARDEEP CHAND GURMUKH SINGH RONKI RAM GULJAR  SURESH KUMAR AJAY KUMAR MUKHTYAR SINGH RAKESH PINKI GURPREET SINGH BALDEV KUMAR MANOJ RAM HYA LAL RAJ KISHORE AVTAR SINGH  | S/O DILA RAM S/O JANG BAHADUR S/O CHARANJI LAL S/O MURARI LAL S/O MAHENDER SINGH S/O MAHIPAL S/O SADH RAM S/O BACHNA S/O SHADI RAM S/O JBRAHIM  S/O DAMODAR DASS S/O CHADDER SINGH S/O SANTOKH SINGH S/O MAHINDER S/O LAL CHAND S/O BHAG SINGH S/O JOGINDER RAM S/O JOGINDER RAM S/O AMIKA RAM S/O MOHENDERRAM S/O BALBIR SINGH S/O BABU RAM | 38<br>50<br>45<br>44<br>47<br>20<br>37<br>40<br>48<br>39<br>34<br>28<br>52<br>35<br>50<br>21<br>25<br>35<br>48<br>30<br>38<br>31       | NORMAL        | NORMAL | NORMAL | 130/80<br>124/80<br>130/76<br>117/70<br>130/70<br>124/74<br>136/84<br>140/82<br>142/88<br>136/86<br>132/72<br>120/70<br>138/78<br>120/70<br>140/84<br>120/82<br>124/68<br>130/68<br>126/72<br>120/76<br>134/80<br>124/82<br>124/80 | NORM NORM NORM NORM NORM NORM NORM NORM                      |



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| , 1                  | BANT SINGH S   | O SHIV RAM  | 55                         | NORMAL                     | NORMAL                     | 11011111                             |  | NORMAL |
|----------------------|--|---|----------------------------|----------------------------|----------------------------|--------------------------------------|--|--------|
|                      |  | O LEELA DHAR  | 54                         | NORMAL                     | NORMAL                     | 100111111                            |  | NORMAL |
| -                    | GIIII  | S/O MANDRIKA ROY ROY  | 44                         | NORMAL                     | NORMAL                     | NORMAL                               | 120/68   | NORMAL |
| 3                    | AKHILESH KUMAR   | O AJAB NARAYAN SINGH  | 28                         | NORMAL                     | NORMAL                     | NORMAL                               | 124/62   | NORMAL |
| 4                    | All III  | S/O SURJIT SINGH  | 54                         | NORMAL                     | NORMAL                     | NORMAL                               | 132/80   | NORMAL |
| 5                    | KINI FIE GILLE   | S/O RAMLOK  | 29                         | NORMAL                     | NORMAL                     | NORMAL                               | 124/70   |        |
| 56                   | IVARESIT ROTTING   | S/O RAM SAROOP  | 55                         | NORMAL                     | NORMAL                     | NORMAL                               | 124/76   | NORMAL |
| 57                   |  | S/O PRITAM RAM  | 50                         | NORMAL                     | NORMAL                     |                                      | 130/74   | NORMAL |
| 58                   | STITUTE  | S/O RIKHI RAM   | 48                         | NORMAL                     | NORMAL                     |                                      | 134/72   | NORMAL |
| 59                   | LIVAIAIL V.F.  | S/O LALAN RAM   | 24                         | NORMAL                     | NORMAL                     | NORMAL                               | 112/68   | NORMAL |
| 60                   |  | S/O BAINATH RAM   | 33                         | NORMAL                     | NORMAL                     | NORMAL                               | 120/80   | NORMAL |
| 61                   |  | S/OKAILASH RAM  | 44                         | NORMAL                     | NORMAL                     | NORMAL                               | 130/82   | NORMAL |
| 62                   |  | S/O HUKAM DASS  | 42                         | NORMAL                     | NORMAL                     | NORMAL                               | 120/70   | NORMAL |
| 63                   |  | S/O BHAG SINGH  | 26                         | NORMAL                     | NORMAL                     | NORMAL                               | 130/80   | NORMAL |
| 64                   | SHIV KUMAR   | S/O NARANJAN DASS   | 34                         | NORMAL                     | NORMAL                     | NORMAL                               | 110/70   | NORMAL |
| 65                   | SANDEEP SINGH  | S/O NIRMAL SINGH  | 25                         | NORMAL                     | NORMAL                     | NORMAL                               | 120/80   | NORMAL |
| 66                   | CHETAN SINGH   | S/O CHANAN SINGH  | 37                         | NORMAL                     | NORMAL                     | NORMAL                               | 130/80   | NORMAL |
| 67                   | RAJIV RAM  | S/O LANAN RAM   | 28                         | NORMAL                     | NORMAL                     | NORMAL                               |  | NORMAL |
| 68                   | MOHAN KUMAR  | S/O MAHESHHWAR SINGH  | 29                         | NORMAL                     | NORMAL                     | NORMAL                               | 100/60   | NORMAL |
| 69                   |  | S/O JHUNA LAL   | 51                         | NORMAL                     | NORMAL                     | NORMAL                               | 110/70   | NORMAL |
| 70                   | MAHIPAL<br>AKHILESH KUMAR  | S/O FUDENI RAM  | 28                         | NORMAL                     | NORMAL                     | NORMAL                               | 120/70   | NORMAL |
| 71                   |  | S/O JAJJ  | 31                         | NORMAL                     | NORMAL                     | NORMAL                               | 110/70   | NORMAL |
| 72                   | RAVINDER SINGH   | S/O DHANGOVIND  | 45                         | NORMAL                     | NORMAL                     | NORMAL                               | 130/80   | NORMAL |
| 73                   | GORI SHANKAR BALBINDER SINGH   | S/O SANTOSH SINGH   | 52                         | NORMAL                     | NORMAL                     | NORMAL                               | 140/80   | NORMAL |
| 74                   | KARAMJIT   | S/O CHINT RAM   | 50                         | NORMAL                     | NORMAL                     | NORMAL                               | 120/70   | NORMAL |
| 75                   | KALWINDER  | S/O RAMADRA   | 45                         | NORMAL                     | NORMAL                     | NORMAL                               | 120/90   | NORMAL |
| 76                   | PURAN CHAND  | S/O KHEM SINGH  | 32                         | NORMAL                     | NORMAL                     | NORMAL                               | 110/70   | NORMAL |
| 77                   | AMARJEET KUMAR   | S/O SHABHU RAM  | 20                         | NORMAL                     | NORMAL                     | NORMAL                               | 110/70   | NORMAL |
| 78                   | BHAJAN SINGH   | S/O BHAGAT SINGH  | 59                         | NORMAL                     | NORMAL                     | NORMAL                               | 130/70   | NORMAL |
| 79<br>80             | NARESH KUMAR   | S/O LAJJA RAM   | 35                         | NORMAL                     | NORMAL                     | NORMAL                               | 136/70   | NORMA  |
| 81<br>82<br>83<br>84 | GURNAM SINGH   | S/O RAMA S/O CHARAN SINGH R S/O LAXMAN DASS S/O NIRMAL SINGH S/O TARU SINGH | 59<br>41<br>52<br>42<br>38 | NORMAL<br>NORMAL<br>NORMAL | NORMAL<br>NORMAL<br>NORMAL | NORMAL<br>NORMAL<br>NORMAL<br>NORMAL | 120/80<br>140/80<br>120/80<br>110/70<br>130/70<br>110/60 |        |
| 85                   |  | S/O DEV RAJ   | 39                         | NORMAL                     |                            | NORMAL                               |  |        |
| 86<br>87             | THE PROPERTY OF THE PARTY OF TH | S/O JASPAL SINGH  | 3:                         | NORMAL                     | NORMAL                     | NORMAL                               | 130/80   | I WORW |
|                      |  | C/O MANENDED SINGH  | 4                          | 2 NORMA                    | L NORMAL                   | NORMAL                               | 140/80   | ) NORM |
| 88                   | BHAG SINGH   | S/O MAHENDER SINGH  |                            |                            |                            | NORMAL                               | 130/70   | NORM.  |
| 89                   | 9 TARSEM LAL   | S/O KRISHAN LAL   |                            |                            | -                          | NORMAL                               |  | B NORM |
| 9                    |  | S/O DHARAM CHAND  |                            | 4 NORMA                    |                            | NORMAL                               |  | -      |
|                      |  | S/O DATTA RAM   | 3                          | 6 NORMA                    |                            | NORMAL                               |  |        |
|                      |  | S/O PRAKASH CHAND   | 3                          | 33 NORMA                   |                            |                                      |  |        |
| 9                    | 2 INCHNIKITIVIAR   |   |                            | NORMA                      | AL NORMAL                  | NORMAL                               |  |        |
| 9                    |  | S/O RAM SINGH   |                            | 1111111111                 |                            |                                      |  |        |
| 9 9                  | 3 KESAR SINGH  | S/O RAM SINGH   |                            | NORMA                      |                            | NORMAL                               |  |        |
| 9 9                  |  |   |                            |                            |                            | NORMAL<br>NORMAL                     | 110/6  | 0 NORM |















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| SR.NO. | NAME             | FATHER'S NAME      | AGE | HB(HAEM<br>OGLOBIN) | TLC          | EYE VISION | ВР       | ECG    |
|--------|------------------|--------------------|-----|---------------------|--------------|------------|----------|--------|
| 1      |                  | S/O SHER SINGH     | 36  | NORMAL              | NORMAL       | NORMAL     | 128/90   | NORMAL |
| 2      | HARJEET SINGH    | S/O GURBAKSH SINGH | 41  | NORMAL              | NORMAL       | NORMAL     | 138/90   | NORMAL |
| 3      | GURDEV SINGH     | S/O RIKHI RAM      | 47  | NORMAL              | NORMAL       | NORMAL     | 128/85   | NORMAL |
| 4      | GAMOSHER SINGH   | S/O BHAGWAN DASS   | 56  | NORMAL              | NORMAL       | NORMAL     | 130/70   | NORMAL |
| 5      | RANDEEP SINGH    | S/O JASPAL SINGH   | 40  | NORMAL              | NORMAL       | NORMAL     | 141/82   | NORMAL |
| 6      | BALDEV SINGH     | S/O CHIDUA RAM     | 45  | NORMAL              | NORMAL       | NORMAL     | 144/86   | NORMAL |
| 7      | GURDEV SINGH     | S/O GEETA RAM      | 52  | NORMAL              | NORMAL       | NORMAL     | 118/86   | NORMAL |
| 8      | JARNAIL SINGH    | S/O KULDEEP SINGH  | 32  | NORMAL              | NORMAL       | NORMAL     | 136/96   | NORMAL |
|        | LABH SINGH       | S/O LEKH RAM       | 54  | NORMAL              | NORMAL       | NORMAL     | 129/93   | NORMAL |
| 9      | HARDAYAL SINGH   | S/O RIKHI RAM      | 35  | NORMAL              | NORMAL       | NORMAL     | 136/96   | NORMAL |
|        | AMRIT LAL        | S/O MAAN SINGH     | 34  | NORMAL              | NORMAL       | NORMAL     | 130/80   | NORMAL |
| 11     | DEVI DASS        | S/O BACHNA         | 51  | NORMAL              | NORMAL       | NORMAL     | 100/60 / | NORMAL |
| 12     | JASPAL SINGH     | S/O BAGGA RAM      | 44  | NORMAL              | NORMAL       | NORMAL     | 118/84   | NORMAL |
| 14     | GURDEV SINGH     | S/O DAULAT RAM     | 44  | NORMAL              | NORMAL       | NORMAL     | 118/70   | NORMAL |
| 15     | AMAN DEEP SINGH  | S/O JAGTAR SINGH   | 31  | NORMAL              | NORMAL       | NORMAL     | 128/90   | NORMAL |
| 16     | DHARMENDER SINGH | S/O AMAR SINGH     | 23  | NORMAL              | NORMAL       | NORMAL     | 138/90   | NORMAI |
| 17     | SULAKHAN SINGH   | S/O HAMEER CHAND   | 37  | NORMAL              | NORMAL       | NORMAL     | 137/93   | NORMAI |
|        | NAME             | FATHER'S NAME      | AGE | HB(HAEM<br>OGLOBIN) | TLC          | EYE VISION | ВР       | ECG    |
| SR.NO. | . NAME           | TATTIER S TRAINE   |     | (12-16)             | (4000-11000) | (6/6)      | (120/80) |        |
|        | LAKSHMI          | W/O RAKESH KUMAR   | 33  |                     | NORMAL       | NORMAL     | 120/78   | NORMA  |
| 2      | NAVEEN KUMAR     | S/O JAGDISH KUMAR  | 26  | NORMAL              | NORMAL       | NORMAL     | 121/67   | NORMA  |













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| NO   | NAME F                                  | ATHER'S NAME           | AGE | SUGER  | X-RAY  | CHOLESTEROL  | ОТ             | PT       | URINE   |
|------|---|------------------------|-----|--|--|--|----------------|----------|---------|
| .140 | · ·                                     |                        |     | (110-140)  |  | (150-200)  |                |          |         |
| 1    | DINESH                                  | O SUKHAI RAM           | 40  | 120  | NORMAL   | NORMAL   | NORMAL         | NORMAL   | NORMAL  |
|      | 511111111                               | O PYARE LAL            | 36  | 118  | NORMAL   | NORMAL   | NORMAL         | NORMAL   | NORMAL  |
|      | 301111111                               | O VEDNATH RAM          | 25  | 87 -   | NORMAL   | NORMAL   | NORMAL         | NORMAL   | NORMAL  |
| -    | 30BHA3H KOMIN                           | O SIYA RAM             | 37  | 111  | NORMAL   | NORMAL   | NORMAL         | NORMAL   | NORMAL  |
|      |   | S/O RAM CHARAN         | 36  | 96   | NORMAL   | NORMAL   | NORMAL         | NORMAL   | NORMAL  |
| 5    | 111111111111111111111111111111111111111 | S/O RAM SAROOP         | 40  | 138  | NORMAL   | 209.13   | 48.06          | 42.02    | NORMAL  |
| 6    | 11111111111                             |                        | 48  | 130  | NORMAL   | NORMAL   | 48.87          | 44.6     | NORMAL  |
| 7    | 300111111111                            | S/OINDER RAM           | 45  | 120  | NORMAL   | NORMAL   | NORMAL         | NORMAL   | NORMAL  |
| 8    |   | S/O RAM SARAN          | 40  | 120  | NORMAL   | NORMAL   | NORMAL         | NORMAL   | NORMAL  |
| 9    | 37 1337 11 1 211 1 2 1                  | S/O POLA SINGH         | 56  | 149  | NORMAL   | NORMAL   | 49.89          | 46.02    | NORMAL  |
| 10   |   | S/O BABU SINGH         | 36  | 131  | NORMAL   | 217  | 50.04          | 47.21    | NORMAL  |
| 11   |   | S/O RAM NATH           | 39  | 98   | NORMAL   | NORMAL   | NORMAL         | NORMAL   | NORMAL  |
| 12   |   | S/O AJAB NARAYAN SINGH | -   | 123  | NORMAL   | NORMAL   | NORMAL         | NORMAL   | NORMAL  |
| 13   |   | S/O DEV NATH           | 44  | 104 -  | NORMAL   | NORMAL   | 46.62          | 41.14    | NORMAL  |
| 14   |   | S/O AMARDEV SINGH      | 46  |  |  | NORMAL   |                | NORMAL   | NORMAL  |
| 15   |   | S/O UDAY SHANKAR SINGH |     | 98   | NORMAL   |  | NORMAL         | NORMAL   | NORMAL  |
| 16   | NASIB Chand                             | S/O HARPAL SINGH       | 38  | 128  | NORMAL   | 213.5  | -              | NORMAL   | NORMAL  |
| 17   | HEM RAJ                                 | S/O RAMA NAND          | 28  | 123  | NORMAL   | NORMAL   | 44.16          | -        | NORMAL  |
| 18   |   | S/O TARU SINGH         | 42  | 141  | NORMAL   | NORMAL   | NORMAL         |          | NORMAL  |
| 19   | SURENDER SINGH                          | S/O KARNAIL SINGH      | 25  | 91 ·   | NORMAL   | NORMAL   | NORMAL         |          | NORMAI  |
| 2.0  | VIVEK KUMAR                             | S/O BEER BAHADUR SINGH | 34  | 112  | NORMAL   | NORMAL   | NORMAL         |          | NORMA   |
| 21   | AGYA RAM                                | S/O HARI CHAND         | 54  | 148  | NORMAL   |  | 42.09          | NORMAL   | NORMA   |
| 2.2  | SAKINDRA RAM                            | S/O ANANDI RAM         | 46  | 114  | NORMAL   |  | NORMAL         |          |         |
| 23   | DHARAM PAL                              | S/O SITA RAM           | 40  | 130  | NORMAL   | NORMAL   | NORMAL         | NORMAL   | NORMA   |
| 24   | SHRIVAN RAM                             | S/O SHIVNATH RAM       | 39  |  | NORMAI   |  | 51.34<br>44.01 | 48.45    | NORMA   |
| 25   | DEV RAJ                                 | S/O DILA RAM           | 38  |  |  |  | 59.88          | 62.74    | NORMA   |
| 26   | AVDESH SINGH                            | S/O JANG BAHADUR       | 50  |  | NORMAI   |  | NORMA          |          | NORMA   |
| 27   | CHANDER SEN                             | S/O CHARANJI LAL       | 45  |  | NORMA  |  | 47.16          | NORMAI   |         |
| 28   | CHANDER BOSH                            | S/O MURARI LAL         | 44  |  | NORMA  |  | NORMA          |          |         |
| 29   | NACHATAR SINGH                          | S/O MAHENDER SINGH     | 47  |  | NORMA  |  | NORMA          |          |         |
| 30   | AKASH                                   | S/O MAHIPAL            | 20  |  | NORMA  |  | 55.45          |          | NORMA   |
| 31   | HARDEEP CHAND                           | S/O SADH RAM           | 37  |  | NORMA  |  | NORMA          |          | NORMA   |
| 32   | GURMUKH SINGH                           | S/O BACHNA             | 40  |  | NORMA  |  | NORMA          |          |         |
| 33   | RONKI RAM                               | S/O SHADI RAM          | 48  |  | NORMA  |  | NORMA          |          |         |
| 34   | GULJAR                                  | S/O JBRAHIM            | 39  | 114  | NORWIA   | 110111111  |                |          | coroni  |
| 25   | SURESH KUMAR                            | S/O DAMODAR DASS       | 34  | 1 130  | NORMA  |  | 46,01          | 42.62    |         |
|      |   | S/O CHADDER SINGH      | 2.8 | 8 85   | NORMA  | L NORMAL   |                | L NORMA  |         |
| 36   |   | S/O SANTOKH SINGH      | 5   |  | NORMA  | L NORMAL   | NORMA          | AL NORMA |         |
| 37   |   | S/O MAHINDER           | 3   |  | NORMA  | L NORMAL   | NORMA          |          |         |
| 38   |   | S/O LAL CHAND          | 5   | The second secon | NORMA  |  | NORMA          | AL NORMA |         |
| 39   |   | S/O BHAG SINGH         | 2   |  | NORMA  |  | 45.91          | NORMA    |         |
| 40   |   | S/O LAXMI SINGH        | 2   |  |  |  | NORM           |          | _       |
| 41   |   | S/O JOGINDER RAM       | 3   |  | NORMA  | AL NORMAL  | NORM           | AL NORMA |         |
| 42   |   | S/O AMIKA RAM          | _   | 8 130  | NORMA  | A STATE OF THE PARTY OF THE PAR | NORM           | AL NORMA |         |
| 43   |   | S/O MOHENDERRAM        |     | 0 91   | A STATE OF THE STA |  |                | AL NORMA |         |
| 44   |   |                        | _   | 8 133  | NORMA  |  | NORM           | AL NORM  | AL NORM |
|      |   | S/O BALBIR SINGH       |     | 1 98   | NORM   |  |                | AL NORM  | AL NORM |
| 45   |   | S/O BABU RAM           |     |  |  |  |                |          | AL NORM |
| 45   |   | S/O MITHUN THAKUR      | 2   | 0 108  |  |  |                |          |         |
| -    | BALESHWAR THAKUF                        |                        |     |  |  |  |                |          |         |
| 46   | B DATTA RAM                             | S/O PURAN LAL          |     | 3 138  |  |  |                |          |         |
| 4    | B DATTA RAM                             |                        | 5   | 138<br>139<br>144  | NORM   | AL NORMA   | NORM           | AL NORM  | AL NORM |















Approved by : ECHS (Ex Servicemen Contributory Health Scheme), ESI, RSBY (BPL), H.P. Govt. Employees & other Insurance TPA Ayushman Bharat & Himacre

Dattowal, Nalagarh - 174 101 (Solan) H.P.

Phone: 01795-220728 | 222838 | Fax: 01795-222838

| . 1-     | BANT SINGH        | S/O SHIV RAM           | 55  | 128   | NORMAL | NORMAL    | _  |   | NORMAL   |
|----------|-------------------|------------------------|-----|-------|--------|-----------|--|---|--|
| -        | PART SHITE II     | S/O LEELA DHAR         | 54  | 121   | NORMAL | NORMAL    |  |   | NORMAL   |
|          | SHASSI RAM        | S/O MANDRIKA ROY ROY   | 44  | 120   | NORMAL | NORMAL    |  |   | NORMAL   |
| -        | AL DITH III       | S/O AJAB NARAYAN SINGH | 28  | 132   | NORMAL | NORMAL    | NORMAL   |   | NORMAL   |
| -        | ARTHEE ST. I. C.  | S/O SURJIT SINGH       | 54  | 122   | NORMAL | NORMAL    | 47.11  | CONTRACTOR OF THE PARTY OF THE | NORMAL   |
| _        | KIRPAL SINGH      | S/O RAMLOK             | 29  | 130   | NORMAL | 210.02    |  | 110111111   | NORMAL   |
| -        | NARESH KUMAR      | S/O RAM SAROOP         | 55  | 132   | NORMAL | 213       | NORMAL   |   | NORMAL   |
|          | BHOLA RAM         |                        | 50  | 133   | NORMAL | 209.7     | NORMAL   | NORMAL  | NORMAL   |
| -        | SHAMBHU RAM       | S/O PRITAM RAM         | 48  | 128   | NORMAL | NORMAL    | 44.18  | NORMAL  | NORMAL   |
| -        | RAMPAL            | S/O RIKHI RAM          | 24  | 118   | NORMAL | NORMAL    | NORMAL   | NORMAL  | NORMAL   |
| _        | SANDEEP KUMAR     | S/O LALAN RAM          | 33  | 124   | NORMAL | NORMAL    | NORMAL   | NORMAL  | NORMAL   |
| -        | SUBHODH RAM       | S/O BAINATH RAM        | 44  | 130   | NORMAL | 213.5     | NORMAL   | NORMAL  | NORMAL   |
| -        | SHANKAR RAM       | S/OKAILASH RAM         | 42  | 133   | NORMAL | NORMAL.   | NORMAL   | NORMAL  | NORMAL   |
| 63       | PURAN CHAND       | S/O HUKAM DASS         | 26  | 121   | NORMAL | NORMAL    | 48.15  | 49.11   | NORMAL   |
| 64       | GURPAL SINGH      | S/O BHAG SINGH         | 34  | 134   | NORMAL | NORMAL    | NORMAL   | NORMAL  | NORMAL   |
| 65       | SHIV KUMAR        | S/O NARANJAN DASS      | _   | 131   | NORMAL | NORMAL.   | NORMAL   | NORMAL  | NORMAL   |
| 66       | SANDEEP SINGH     | S/O NIRMAL SINGH       | 25  |       | NORMAL | NORMAL.   | NORMAL   | NORMAL  | NORMAL   |
| 67       | CHETAN SINGH      | S/O CHANAN SINGH       | 37  | 124   | NORMAL | NORMAL    | 45.15  | 42.11   | NORMAL   |
| 68       | RAJIV RAM         | S/O LANAN RAM          | 2,8 | 135   | NORMAL | NORMAL    | NORMAL   | NORMAL  | NORMAL   |
| 69       | MOHAN KUMAR       | S/O MAHESHHWAR SINGH   | 29  | 135   | NORMAL | NORMAL    | NORMAL   | NORMAL  | NORMAL   |
| 70       | MAHIPAL           | S/O JHUNA LAL          | 51  | 129   | -      | NORMAL.   | NORMAL   | NORMAL  | NORMAL   |
| 71       | AKHILESH KUMAR    | S/O FUDENI RAM         | 28  | 120   | NORMAL | NORMAL    | NORMAL   | NORMAL  | NORMAL   |
| 72       | RAVINDER SINGH    | S/O JAJJ               | 31  | 129   | NORMAL |           | NORMAL   | NORMAL  | NORMAL   |
| 73       | GORI SHANKAR      | S/O DHANGOVIND         | 45  | 131   | NORMAL | NORMAL    | NORMAL   | NORMAL  | NORMAL   |
| 74       | BALBINDER SINGH   | S/O SANTOSH SINGH      | 52  | 132   | NORMAL | NORMAL    | NORMAL   | NORMAL  | NORMAL   |
| 75       | KARAMJIT          | S/O CHINT RAM          | 50  | 121   | NORMAL | NORMAL    |  | 47.45   | NORMAL   |
| 76       | KALWINDER         | S/O RAMADRA            | 45  | 141 • | NORMAL | NORMAL    | 50.34  |   | NORMAL   |
| 77       | PURAN CHAND       | S/O KHEM SINGH         | 32  | 121   | NORMAL | NORMAL    | NORMAL   | NORMAL  | NORMAL   |
| -        | AMARJEET KUMAR    | S/O SHABHU RAM         | 20  | 83    | NORMAL | NORMAL    | NORMAL   | NORMAL  | NORMAI   |
| 78       | BHAJAN SINGH      | S/O BHAGAT SINGH       | 59  | 108   | NORMAL | NORMAL    | NORMAL   | NORMAL  | NORMA  |
| 79<br>80 | NARESH KUMAR      | S/O LAJJA RAM          | 35  | 154   | NORMAL | NORMAL    | NORMAL   | NORMAL  | NORIVIA  |
|          |                   | S/O RAMA               | 59  | 98    | NORMAL | NORMAL    | NORMAL   |   | APPEARA<br>CE TURB<br>,ALBUMIT<br>TRACE  |
| 81       | RAM GOPAL         | S/O CHARAN SINGH       | 41  | 158   | NORMAL | NORMAL    | NORMAL   | _   | NORMA  |
| 82       | SOMNATH           | S/O LAXMAN DASS        | 52  |       | NORMAL | NORMAL    | NORMAL   |   | NORMA  |
| 83       | SUKHWINDER KUMAR  | S/O NIRMAL SINGH       | 42  | _     | NORMAL | NORMAL    | 51.45  | 48.21   | NORMA  |
| 84       | GURNAM SINGH      |                        | 38  |       | NORMAL | NORMAL    | NORMAI   | NORMAL  | -  |
| 85       | GURMUKH SINGH     | S/O TARU SINGH         | 39  |       | NORMAL |           | NORMA  | NORMAL  |  |
| 86       | SHYAM LAL         | S/O DEV RAJ            | 31  |       | NORMAL | NORMAL    | NORMA  | L NORMAL  | NORMA  |
| 87       | NAREINDER SINGH   | S/O JASPAL SINGH       |     |       | 1      | No.       | NORMA  | AL NORMA  | APPEAR<br>CE-TUR<br>, SUGAR<br>, COLOU<br>PALE<br>YELLOW<br>TRAC   |
| 88       | BHAG SINGH        | S/O MAHENDER SINGH     | 4:  | 2 198 | NORMA  |           | NORMA  |   |  |
| 89       |                   | S/O KRISHAN LAL        | 4   |       | NORMA  |           | 49.18  | AL MAY PROVIDE MANAGEMENT OF THE  |  |
| -        |                   | S/O DHARAM CHAND       | 4   | 4 129 | NORMA  |           | The second second second                           |   |  |
| 90       |                   | S/O DATTA RAM          | 3   | 6 138 | NORMA  |           | NORMA  |   |  |
| 9:       |                   | S/O PRAKASH CHAND      | 3   | 3 133 | NORMA  |           | NORMA  |   |  |
| 9        |                   | S/O RAM SINGH          | 5   | 7 133 | NORMA  |           | NORMA  | THE RESERVE AND ADDRESS OF THE PARTY OF THE | 1000   |
|          |                   | S/O JEET SINGH         | 2   | 3 128 | NORMA  |           | 45.12<br>NORM                                      |   | TATAL TO SERVICE STATE OF THE PARTY OF THE P |
| 9:       | A GUDCHADAN SINGH |                        |     |       |        |           |  |   |  |
| 9: 9: 9: | The second second | S/O HARPAL SINGH       | 2   | 4 131 | NORMA  | AL NORMAL | NO HANDANGA AND AND AND AND AND AND AND AND AND AN | CONTRACTOR DESCRIPTION OF THE PERSON OF THE | MARKET TO THE PARTY OF THE PART |











Approved by : ECHS (Ex Servicemen Contributory Health Scheme), ESI, RSBY (BPL), H.P. Govt. Employees & other Insurance TPA Ayushman Bharat & Himacre

Dattowal, Nalagarh - 174 101 (Solan) H.P.

Phone: 01795-220728 | 222838 | Fax: 01795-222838

| SR.NO | NAME             | FATHER'S NAME      | AGE | SUGER     | X-RAY  | CHOLESTEROL | OT     | PT     | URINE  |
|-------|------------------|--------------------|-----|-----------|--------|-------------|--------|--------|--------|
| 1     | JAGTAR SINGH     | S/O SHER SINGH     | 36  | 108       | NORMAL | NORMAL      | NORMAL |        | NORMAL |
| 2     | HARJEET SINGH    | S/O GURBAKSH SINGH | 41  | 132       | NORMAL | NORMAL      | 47.18  | 43.13  | NORMAL |
| 3     | GURDEV SINGH     | S/O RIKHI RAM      | 47  | 137       | NORMAL | NORMAL      | 212    | NORMAL | NORMAL |
| 4     | GAMOSHER SINGH   | S/O BHAGWAN DASS   | 56  | 133       | NORMAL | NORMAL      | NORMAL |        | NORMAL |
| 5     | RANDEEP SINGH    | S/O JASPAL SINGH   | 40  | 121       | NORMAL | NORMAL      | NORMAL |        | NORMAL |
| 6     | BALDEV SINGH     | S/O CHIDUA RAM     | 45  | 115       | NORMAL | NORMAL      | NORMAL |        | NORMAL |
| 7     | GURDEV SINGH     | S/O GEETA RAM      | 52  | 139       | NORMAL | NORMAL      | NORMAL |        | NORMAL |
| 8     | JARNAIL SINGH    | S/O KULDEEP SINGH  | 32  | 99 /      | NORMAL | NORMAL      | NORMAL | NORMAL | NORMAL |
| 9     | LABH SINGH       | S/O LEKH RAM       | 54  | 120       | NORMAL | NORMAL      | NORMAL | NORMAL | NORMAL |
| 10    | HARDAYAL SINGH   | S/O RIKHI RAM      | 35  | 114       | NORMAL | NORMAL      | NORMAL | NORMAL | NORMAL |
| 11    | AMRIT LAL        | S/O MAAN SINGH     | 34  | 128       | NORMAL | NORMAL      | NORMAL | NORMAL | NORMAL |
| 12    | DEVI DASS        | S/O BACHNA         | 51  | 122       | NORMAL | NORMAL      | NORMAL | NORMAL | NORMAL |
| 13    | JASPAL SINGH     | S/O BAGGA RAM      | 44  | 128       | NORMAL | NORMAL      | 46.15  | 42.11  | NORMAL |
| 14    | GURDEV SINGH     | S/O DAULAT RAM     | 44  | 135       | NORMAL | NORMAL      | NORMAL | NORMAL | NORMAL |
| 15    | AMAN DEEP SINGH  | S/O JAGTAR SINGH   | 31  | 126       | NORMAL | NORMAL      | NORMAL | NORMAL | NORMAL |
| 16    | DHARMENDER SINGH | S/O AMAR SINGH     | 23  | 129       | NORMAL | NORMAL      | NORMAL |        | NORMAL |
| 17    | SULAKHAN SINGH   | S/O HAMEER CHAND   | 37  | 130       | NORMAL | NORMAL      | NORMAL |        | NORMAL |
|       |                  |                    |     |           |        |             |        |        |        |
| SR.NO | NAME             | FATHER'S NAME      | AGE | SUGER     | X-RAY  | CHOLESTEROL | ОТ     | PT     | URINE  |
|       |                  |                    |     | (110-140) |        | (150-200)   |        |        |        |
| 1     | LAKSHMI          | W/O RAKESH KUMAR   | 33  | 101       | NORMAL | NORMAL      | NORMAL | NORMAL | NORMAL |
| 2     | NAVEEN KUMAR     | S/O JAGDISH KUMAR  | 26  | 86 ,      | NORMAL | NORMAL      | NORMAL | NORMAL | NORMAL |













# S S W M L

Maintenance

### SHIVALIK SOLID WASTE MANAGEMENT LIMITED

PPE MATRIX

DOC: W-E10-07 PAGE: 1 of 1

**ISSUE: 1.6** 

**DATE: 14.06.2021** 

APP. BY:

|  |                |                 |                   |                             |                    |  |  |                   | Glove             | s           |                      |
|--|----------------|-----------------|-------------------|-----------------------------|--------------------|--|--|-------------------|-------------------|-------------|----------------------|
| Activity   | Helmet         | Safety<br>Shoes | Goggles           | Face<br>Shield<br>(Welding) | Disposable<br>mask | Apron/Go<br>wning                      | Full Body<br>suit                      | Gum Boot          | Rubber            | Cotton      | Surgical<br>Gloves   |
| Activity   | Head<br>Injury | Foot<br>Injury  | Eye<br>Protection | Welding                     | Dust               | Body<br>Protection<br>from<br>Chemical | Body<br>Protection<br>from<br>Chemical | Leg<br>Protection | Acids/ Alkali     | Hot Surface | Lab, Finish<br>Goods |
| Sampling   | V              | <b>V</b>        | √                 | -                           | √                  | √                                      | -                                      | -                 | V                 | -           | -                    |
| Testing  | -              | -               | <b>√</b>          | -                           | √                  | √                                      | -                                      | -                 | -                 | -           | √                    |
| Glass Ware Washing                                   | -              | -               | -                 | -                           | V                  | V                                      | -                                      | -                 | V                 | -           | -                    |
| Un-loading   |                | √               | √                 | -                           | V                  | -                                      | √                                      | V                 | V                 | -           | -                    |
| Treatment & Mixing                                   | V              | -               | √                 | -                           | $\sqrt{}$          | √                                      | V                                      | <b>√</b>          | V                 | -           | -                    |
| Filling & Packing of waste material for coprocessing | <b>√</b>       | -               | <b>V</b>          | -                           | <b>V</b>           | <b>V</b>                               | V                                      | <b>√</b>          | Anti cut gloves   | -           | -                    |
| Disposal   | $\sqrt{}$      | √               | √                 | -                           | √                  | -                                      | √                                      | -                 | $\sqrt{}$         | -           | -                    |
| Civil construction                                   | V              | √               |                   | √                           | √                  | -                                      | -                                      | -                 | -                 | -           | -                    |
| Drum &Fuel tank cleaning                             | V              | <b>V</b>        | V                 | -                           | V                  | -                                      | <b>V</b>                               | V                 | √                 | -           | -                    |
| Drum Cutting   | √              | <b>V</b>        | √                 | -                           | V                  | √                                      | -                                      | -                 | Heavy Duty Gloves | -           | -                    |
| Liquid waste hadling                                 | -              | -,              | $\sqrt{}$         | -                           | $\sqrt{}$          | -                                      | -                                      | =                 | -                 | -           | -                    |
| Transportation of waste                              |                | √               | -,                | -                           | V                  | -                                      | -                                      | -                 | -                 | -           | -                    |

| Housekeeping & sanitation | -  |   | -         | - | √         | -                | - | V         | V              | - | -         |
|---------------------------|--|---|-----------|---|-----------|------------------|---|-----------|----------------|---|-----------|
| Horticulture              | -  |   | -         | - | -         | -                | - | $\sqrt{}$ | -              | - | -         |
| CFL Cutting               | -  | - | V         | - | $\sqrt{}$ | -                | - | -         | -              | - | -         |
| Microbial Teasting        | Hair net                                 | - | -         | - | $\sqrt{}$ | $\sqrt{}$        | - | -         | -              | - | $\sqrt{}$ |
| Vehicle washing           |  | - | $\sqrt{}$ | - | $\sqrt{}$ | -                | - | -         | $\sqrt{}$      | - | -         |
| Febrication Work          | Welding<br>helmet<br>with face<br>shield | 1 | √         | V |           | Welding<br>apron | 1 | -         | Welding Gloves | - | -         |

# Form 59

[See rules 115 (2)]

Pollution Under Control Certificate

Authorised By:

Government of Himachal Pradesh

Date

09/03/2023

Time

09:44:57 AM

Validity upto

08/09/2023



Certificate SL. No.

HP09300150000678

Registration No.

HP12D2551

Date of Registration

26/May/2010

Month & Year of Manufacturing Valid Mobile Number

April-2010

\*\*\*\*\*4471

hission Norms

EURO 1

Fuel

DIESEL

PUC Code STIN

HP0930015

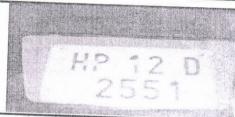
Fees

Rs.60.00

MIL observation

(GST to be paid extra as applicable)

Vehicle Photo with Registration plate 60 mm x 30 mm



|                   |                              |                       | Company and the second | TO CANADA HAR COMMANDE CONTRACTOR OF THE PROPERTY OF THE PROPE |
|-------------------|------------------------------|-----------------------|---|--|
| Sr. No.           | Pollutant (as applicable)    | Units (as applicable) | Emission limits   | Measured Value<br>(upto 2 decimal<br>places)   |
|                   | 2                            | 3                     | 4   | 5  |
| ıdling Emissions  | Carbon Monoxide (CO)         | percentage (%)        |   | 2  |
|                   | Hydrocarbon, (THC/HC)        | ppm                   |   |  |
| High idling       | СО                           | percentage (%)        |   |  |
| emissions         | RPM                          | RPM                   | 2500 ± 200  |  |
|                   | Lambda                       | -                     | $1 \pm 0.03$  |  |
| Smoke Density     | Light absorption coefficient | 1/metre               | 2.45  | 1.11   |
| This DIIC cortisi |                              |                       |   |  |

This PUC certificate is system generated through the national register of motor vehicles and does not require any signature.

Note: 1. Vehicle owners to link their mobile numbers to registered vehicle by logging to https://puc.parivahan.gov.in

Authorised Signature with stamp of PUC operator 60mm x 20 mm

[See rules 115 (2)]

Pollution Under Control Certificate Authorised By:

Government of Himachal Pradesh

Date

15/03/2023

Time

17:46:17 PM

Validity upto

14/09/2023



Cortificate SL. No.

Registration No.

HP09300110010345

Date of Registration

HP12C0842

Month & Year of Manufacturing

30/Jan/2007

Valid Mobile Number

May-2007

Emission Norms

\*\*\*\*\*6125

Hel

MIL observation

BHARAT STAGE III

FIIIC Code

DIESEL

GUIIN

HP0930011

Rs.60.00

(GST to be paid extra as applicable)

# Vehicle Photo with Registration plate 60 mm x 30 mm



| Sr. No.          | Pollutant (as<br>applicable) | Units (as applicable) | Emission limits  | Measured<br>Value (upto 2 |
|------------------|------------------------------|-----------------------|------------------|---------------------------|
| 1                | 2                            | 2                     |                  | decimal places)           |
| Idling Emissions | Carbon Monoxide (CO)         | 3<br>percentage (%)   | 4                | 5                         |
|                  | Hydrocarbon, (THC/HC)        | ppm                   |                  |                           |
| riigh idling     | CO                           | percentage (%)        |                  |                           |
| emissions        | RPM                          | RPM                   | 2500 ± 200       |                           |
|                  | Lambda                       |                       |                  |                           |
| Smoke Density    | Light absorption coefficient | 1/metre               | 1 ± 0.03<br>2.45 | 0.81                      |

This PUC certificate is system generated through the national register of motor vehicles and does not require any signature.

Note: 1. Vehicle owners to link their mobile numbers to registered vehicle by logging to https://puc.parivahan.gov.in

Authorised Signature with stamp of PUC operator 60mm x 20 mm

ole. Bodaty Ltd Alalagarh (H.P.)

# **Site Photographs TSDF SSWML Nalagarh:**



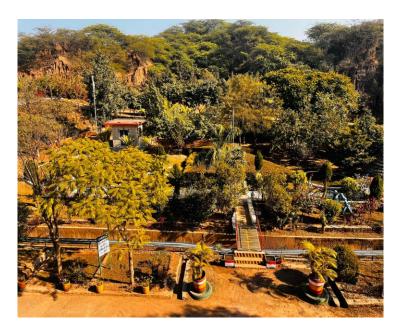






































# FORM-6 (See Rule 25 (2)

# CERTIFICATE OF REGISTRATION OF THE GROUND WATER SOURCE THE HIMACHAL PRADESH GROUND WATER AUTHORITY SHIMLA

Certried that the GROUND WATER SOURCE known as Existing 01 No. Tubewell located at Latitude N 31°04′29.24° Longitude 76°37′55.66° in area Mauzal Khata No. 284, Khatoni No. 412 - 427, Khasra No. 1437/1, in Vill. Majra, PO. Dhabota, Tehsil Nalagarh, Distt. Solan (HP) and the water extracted there from is being used for the purpose of Industrial use is registered with this Authority in favour of M/S Shivalik Solid Waste Mangement Ltd., Village Majra, PO. Dabhota, Tehsil Nalagarh, Distt. Solan (HP) vide REGISTRATION NO. HPGWA-EU/470 of 2020-21 subject to the following terms and conditions:

- The applicant is allowed to extract maximum 15,000 ltrs/day of ground water from above mentioned well.
- (b) The applicant shall construct a rainwater harvesting structure for the conservation and re-charge of ground water in his/her/their premises as per section-15 of the Himachal Pradesh Ground Water (Regulation and Control of Development and Management) Act, 2005 within six months of issuance of this CERTIFICATE OF REGISTRATION and intimation will be given to the EXECUTIVE ENGINEER, JSV DIVISION, NALAGARH on its completion

(c) The applicant shall install a water meter on the ground water extraction pipe so as to check the water drawl at any time and will maintain its log book.

- (d) The applicant shall have to pay royalty through EXECUTIVE ENGINEER, JSV DIVISION NALAGARH for the use of ground water to the MEMBER SECRETARY, HIMACHAL PRADESH GROUND WATER AUTHORITY as per the Himachal Pradesh Ground Water (Regulation and Control of Development and Management) Rules 2007 or the rules which may, subsequently, be made applicable by the State of HP.
- (e) In case of Industrial connection, the firm shall not use waste water of the Industry for recharging of Ground Water.
- (f) That the permission/sanction can be withdrawn or the quantity of water to be extracted can be restricted in case the ground water in the area is adversely affected in terms of quantity and/or quality.

The holder of the registration of certificate shall be duly bound to maintain the aforementioned source in an efficient, coordinated and economical manner and to use the water for the purpose for which certificate of registration has been given. The applicant shall abide by all provisions contained in the Himachal Pradesh Ground Water (Regulation and Control of Development and Management) Act- 2005 (Act No. 31 of 2005) and the rules framed there under, and the conditions of the registration certificate issued or specified by this Authority failing which the Authority shall have the full powers to withdraw the registration and the amount deposited as registration fee and royalty charges shall be forfeited.

Given under the seal of Himschal Pradesh Ground Water Authority.

Williachal Players

Place : Shimia

Dated: 21.09.2020.

Member Secretary (HPGWA)

Member Secretary,

H.P. Ground Water Authority, Jal Shaktig Bhawan, Shimle-5

"SAVE WATER SAVE LIFE"

# TO WHOM IT MAY CONCERN

It is certified that the Extended load to M/S Shivalik Solid Management Ltd at village Majhta P.O Daobhota Teh. Nalagarh Distt Solan (H.P.) has released vide SJO 13770 dt 21.4.17from connected load 224.55 KW to 373.855 KW & Contact Demand from 170 KVA to 188 KVA 11 KV against Account No LSDT6/09 LS

Assistant Engineer, Electrical Sub Division NO.II, HPSEBL, Nalagarh

No. HPSEB/ESDNIJ/C-CASE/20017-18-

Dated:

Copy to M/s Shivalik Solid Managment Ltd at villageMajhra Nalagarh Distt Solan

Assistant Engineer, Electrical Sub Division NO.II, HPSEBL, Nalagarh

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# सार्वजानक सूचना

स्चित किया जाता है कि शिवालिक सॉलिड वेस्ट मैनेजमेंट, गाँव (मोजा) माजरा, डाकघर दभोटा, तहसील वन और जलवायु परिवर्तन मंत्रालय नई दिल्ली से के EC पहचान संख्या EC22A032HP155908 नालागढ़, जिला सोलन, हिमाचल प्रदेश को पर्यावरण पयांवरणीय स्वीकृति मिल चुकी है। यह स्वीकृति मंत्रालय .3.2022 को प्रदान किया गया है। मंजूरी पत्रों की फाइल संख्या 21.112/2021-IA-III, दिनांक 25 पर भी देखा जा सकता है। और उनकी वेबसाइट https://parivesh.nic.in प्रतियां पयोवरण और वन मंत्रालय के पास उपलब्ध ह

# PUBLIC NOTICE

their website https://parivesh.nic.in pleased to inform that the "Capacity Enhancement of M/s Shivalik Solid Waste Management Limited is Secured Land fill Facility (SLF) from 10 Lac MT to 20 Lac Ministry of Environment & Forests and can also be seen on MT at Common Hazardous Waste Treatment, Storage and Environment, Forests and Climate Change, Govt. of India 21-112/2021-IA-III, on dated 25 -3-2022 from Ministry of Disposal Facility(TSDF)" at Dabhota, Nalagarh, Solan The copies of the clearance letters are available with the vide EC Identification No. EC22A032HP155908, File No. (HP)has been accorded with Environmental Clearance M/s Shivalik Solid Waste Management Limited

# CER Activities completed

| Description                                   | Area                    |
|---|-------------------------|
| 2 Nos. Computers, One printer at Majra School | Solan, Himachal Pradesh |

| Expenditure (Lacs) | No. of Beneficiaries |
|--------------------|----------------------|
| 1.00               | 120                  |